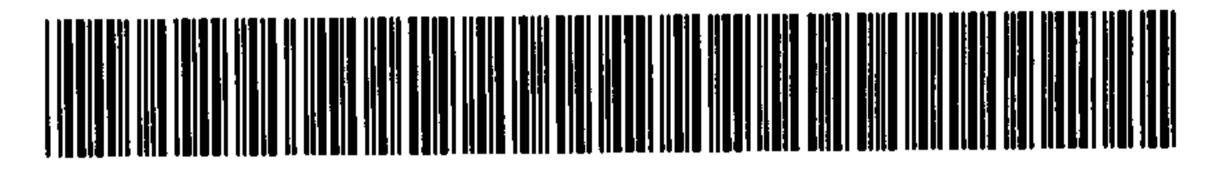
20070919000439470 1/1 \$11.00 Shelby Cnty Judge of Probate, AL 09/19/2007 11:16:16AM FILED/CERT

This Document Prepared By:
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## SATISFACTION OF MORTGAGE

LOAN #: 19800017220 "Tyler B Turner" Shelby County, Alabama Paid in Full Date: 06/19/2007

Dated: September 18, 2007

KNOW ALL MEN BY THESE PRESENTS that the undersigned FIRST AMERICAN BANK, AN ALABAMA BANKING CORPORATION does hereby certify that a certain mortgage from TYLER B TURNER A SINGLE MAN to FIRST AMERICAN BANK, AN ALABAMA BANKING CORPORATION dated NOVEMBER 15, 2006, filed for record DECEMBER 11, 2006 in mortgage volume, page DOC No. 20061211000598260, of the SHELBY COUNTY County, ALABAMA records has been fully paid and satisfied; and the county recorder is authorized to discharge the same of record.

IN WITNESS WHEREOF, the undersigned has hereunto set their hand this 18th day of SEPTEMBER, 2007.

Loan Amount \$200,000.00

Tax Parcel ID: n/a

Property Address: 1144 Hardwood Cove Road, Birminhgam, AL 35242

Legal and/or Assignment: .

FIRST AMERICAN BANK, AN ALABAMA BANKING CORPORATION

By:

ROMMEL CLARIN

ASSISTANT VICE PRESIDENT

State of CALIFORNIA
County of LOS ANGELES

On September 18, 2007, before me, Lakeisha Wall a Notary Public in and for LOS ANGELES in the state of California, personally appeared Rommel Clarin, ASSISTANT VICE PRESIDENT of FIRST AMERICAN BANK, AN ALABAMA BANKING CORPORATION to me or known to me or proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity on behalf of which the person(e) acted, executed the instrument.

Witness my hand and official seal.

Notary Public
LAKEISHA WALL

My Comm. Expires Jan 7 2011

Commission # 1715396

Notary Public - California

Los Angeles County

(This area is for notarial seal)