

RELEASE OF MORTGAGE

**AMERICAN
GENERAL
FINANCIAL SERVICES**

This certifies, that a certain mortgage executed by PAMELA M PATTERSON, of
the City of ALABASTER County of SHELBY State of AL to

AMERICAN GENERAL FINANCIAL SERVICES OF ALABAMA, INC.
1671 CTR POINT PKWY STE 117
BIRMINGHAM, AL 35215-5524

County, JEFFERSON, on JUNE 16, 2004, securing the principal sum, of
\$ 60,000 and duly recorded in Mortgage Book _____, Page _____, or as Instrument
Number 20040621000334900 in the Office of the SHELBY County,
ALABAMA has been fully paid and satisfied, and same is hereby released.

IN WITNESS WHEREOF, the Undersigned has hereunto set its hand by its properly authorized offices
this 10th day of September, 2007.

AMERICAN GENERAL FINANCIAL SERVICES OF ALABAMA, INC.

By _____

Branch Manager and Attorney-in-Fact

STATE OF ALABAMA
COUNTY OF JEFFERSON

)
) SS:

The undersigned, a Notary Public, in and for the State and County aforesaid, does hereby
certify that the foregoing Release was this day produced to me in said County and State and
acknowledged by JASON CHAPPELL Branch Manager and
Attorney-in-Fact, of said AMERICAN GENERAL FINANCIAL SERVICES OF ALABAMA, INC.
_____, to be the act and deed of
AMERICAN GENERAL FINANCIAL SERVICES OF ALABAMA, INC.

_____, and the act and deed of
JASON CHAPPELL, Branch Manager and Attorney-in-Fact.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this 10th day of September, 2007.

My Commission expires: 11/15/2010

Notary Public, JEFFERSON
State of ALABAMA

County,

This instrument was prepared by
CHERYL LEWIS

(Signed)