

20070924000446970 1/1 \$11.00  
Shelby Cnty Judge of Probate, AL  
09/24/2007 12:38:05PM FILED/CERT

Record & Return To:  
CLC Consumer Services  
2730 Liberty Avenue  
Pittsburgh, PA 15222  
412-762-0536

This Document Prepared by:  
CLC Consumer Services  
2730 Liberty Avenue  
Pittsburgh, PA 15222

G. ANDERSON

\*Space above for recorders use only

### SATISFACTION OF MORTGAGE

Made this day, September 07, 2007

ACCOUNT#: 079-03-00491641

Mortgagor: **BRADLEY W FISH AND KAREN G FISH**  
Mortgagee: **MERS AS NOMINEE FOR E-LOAN INC**  
Date of Mortgage: **04/06/2006**  
Original Mortgage Debt: **\$50,000.00**

Mortgage Recorded on **04/25/2006**, in the Office of the Recorder of Deeds of **SHELBY** County, **AL**, in Book: ,  
Page: , Instrument Number: **20060425000193790**.

Brief Description or Statement of Location of Mortgaged Premises:

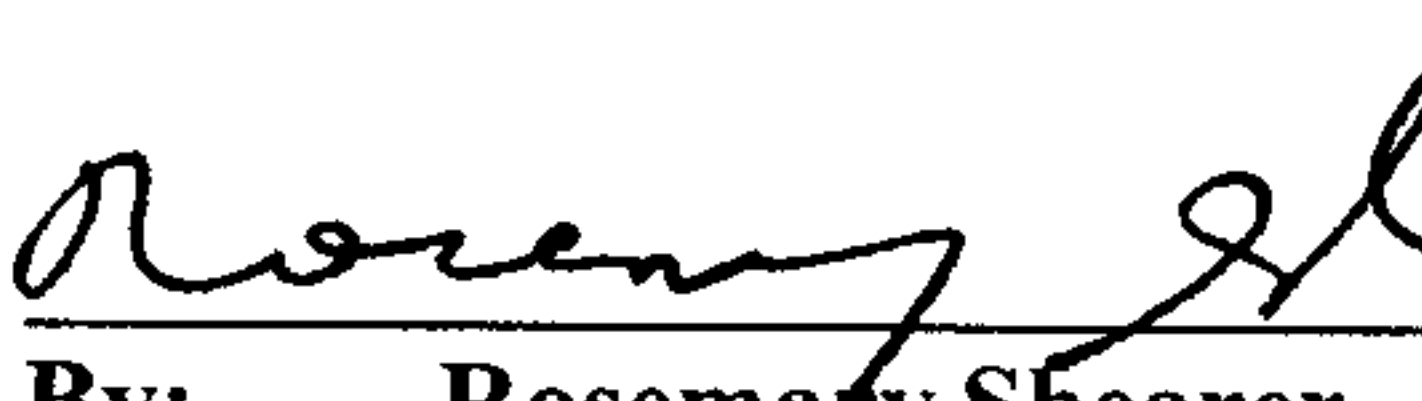
**101 TALMADGE DRIVE**  
**PELHAM, AL, 35124**  
Parcel ID:

Twp/Boro/Munic:  
Section/Block/Lot:  
Group ID:

The undersigned, as holder of the Deed of Trust Note (or) Mortgage Note, hereby certifies that the debt secured by the above-mentioned mortgage has been fully paid or otherwise discharged and that upon the recording hereof said Mortgage shall be and is hereby fully and forever satisfied and discharged.

The undersigned hereby authorizes and empowers the recorder of said county to enter this satisfaction piece and to cause said mortgage to be satisfied of record. Witness the due execution hereof with the intent to be legally bound.

IN WITNESS WHEREOF, **MERS AS NOMINEE FOR E-LOAN INC**, by the officer duly authorized, has duly executed as a free act and deed the foregoing instrument on this day, **September 07, 2007**.

  
By: **Rosemary Shearer**  
Title: **Asst. Vice President**

  
Rebecca A. Chipman  
Attest/Witness:

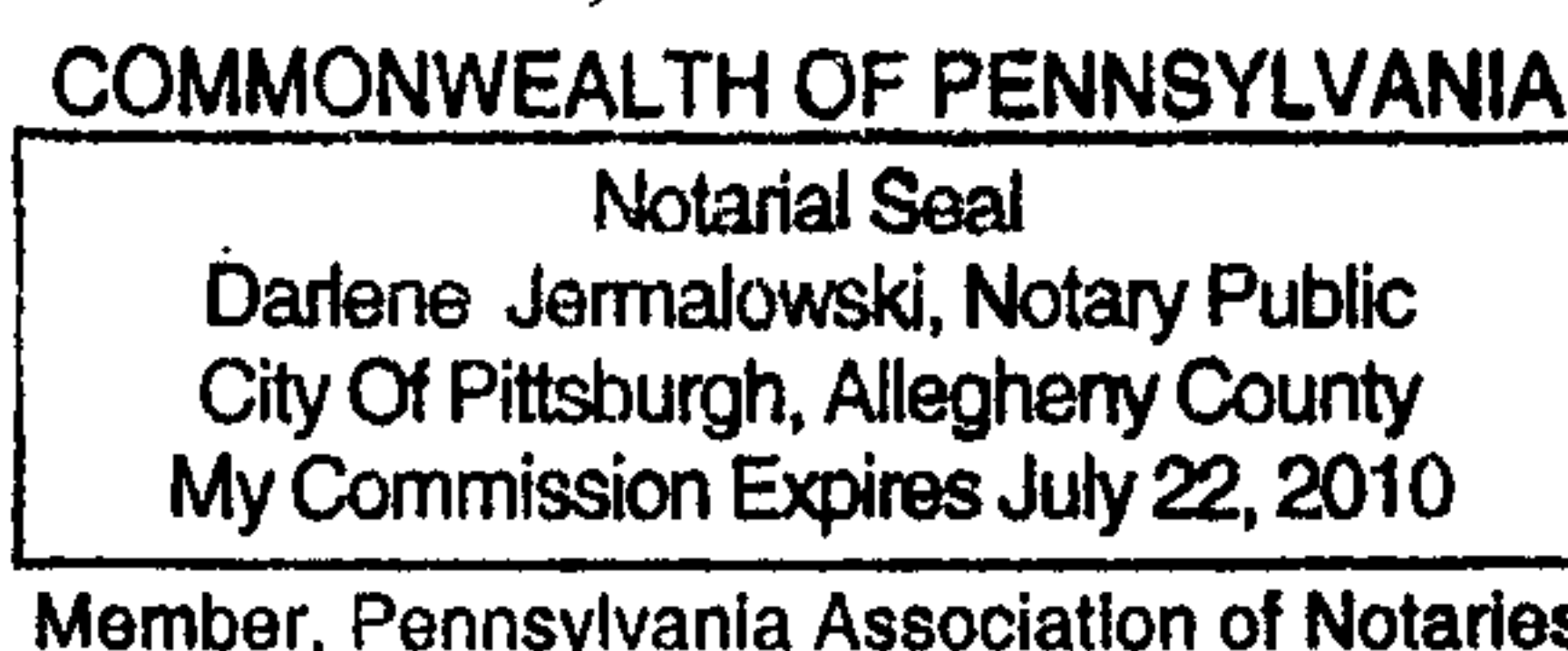
(SEAL)

STATE OF PENNSYLVANIA }  
COUNTY OF ALLEGHENY } ss.

On this day **September 07, 2007**, before me, **Darlene Jermalowski**, a Notary Public in said State, personally appeared **Rosemary Shearer, Asst. Vice President** of **MERS AS NOMINEE FOR E-LOAN INC**, personally known to me, or proved to me on the basis of satisfactory evidence, to be the individual(s) whose name(s) is(are) subscribed to the within instrument and acknowledged to me, that he/she/they executed the same in his/her/their capacity(ies), that by his/her/their signature(s) on the instrument, and that such individual(s) made such an appearance before the undersigned in the county of **ALLEGHENY**, state of **PENNSYLVANIA**.

WITNESS my hand and official seal.

  
Notary Public: **Darlene Jermalowski**



\*Space above for notarial use only

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