20070919000439490 1/1 \$11.00 Shelby Cnty Judge of Probate, AL 09/19/2007 11:17:52AM FILED/CERT

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## SATISFACTION OF MORTGAGE

LOAN #: 2257296 "Jeffrey Scott Reid" Shelby County, Alabama

Paid in Full Date: 06/13/2007

KNOW ALL MEN BY THESE PRESENTS that the undersigned **FIRST AMERICAN BANK, AN ALABAMA BANKING CORPORATION** does hereby certify that a certain mortgage from **JEFFREY SCOTT REID AND TINA DORTCH REID, HUSBAND AND WIFE** to **FIRST AMERICAN BANK, AN ALABAMA BANKING CORPORATION** dated **AUGUST 28, 2003**, filed for record **SEPTEMBER 18, 2003** in mortgage volume, page DOC No. **20030918000628070**, of the **SHELBY COUNTY** County, **ALABAMA** records has been fully paid and satisfied; and the county recorder is authorized to discharge the same of record.

IN WITNESS WHEREOF, the undersigned has hereunto set their hand this 17th day of SEPTEMBER, 2007.

Loan Amount \$99,000.00

Tax Parcel ID: NA

By:

Property Address: 1159 AMBERLY WOODS DRIVE, HELENA, AL 35080

Legal and/or Assignment: .

FIRST AMERICAN BANK, AN ALABAMA BANKING CORPORATION

ROMMEL CLARIN

**ASSISTANT VICE PRESIDENT** 

State of CALIFORNIA
County of LOS ANGELES

On September 17, 2007, before me, Lakeisha Wall a Notary Public in and for LOS ANGELES in the state of California, personally appeared Rommel Clarin, ASSISTANT VICE PRESIDENT of FIRST AMERICAN BANK, AN ALABAMA BANKING CORPORATION to me or known to me or proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are-subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity on behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

Notary Public

LAKEISHA WALL

(This area is for notarial seal)

Commission # 1715396

Notary Public - California

Los Angeles County

My Comm. Expires Jan 7, 2011