

This Document Prepared By:
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SATISFACTION OF MORTGAGE

LOAN #: 2362526 **"Scott R Pechman" Shelby County, Alabama**

Paid in Full Date: **06/12/2007**

Dated: **September 18, 2007**

KNOW ALL MEN BY THESE PRESENTS that the undersigned **FIRST AMERICAN BANK** does hereby certify that a certain mortgage from **SCOTT R PECHMAN, AN UNMARRIED MAN** to **NATIONAL BANK OF COMMERCE OF BIRMINGHAM** dated **DECEMBER 30, 2004**, filed for record **JANUARY 6, 2005** in mortgage volume , page DOC No. **20050106000008770**, of the **SHELBY COUNTY** County, **ALABAMA** records has been fully paid and satisfied; and the county recorder is authorized to discharge the same of record.

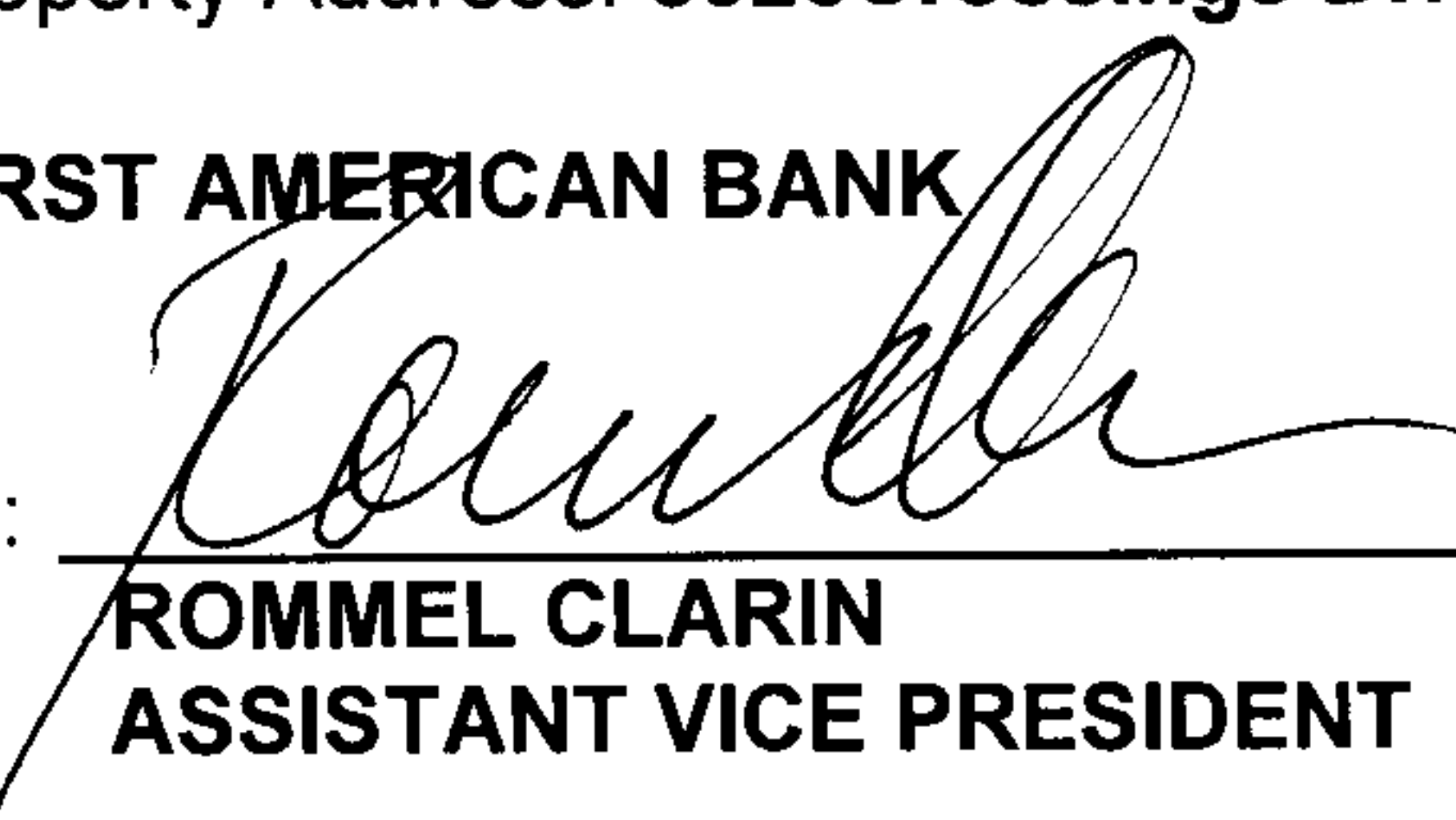
IN WITNESS WHEREOF, the undersigned has hereunto set their hand this **18th** day of **SEPTEMBER, 2007**.

Loan Amount **\$10,000.00**

Tax Parcel ID: **na**

Property Address: **3026Crossings Drive, Birmingham, AL 35242**

FIRST AMERICAN BANK

By: 

ROMMEL CLARIN
ASSISTANT VICE PRESIDENT

State of **CALIFORNIA**

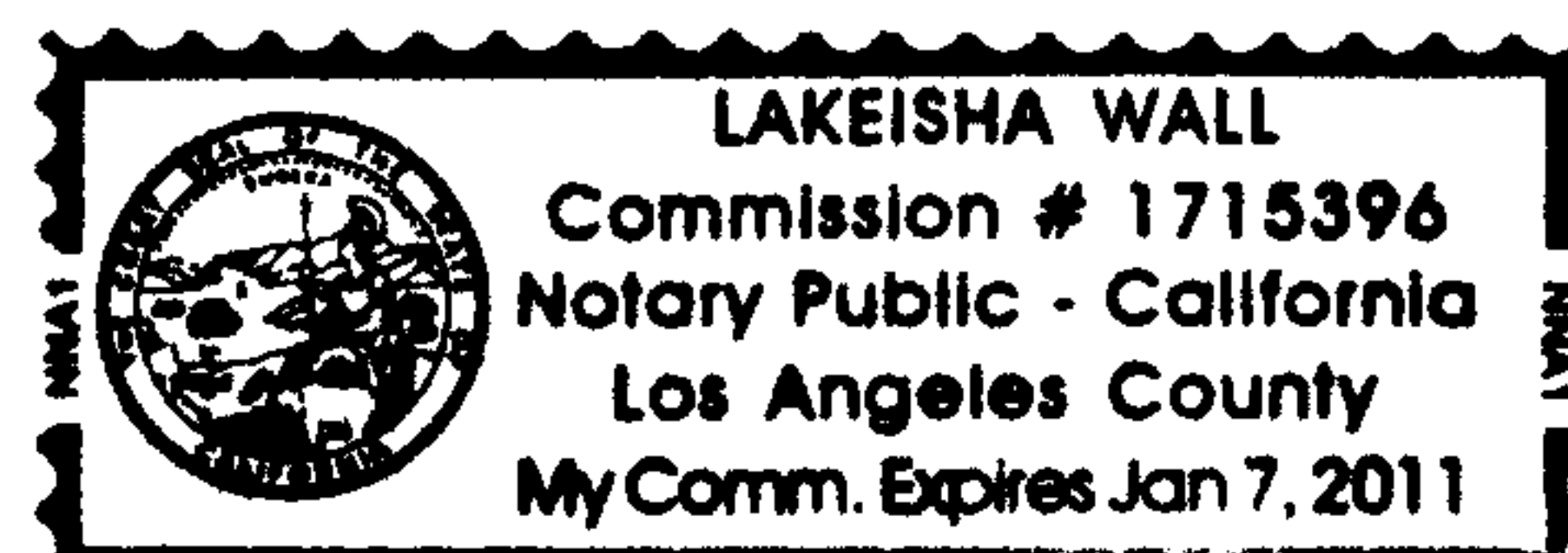
County of **LOS ANGELES**

On **September 18, 2007**, before me, **Lakeisha Wall** a Notary Public in and for **LOS ANGELES** in the state of **California**, personally appeared **Rommel Clarin, ASSISTANT VICE PRESIDENT** of **FIRST AMERICAN BANK** to me or known to me or ~~proved to me on the basis of satisfactory evidence~~ to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/~~she/they~~ executed the same in his/~~her/their~~ authorized capacity(ies), and that by his/~~her/their~~ signature(s) on the instrument the person(s), or the entity on behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



Notary Public
LAKEISHA WALL



(This area is for notarial seal)