

## **ALABAMA RELEASE**

Whereas, LEWIS P. SHINN, AN UNMARRIED PERSON executed a mortgage to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC AS A NOMINEE FOR WILMINGTON FINANCE INC for \$287,100.00 dated 8/18/2006 on certain real estate situated in SHELBY County, Alabama, which property is fully described in said mortgage, and which mortgage is recorded in Mortgage Book  Page  , and Instrument No. 20061006000497060, of the
records in the office of The Probate Court of SHELBY County, Alabama, and
Whereas, said mortgage and the debt thereby secured has heretofore been transferred to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC., as nominee for the beneficial owner, and
Whereas, the indebtedness secured by said mortgage has been paid in full,
Now, in consideration of the premises the above described mortgage is hereby fully cancelled and satisfied and the lien thereof hereby fully discharged.
In Witness Whereof, the said MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC., as nominee for the beneficial owner has caused THESE PRESENTS to be executed, and its corporate seal to be hereto affixed, by its duly authorized individual, on this day of 500.
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC.,
By Ma Cortez  NINA CORTEZ  ASSISTANT SECRETARY

## **HOLDER'S ADDRESS**

Mortgage Electronic Registration Systems, Inc. P.O. Box 2026 Flint, MI 48501-2026

Release prepared by and return to: C.A. Brown, Brown & Associates, PC, 10592-A Fuqua, PMB 426, Houston, TX 77089 23163007903277502

20070917000434910 2/2 \$14.00 Shelby Cnty Judge of Probate, AL 09/17/2007 11:24:17AM FILED/CERT

State of TEXAS)

) SS:

County of HARRIS)

I, And Check of the Mortgage Electronic , a Notary Public in and for said County and State, hereby certify that NINA CORTEZ whose name as ASSISTANT SECRETARY of the MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC., is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day, that being informed of the contents of the instrument, he/she, as such officer, and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this  $20^{\circ}$  day of  $50^{\circ}$ ,  $20^{\circ}$ 

NOTARY PUBLIC, STATE OF TEXAS

My Commission Expires:

## **HOLDER'S ADDRESS:**

P.O. Box 2026, Flint, MI 48501-2026

Release prepared by and return to: Brown & Associates, PC, 10592-A Fuqua, PMB 426, Houston, TX 77089 Future Tax Statements should be sent to: Lewis Shinn, Po Box 380191, , Birmingham, AL 352380191

Mortgage dated 8/18/2006 in the amount of \$287,100.00

MIN: 100372406083213295 MERS Telephone No. 1-888-679-6377

