

THIS INSTRUMENT PREPARED BY: (NAME) Susan Ann Rixey

(ADDRESS) Compass Bank

4958 Valleydale Rd,

Ste 101

Hoover, AL 35242-4614

PARTIAL RELEASE OF RECORDED LIEN

STATE OF ALABAMA
COUNTY OF Shelby

KNOW ALL MEN BY THESE PRESENTS, That, Compass Bank, a corporation, acknowledges full payment of the indebtedness secured by that certain mortgage executed by **EDDLEMAN HOMES, LLC, COURTSIDE DEVELOPMENT, INC., DUNNAVANT PLACE, LLC, HIGHLAND LAKES HOMES, LLC, PARK HOMES, AND REGENT PARK HOMES** said mortgage was recorded in the office of the Judge of Probate Court of **Shelby**, Alabama, in **Inst.20070223000084980** and in First Amendment in **Inst. 20070604000258050 and Second Ammendment in Instrument #20070731000354690** does further hereby release and satisfy said mortgage.

Lot 2568, according to the Survey of Highland Lakes, 25th Sector, Phase 2, an Eddleman Community, as recorded in Map Book 36, Page 41, in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama.

Witness Whereof, Compass Bank, a corporation, has caused these presents to be executed this 28th day of August, 2007.

Compass Bank

By: 


Ben Hendrix

Its: Vice President

STATE OF ALABAMA
COUNTY OF Shelby

I, the undersigned Notary Public, in and for said County in said State, hereby certify that Ben Hendrix name as Vice President of Compass Bank, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledge before me on this date that, being informed of the contents of the instrument as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and Official seal this 28th day of August, 2007


Notary Public Susan Ann Rixey
My Commission expires 3/23/2009