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(	Cahaba

FOLLOW INSTRUCTIONS (front and back) CAREFULLY						
	ONTACT AT FILER [optional]			925000448380 1/5	\$34.00	
David H. Breland	MENT TO: (Name and Address)			y Cnty Judge of A /2007 09:04:59AM		
. SEND ACKNOWLEDG	WENT TO: (Name and Address)	**************************************	00,20	, <b>200</b> 7 03.04.00(())	, 1220, 021,	
David H. Brel	land. Esq.					
Burr & Forma	•					
420 North 20t						
Suite 3100						
	Alabama 35203					
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P <u>aramoni, maramoni maran</u>		THE ABOVE	SPACE IS FO	R FILING OFFICE USE	ONLY	
	ULL LEGAL NAME - insert only one debtor name (1	la or 1b) - do not abbreviate or combine names				
1a. ORGANIZATION'S NA						
¬ L	ng Company, LLC				1	
16. INDIVIDUAL'S LAST NAME		FIRST NAME	MIDDLE NAME		SUFFIX	
				· • · · · · · · · · · · · · · · · · · ·		
MAILING ADDRESS		CITY	STATE	POSTAL CODE	COUNTRY	
O. Box 536		Helena	AL	35080	USA	
	ADD'L INFO RE 1e. TYPE OF ORGANIZATION ORGANIZATION	1f. JURISDICTION OF ORGANIZATION	1g. ORG	ANIZATIONAL ID #, if any	· · · · · · · · · · · · · · · · · · ·	
	DEBTOR	Alabama			$ \mathbf{V}_{\mathbf{N}} $	
ADDITIONAL DEBTO	R'S EXACT FULL LEGAL NAME - insert only one	g debtor name (2a or 2b) - do not abbreviate or com	bine names			
2a. ORGANIZATION'S NA	AME			· · · · · · · · · · · · · · · · · · ·		
R 2b. INDIVIDUAL'S LAST	NAME	FIRST NAME	MIDDLE	NAME	SUFFIX	
. MAILING ADDRESS		CITY	STATE	POSTAL CODE	COUNTRY	
	ADD'L INFO RE 2e. TYPE OF ORGANIZATION	2f. JURISDICTION OF ORGANIZATION	2g. ORG	ANIZATIONAL ID#, if any	<u> </u>	
	ORGANIZATION DEBTOR	į	1			
SECURED PARTY'S	NAME (or NAME of TOTAL ASSIGNEE of ASSIGNO	OR S/P) - insert only one secured party name (3a or	3h)	<u> </u>		
3a. ORGANIZATION'S NA	· · · · · · · · · · · · · · · · · · ·	or on y macri only one accured party traine (ba or				
ServisFirst Bank						
3b. INDIVIDUAL'S LAST NAME		FIRST NAME	MIDDLE NAME		SUFFIX	
. MAILING ADDRESS		CITY	STATE	POSTAL CODE	COUNTRY	
			10111	1	FCCONTACT	
3300 Cahaba Road	d	Birmingham	AL	35223	USA	

Shelby County, Alabama

### UCC FINANCING STATEMENT ADDENDUM FOLLOW INSTRUCTIONS (front and back) CAREFULLY 9. NAME OF FIRST DEBTOR (1a or 1b) ON RELATED FINANCING STATEMENT 9a. ORGANIZATION'S NAME Authentic Building Company, LLC MIDDLE NAME, SUFFIX FIRST NAME 9b. INDIVIDUAL'S LAST NAME 20070925000448380 2/5 \$34.00 Shelby Cnty Judge of Probate, AL 09/25/2007 09:04:59AM FILED/CERT 10. MISCELLANEOUS: THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY 11. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one name (11a or 11b) - do not abbreviate or combine names 11a. ORGANIZATION'S NAME 11b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX 11c. MAILING ADDRESS COUNTRY CITY STATE POSTAL CODE ADD'L INFO RE 11e. TYPE OF ORGANIZATION 11f. JURISDICTION OF ORGANIZATION 11g. ORGANIZATIONAL ID #, if any 11d. SEEINSTRUCTIONS ORGANIZATION NONE DEBTOR ASSIGNOR S/P'S NAME - insert only one name (12a or 12b) ADDITIONAL SECURED PARTY'S or 12a. ORGANIZATION'S NAME MIDDLE NAME 12b. INDIVIDUAL'S LAST NAME FIRST NAME SUFFIX POSTAL CODE CITY 12c. MAILING ADDRESS STATE COUNTRY 13. This FINANCING STATEMENT covers timber to be cut or as-extracted 16. Additional collateral description: collateral, or is filed as a fixture filing. 14. Description of real estate: See Exhibit A attached hereto for description of real estate. 15. Name and address of a RECORD OWNER of above-described real estate (if Debtor does not have a record interest): 17. Check only if applicable and check only one box. Debtor is a Trust or Trustee acting with respect to property held in trust or Decedent's Estate 18. Check only if applicable and check only one box. Debtor is a TRANSMITTING UTILITY

Filed in connection with a Manufactured-Home Transaction — effective 30 years

Filed in connection with a Public-Finance Transaction — effective 30 years

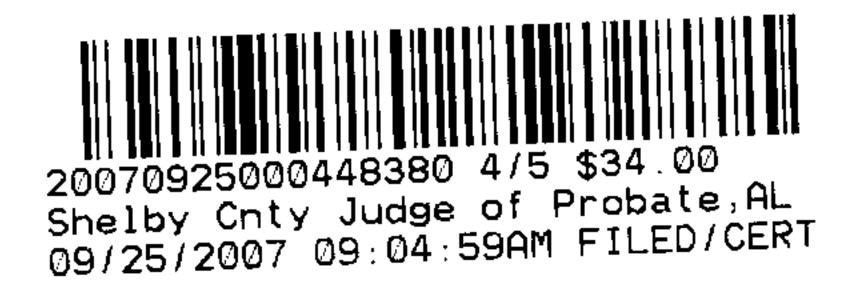
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#### **SCHEDULE A**

#### DESCRIPTION OF COLLATERAL

All of Debtor's right, title and interest of whatever kind, nature or description, whether now owned or hereafter acquired, in and to all of the following described land and interests in land, estates, easements, rights, improvements, personal property, fixtures, equipment, furniture, furnishings, appliances and appurtenances, whether now owned or hereafter acquired, and including replacements and additions thereto (herein referred to collectively as the "Mortgaged Property"):

- (a) All the tract(s) or parcel(s) of land particularly described in Exhibit A attached hereto and made a part hereof (the "Land").
- (b) All buildings, structures, and improvements of every nature whatsoever now or hereafter situated on the Land, and all fixtures, machinery, equipment, furniture, furnishings, inventory and personal property of every nature whatsoever now or hereafter owned by the Borrower and located in, on, or used or intended to be used in connection with or with the operation of said property, buildings, structures, or other improvements, including all extensions, additions, improvements, betterments, renewals and replacements to any of the foregoing.
- of every kind or character now owned or hereafter acquired by the Borrower for the purpose of being used or useful in connection with the improvements located or to be located on the Land, whether such materials, equipment, fixtures, fittings, and personal property are actually located on or adjacent to said property or not, and whether in storage or otherwise, wheresoever the same may be located, including, but without limitation, all lumber and lumber products, bricks, building stones, and building blocks, sand and cement, roofing material, paint, doors, windows, hardware, nails, wires and wiring, plumbing and plumbing fixtures, heating and air conditioning equipment and appliances, electrical and gas equipment and appliances, pipes and piping, ornamental and decorative fixtures, furniture, ranges, refrigerators, dishwashers, disposals, and in general all building materials and equipment of every kind and character used or useful in connection with said improvements ((b) and (c) above herein collectively referred to as the "Improvements").
- (d) All licenses, permits (including building permits), water and sewer allocations or entitlements, general intangibles, accounts, trade names, trademarks, contract rights and other intangible property, now owned or hereafter acquired, relating to the foregoing real property or the business now or hereafter conducted thereat, it being agreed that the same may not be transferred to other real estate without the Lender's prior written consent.
- (e) All of the following which arises out of or in any way relates to the Loan or any of the other Mortgaged Property: All of Borrower's assets which are or may be subject to Article 9 of the Uniform Commercial Code, together with all replacements



therefor, additions and accessions thereto, and proceeds (including, but without limitation, insurance proceeds) and products thereof, including, without limitation, the following: Accounts; Chattel Paper; Commercial Tort Claims; Deposit Accounts; Documents; Equipment; General Intangibles; Instruments; Intellectual Property Rights; Inventory; Investment Property; Letter-of-Credit Rights; Software; Supporting Obligations; all existing and future leases and use agreements of personal property entered into by Borrower as lessor with other Persons as lessees, including without limitation the right to receive and collect all rentals and other monies, including security deposits, at any time payable under such leases and agreements; any existing and future leases and use agreements of personal property entered into by Borrower as lessee with other Persons as lessors, including without limitation the leasehold interest of Borrower in such property, and all options to purchase such property or to extend any such lease or agreement; all Fixtures; all Records pertaining to any of the aforementioned or the Mortgaged Property.

(f) Proceeds and products of all of the foregoing real and personal property.

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## EXHIBIT A

Lot 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59 and 60, according to the Final Plat of Stone Creek, Phase 5, Plat One, Lake Sector, as recorded in Map Book 39, Page 22, in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama.

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