

This Document Prepared By:  
**Rommel, Clarin**  
**UCC Direct Services**  
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**Glendale, CA 91203**  
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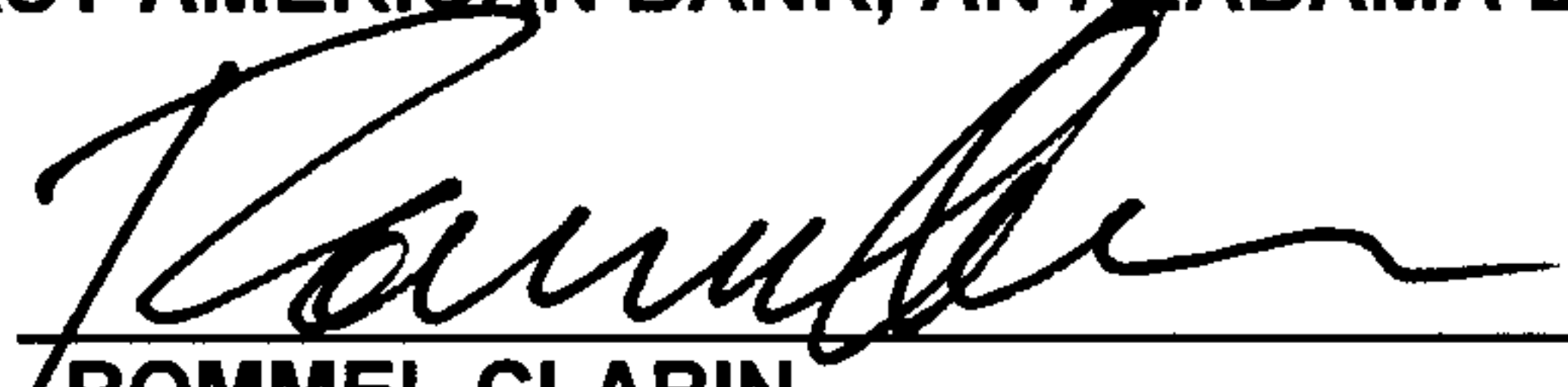
**SATISFACTION OF MORTGAGE**

**LOAN #: 19800007848 "Mike Lanier" Shelby County, Alabama**  
Paid in Full Date: **06/22/2007** Dated: **September 21, 2007**

KNOW ALL MEN BY THESE PRESENTS that the undersigned **FIRST AMERICAN BANK, AN ALABAMA BANKING CORPORATION** does hereby certify that a certain mortgage from **MIKE LANIER AND SPOUSE LARKE LANIER** to **FIRST AMERICAN BANK, AN ALABAMA BANKING CORPORATION** dated **JANUARY 18, 2006**, filed for record **JANUARY 18, 2006** in mortgage volume , page DOC No. **2006118000026540**, of the **SHELBY COUNTY** County, **ALABAMA** records has been fully paid and satisfied; and the county recorder is authorized to discharge the same of record.

IN WITNESS WHEREOF, the undersigned has hereunto set their hand this **21st** day of **SEPTEMBER, 2007**.

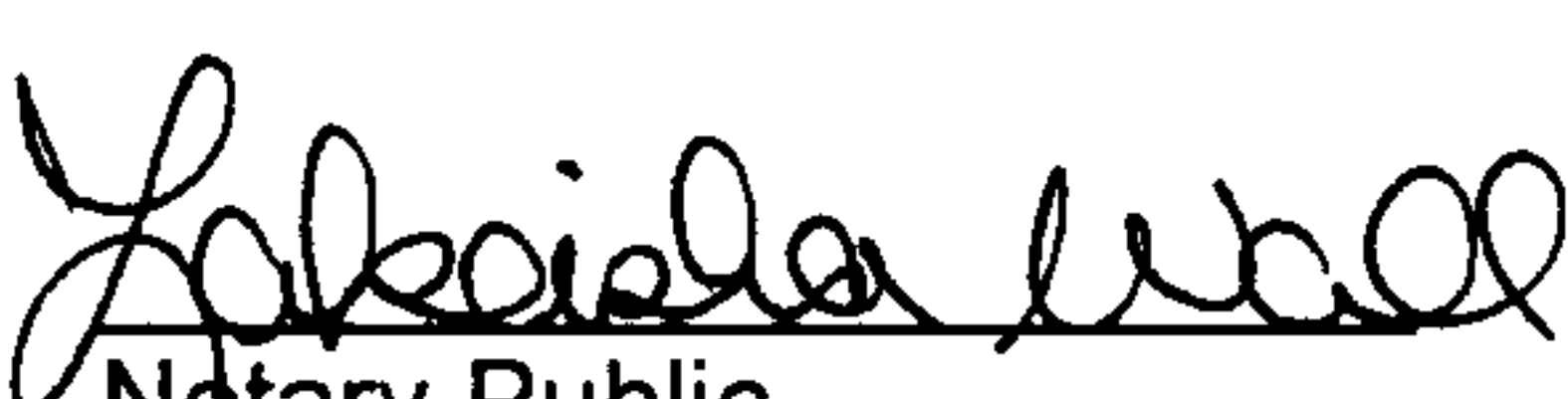
Loan Amount **\$73,000.00**  
Tax Parcel ID: **NA**  
Property Address: **2044 SHANDWICK TERRACE, BIRMINGHAM, AL 35242**  
Legal and/or Assignment: **AMENDMENT TO MORTGAGE INSTRUMENT NO. 20060320000127270**  
**FIRST AMERICAN BANK, AN ALABAMA BANKING CORPORATION**

By:   
**ROMMEL CLARIN**  
**ASSISTANT VICE PRESIDENT**

State of **CALIFORNIA**  
County of **LOS ANGELES**

On **September 21, 2007**, before me, **Lakeisha Wall** a Notary Public in and for **LOS ANGELES** in the state of **California**, personally appeared **Rommel Clarin, ASSISTANT VICE PRESIDENT of FIRST AMERICAN BANK, AN ALABAMA BANKING CORPORATION** to me or known to me or ~~proved to me on the basis of satisfactory evidence~~ to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/~~she/they~~ executed the same in his/~~her/their~~ authorized capacity(ies), and that by his/~~her/their~~ signature(s) on the instrument the person(s), or the entity on behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

  
Notary Public  
**LAKEISHA WALL**



(This area is for notarial seal)