

**SUPERIOR BANK**  
**Formerly THE BANK**  
**17 North 20<sup>th</sup> Street**  
**Birmingham, AL 35203**  
**(205) 488-3316**

**SATISFACTION OF MORTGAGE**

**STATE OF ALABAMA**  
**COUNTY SHELBY**

Know All Men These Presents that the undersigned, **SUPERIOR BANK**, acknowledges full release of the indebtedness secured by that certain mortgage executed by **JAMES MITCHELL GRANT AND SHERRY H. GRANT, HUSBAND AND WIFE**, to **THE BANK**, on **DECEMBER 9, 2003**, which said mortgage, was recorded in the office of the Judge of Probate **SHELBY COUNTY, ALABAMA**, on **JANUARY 13, 2004**, in **INSTRUMENT NO. 20040113000021260**, and the undersigned does hereby release and satisfy said mortgage.

In witness whereof, the undersigned; **SUPERIOR BANK** has caused these presents to be executed this **29TH** day of **AUGUST 2007**.

**SUPERIOR BANK**

By 

**DANNY KINCAID**  
**SENIOR VICE PRESIDENT**  
**LOAN OPERATIONS**

I, the undersigned, a Notary Public, in and for said County in said State, hereby certify that DANNY KINCAID, whose name as SENIOR VICE PRESIDENT LOAN OPERATIONS who is known to me, acknowledges before me on this date that, being informed of the contents of the release, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand this **29TH** day of **AUGUST 2007**.

Notary Public 

My Commission Expires **8/13/11**

ACCT #: **60192623** BRANCH: **26**

This document was prepared by:  
Lois Harris  
Collateral Release  
17 North 20<sup>th</sup> Street  
Birmingham, AL 35203

