

Prepared by and other recording return to:

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420 North 20th Street; Suite 3400
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20070925000448340 1/3 \$17.00
Shelby Cnty Judge of Probate, AL
09/25/2007 09:04:55AM FILED/CERT

**PARTIAL RELEASE OF FUTURE ADVANCE MORTGAGE, ASSIGNMENT OF RENTS
AND LEASES AND SECURITY AGREEMENT**

STATE OF ALABAMA)

COUNTY OF SHELBY)

KNOW ALL MEN BY THESE PRESENTS, That whereas the undersigned **SERVISFIRST BANK**, an Alabama banking corporation (the "Mortgagee"), is the owner and holder of record of that certain Future Advance Mortgage, Assignment of Rents and Leases and Security Agreement dated as of September 20, 2006, executed by **TRIPLE E PROPERTIES, LLC**, an Alabama limited liability company (the "Mortgagor") in favor of Mortgagee, and recorded as Instrument No. 20060922000473310 in the Office of the Judge of Probate of Shelby County, Alabama (as amended from time to time, the "Mortgage").

WHEREAS, for the consideration set forth below, Mortgagee has agreed to release from the lien of the Mortgage the real property more particularly described on Exhibit A attached hereto.

NOW, THEREFORE, in consideration of Ten Dollars (\$10.00) and other good and valuable consideration, Mortgagee does hereby release from the lien, operation and effect of the Mortgage the above described real property.

This is a partial release only. As to all other land described and conveyed in the Mortgage, the lien thereof shall remain in full force and effect unaffected by this release. Nothing herein shall be deemed a payment in full of the debt secured by the Mortgage. This partial release shall be recorded with the Judge of Probate of Shelby County, Alabama.

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IN WITNESS WHEREOF, Mortgagee has executed this Partial Release on this the 20
day of September, 2007.

SERVISFIRST BANK

By: [Signature]

Its: Vice President

STATE OF ALABAMA)

COUNTY OF Jefferson)

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that
Ryan Ramsge, whose name as Vice President of
ServisFirst Bank, an Alabama banking corporation, is signed to the foregoing instrument, and who
is known to me, acknowledged before me on this day that, being informed of the contents of said
instrument, he, as such officer and with full authority, executed the same voluntarily for and as the
act of said Alabama banking corporation.

Given under my hand and official seal, this the 14 day of September, 2007.

[Signature]

[SEAL]

Notary Public

My Commission Expires: Dec 2 2009

PRESTON LINDEN REEDER, JR.
NOTARY PUBLIC
STATE OF ALABAMA
MY COMMISSION EXPIRES DEC. 2. 2009



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EXHIBIT A

Lot 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59 and 60, according to the Final Plat of Stone Creek, Phase 5, Plat One, Lake Sector, as recorded in Map Book 39, Page 22, in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama.