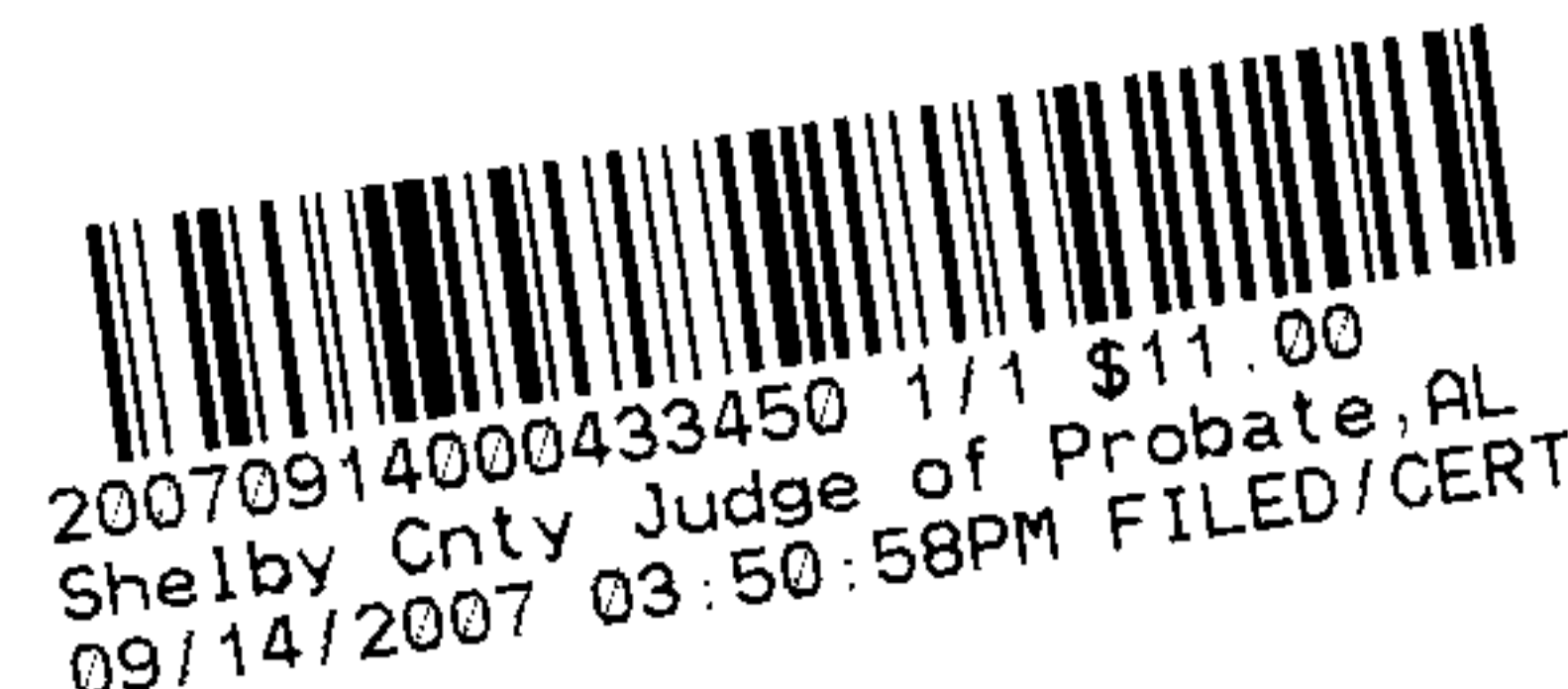


LOAN NUMBER: 83501824

STATE OF ALABAMA)

COUNTY OF SHELBY)



ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (the "Assignor"), does hereby transfer, assign, set over and convey unto COUNTRYWIDE HOME LOANS, INC. (the "Assignee"), its successors, transferees, and assigns forever, all right, title and interest of said Assignor in and to that certain Mortgage executed by DONALD C. YOUNG AND WIFE, JENNIFER L. YOUNG, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLELY AS A NOMINEE FOR COUNTRYWIDE HOME LOANS, INC. dated the 27th day of October, 2004, and filed for record in Instrument Number 20041104000609230, in the Probate Office of Shelby County, Alabama, covering property described in said Mortgage, together with the note and indebtedness secured by the Mortgage, and all interest of the undersigned in and to the property described in said Mortgage.

It is expressly understood and agreed that the within transfer and assignment of the said Mortgage is without warranty, representation or recourse of any kind whatsoever.

IN WITNESS WHEREOF, said Assignor has hereunto set its signature this 10/28/06 day of October, 2006.

MORTGAGE ELECTRONIC REGISTRATION
SYSTEMS, INC.

By: Amanda Farrar

ITS: AMANDA FARRAR, VICE PRESIDENT

STATE OF TEXAS)

COUNTY OF COLLIN)

I, PATRICIA LUCAS, a Notary Public in and for the said County and State, do hereby certify that AMANDA FARRAR, whose name as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of this instrument, he/she, as such officer, and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 10/28/06 day of October, 2006.

Patricia Lucas

Notary Public

My Commission Expires: _____

This instrument prepared by:
Ginny Rutledge
Sirote & Permutt, P.C.
P. O. Box 55727
Birmingham, AL. 35255

