

MATERIALMAN'S LIEN

20070918000436350 1/2 \$14.00
Shelby Cnty Judge of Probate, AL
09/18/2007 08:49:17AM FILED/CERT

STATE OF ALABAMA

ST. CLAIR COUNTY

Henderson's Builders Supply Co., Inc., files this statement in writing, verified by the oath of Keith Henderson, who has personal knowledge of the facts herein set forth:

That said Henderson's Builders Supply Co., Inc. claims a lien upon the following property, situated in St. Clair County, Alabama, to-wit:

SEE ATTACHED

This lien is claimed, separately and severally, as to both the buildings and improvements thereon, and the said land.

That said lien is claimed to secure an indebtedness of \$ 213.85 with interest, from to-wit: the 18th day of December 2007, for building materials furnished for improvements erected on the above described property.

The name of the owner or proprietor of the said property is Jonathon E. Balzli and Wife, Kimberly Balzli.

Keith Henderson

By: *Keith Henderson*

Its: PRESIDENT

STATE OF ALABAMA

ST. CLAIR COUNTY

Before me, the undersigned, a Notary Public, for the State of Alabama at large, personally appeared Keith Henderson, who being duly sworn, doth depose and say: That he has personal knowledge of the facts set forth in the foregoing statement of lien, and that the same are true and correct to the best of his knowledge and belief.

Helen Morrow

Subscribed and sworn to before me
This the 28th day of August, 2007.

Helen Morrow
Notary Public

Prepared By:

Pennie McKee



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COMMENCE AT THE NORTHEAST CORNER OF THE NW 1/4 OF THE SW 1/4 OF SECTION 16, TOWNSHIP 20 SOUTH, RANGE 1 EAST; THENCE PROCEED IN A SOUTHERLY DIRECTION ALONG THE EAST BOUNDARY OF SAID 1/4-1/4 FOR 288.97 FEET TO A POINT, BEING THE POINT OF BEGINNING OF THE PARCEL OF LAND HEREIN DESCRIBED; THENCE CONTINUE ALONG SAID EAST BOUNDARY OF SAID 1/4-1/4 FOR A DISTANCE OF 380.00 FEET TO A POINT, BEING THE SOUTHEAST CORNER OF THE N 1/2 OF SAID 1/4-1/4, THENCE TURN AN ANGLE OF 90 DEGREES 01' 21" TO THE RIGHT AND RUN ALONG THE SOUTH BOUNDARY OF THE N 1/2 OF THE NW 1/4 OF THE SW 1/4, SECTION 16, TOWNSHIP 20 SOUTH, RANGE 1 EAST, FOR 1260.24 FEET TO THE POINT OF INTERSECTION WITH THE EAST RIGHT-OF-WAY LINE OF COUNTY HIGHWAY NO. 55; THENCE TURN AN ANGLE OF 81 DEGREES 38' 36" TO THE RIGHT AND RUN ALONG SAID RIGHT-OF-WAY FOR 128.00 FEET TO A POINT; THENCE TURN AN ANGLE OF 73 DEGREES 53' 11" TO THE RIGHT AND RUN 611.65 FEET TO A POINT; THENCE TURN AN ANGLE OF 24 DEGREES 28' 13" TO THE RIGHT AND RUN 721.99 FEET TO THE POINT OF BEGINNING. SAID PARCEL OF LAND IS LYING IN THE NW 1/4 OF SW 1/4, SECTION 16, TOWNSHIP 20 SOUTH, RANGE 1 EAST, SHELBY COUNTY, ALABAMA