

Madison

STATE OF ALABAMA

File No. NTC0700319

COUNTY OF Jefferson

**PARTIAL RELEASE**

WHEREAS, WACHOVIA BANK, N.A., holds a lien on the herein described real property by virtue of that certain mortgage from CHELSEA PARK HOMES, INC., dated 10/14/2007 Instrument No. 2004110100060080 the records in the Office of the Judge of Probate Court of Shelby County, Alabama; and

WHEREAS, the said WACHOVIA BANK, N.A., desire to release from the effects of said lien a portion of the property described in said mortgage.

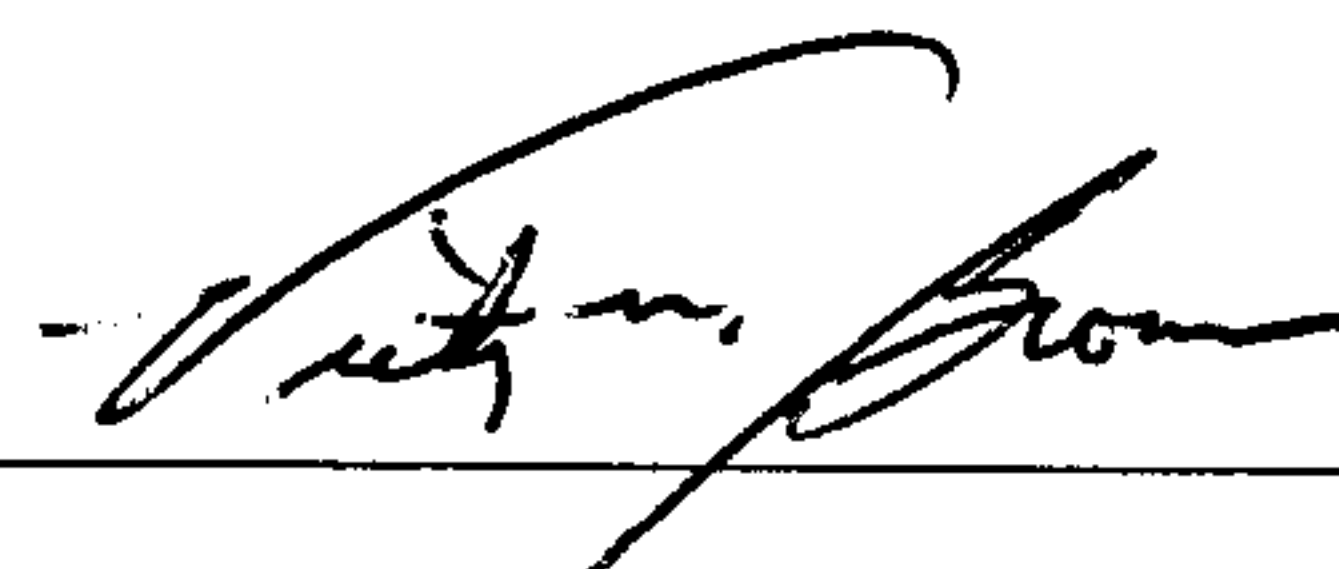
NOW, THEREFORE, KNOW ALL MEN BY THESE PRESENTS, that for and in consideration of the sum of One (\$1.00) Dollar and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the said WACHOVIA BANK, N.A., do hereby RELEASE and DISCHARGE from the operation, effects and provisions of the above described mortgage, the following described real property located in Shelby County, Alabama.

**Lot 4-06, according to the Map and Survey of Chelsea Park, 4th Sector, as recorded in Map Book 34, Page 147 A & B, in the Office of the Judge of Probate of Shelby County, Alabama.**

**Together with the nonexclusive easement to use the Common Areas as more particularly described in Declaration of Easements and Master Protective Covenants of Chelsea Park, a Residential Subdivision, executed by the Grantor and filed for record as Instrument No. 20041014000566950 in the Probate Office of Shelby County, Alabama and Declaration of Covenants, Conditions, and Restrictions for Chelsea Park 4th Sector executed by Grantor and Chelsea Park Residential Association, Inc. and recorded as Instrument No. 20050425000195430 (which, together with all amendments thereto, are hereinafter collectively referred to as the "Declaration").**

It is understood and agreed that the said WACHOVIA BANK, N.A., hereby declare the above described mortgage to be DISCHARGED, RELEASED and SATISFIED with respect to the property described herein only; said mortgage shall in all other respects remain in full force and effect as a lien against all of the remaining property described therein.

IN WITNESS WHEREOF, the said WACHOVIA BANK, N.A., have hereunto set their hands and seal on this the 2nd day of July, 2007.



(SEAL)

VICTOR BROWN  
VICE PRESIDENT

(SEAL)

STATE OF ALABAMA

20070917000435330 2/2 \$14.00  
Shelby Cnty Judge of Probate, AL  
09/17/2007 01:25:27PM FILED/CERT

COUNTY OF Jefferson

I, the undersigned notary public in and for said State and County, hereby certify that Victor Brown, whose name as Vice President of WACHOVIA BANK, N.A., is signed to the foregoing release and who is known to me, acknowledged before me on this date that, being informed of the contents of said instrument, he/she as such officer and with full authority executed the same voluntarily on the day the same bears date.

Given under by hand and seal on this 2nd day of July, 2007.

Paul J. [Signature]  
Notary Public  
My Commission Expires February 24, 2010

This instrument prepared by:  
Reli, Inc.  
the TITLE and CLOSING PROFESSIONALS  
3595 Grandview Parkway, Suite 600  
Birmingham, AL 35243