

This Instrument Prepared by:  
Guy V. Martin, Jr.  
Martin, Rawson & Woosley, P.C.  
#2 Metroplex Drive, Suite 102  
Birmingham, Alabama 35209

Name & Address of Property Owner:

Mr. Robert Paul Hollman  
204 Bocage Drive  
Dothan, Alabama 36303

STATE OF ALABAMA                    )  
  :  
COUNTY OF SHELBY                 )  
**STATUTORY**  
**WARRANTY DEED**

THIS INDENTURE, executed this 24<sup>th</sup> day of September, 2007, by ALAMERICA BANK, an Alabama banking institution ("Grantor") in favor of ROBERT PAUL HOLLMAN, a married person ("Grantee") (the words "Grantor" and "Grantee" to include their respective legal representatives, successors and assigns where the context requires or permits);

**WITNESSETH:**

That Grantor, for and in consideration of the sum of TWO HUNDRED TWENTY-EIGHT THOUSAND AND NO/100 DOLLARS (\$228,000.00) and other good and valuable consideration, in hand paid at and before the sealing and delivery of these presents, the receipt and sufficiency whereof is hereby acknowledged, has granted, bargained, sold, aliened, conveyed and confirmed, and by these presents does grant, bargain, sell, alien, convey and confirm unto said Grantee, all Grantor's right and interest in and to that tract or parcel of land as described in Exhibit A attached hereto and incorporated herein by this reference, lying and being located in Shelby County, Alabama, together with all and singular the buildings, streets, alleys, passages, ways, waters, watercourses, rights, liberties, privileges, improvements, hereditaments, easements and appurtenances whatsoever, thereunto belonging or in any wise appertaining, and the reversions and remainders thereof (collectively, the "Property"), subject to all restrictions, easements and other matters of record, and further subject to all statutory rights of redemption existing under law.

\$205,200.00 of the purchase price for the property is secured by a purchase money mortgage executed simultaneously herewith.

TO HAVE AND TO HOLD to the said Grantee, his heirs, executors and administrators. And Grantor does for itself, and for the successors and assigns of Grantor, covenant with the said Grantee, his heirs, executors and administrators, that Grantor is lawfully seized in fee simple of said premises; that they are free from all encumbrances, arising by, through, or under Grantor, unless otherwise noted above, that Grantor has a good right to sell and convey the same as aforesaid; that Grantor will and the successors and assigns of Grantor shall warrant and defend the same to the said Grantee, his heirs, executors and administrators, forever, against the lawful claims of all persons, arising by, through, or under Grantor.

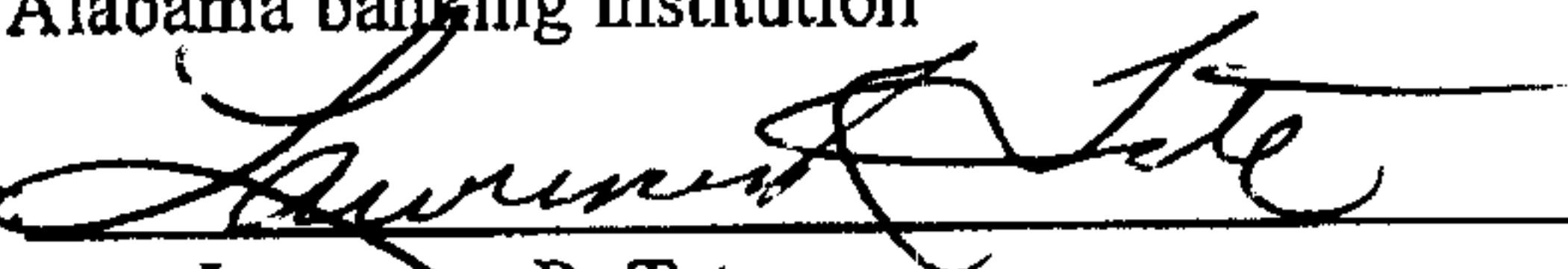
No representations are made in connection with this sale, the said property being purchased "AS IS", and Grantee having satisfied Grantor that the property is suitable for Grantee's intended purposes.

Shelby County, AL 09/24/2007  
State of Alabama

IN WITNESS WHEREOF, Grantor has signed, sealed and delivered this Statutory Warranty Deed,  
on the day and year first above written.

"GRANTOR:"

ALAMERICA BANK,  
an Alabama banking institution

By  [SEAL]  
Lawrence R. Tate  
President and CEO

STATE OF ALABAMA            )  
                                      :  
COUNTY OF JEFFERSON        )

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that Lawrence R. Tate, whose name as President and CEO of Alamerica Bank, an Alabama banking institution, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of said instrument, he as such officer and with full authority, executed the same voluntarily for and as the act of said corporation on the day the same bears date. Given under my hand and official seal this 24 day of September, 2007.

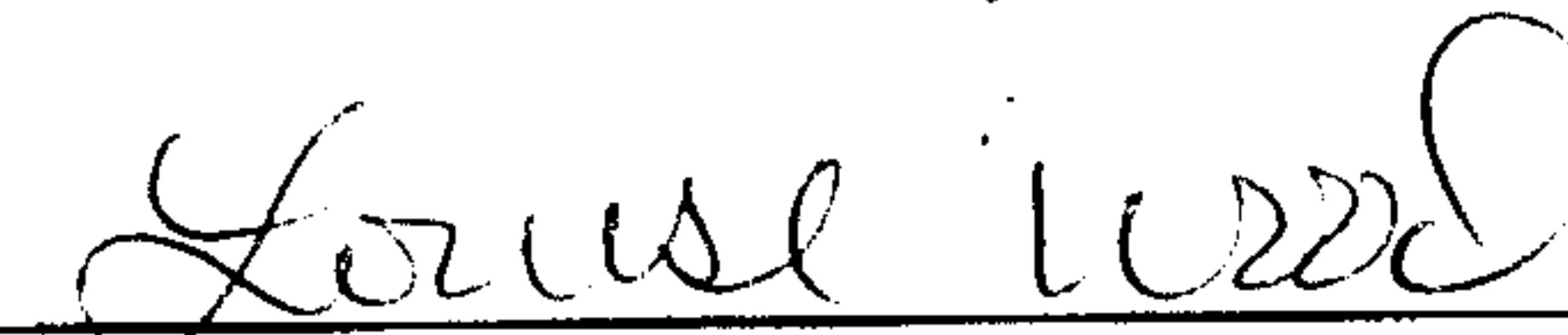
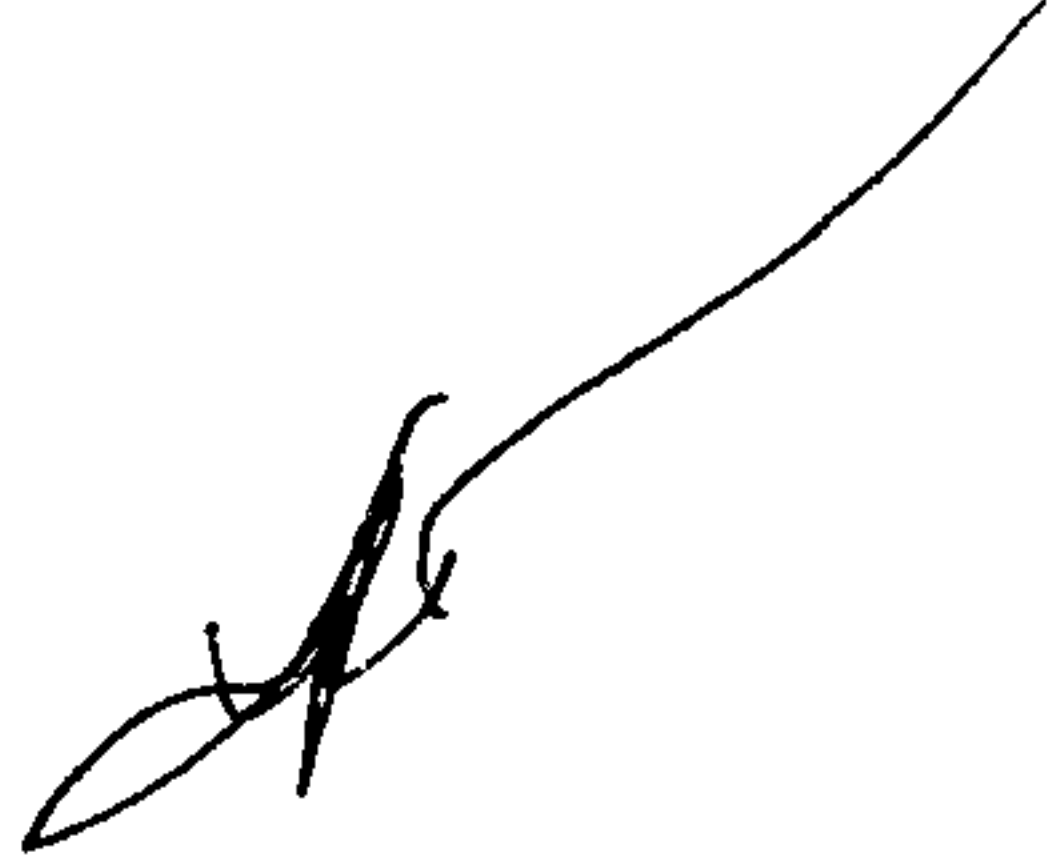

  
Notary Public  
NOTARY PUBLIC STATE OF ALABAMA AT LARGE  
MY COMMISSION EXPIRES: Aug 17, 2010  
My Commission Expires: BONDED THRU NOTARY PUBLIC UNDERWRITERS

EXHIBIT A

Lot 22, according to the map of Riverchase Country Club, First Addition, as recorded in Map Book 7, page 115, in the Probate Office of Shelby County, Alabama.

  
  
20070924000448080 3/3 \$40.00  
Shelby Cnty Judge of Probate, AL  
09/24/2007 04:16:52PM FILED/CERT