

Recording Requested By: Regions Financial Corporation

When Recorded Return To:

Regions Montgomery Lending Service Center PO Box 4897 Montgomery, AL 36103

DISCHARGE OF MORTGAGE

STATE OF ALABAMA COUNTY OF SHELBY

KNOWN ALL MEN BY THESE PRESENTS, that REGIONS BANK, hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain Mortgage, whose parties dates and recording information are below, is now Paid and Satisfied, and is therefore discharged.

Loan # 0015010000030241867 Cost Center:

Original Borrower: CHARLES F. BALDONE & RITA J. BALDONE, HUSBAND & WIFE

Original Principal Amount: \$15000.00 Original Beneficiary: REGIONS BANK

Date Recorded: 8/17/1999

Mortgage Book: Page: Instrument: 1999-34586

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

In Witness Whereof, REGIONS BANK has set his hand and has caused these presents to be signed by its duly authorized officer(s) on September 12, 2007.

FELECIA MCBRIDE, SUPERVISOR

STATE OF ALABAMA COUNTY OF MONTGOMERY

I, Abula Market And Notary Public, in and for said County and State, do hereby certify that <u>FELECIA MCBRIDE</u>, <u>SUPERVISOR</u> who is signed to the foregoing document and who is known to me, sworn to (or affirmed) and subscribed before me on this day, that being informed of the contents of said instrument, <u>she</u> as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

WITNESS my hand and official seal on September 12, 2007,

NOTARY)

Sheila M. Parsons My Commission Expires April 18, 2009

Document Prepared By Chanda Hawkins 9/12/2007 Regions Montgomery Lending Service Center PO Box 4897

Montgomery, AL 36103-4897