THIS INSTRUMENT PREPARED BY:	(NAME)Ann Moore
	(ADDRESS) <u>4958 Valleydale Road</u>
	Birmingham, Al. 35242
STATE OF ALABAMA )	
DIVIN Of WINDSHIT	FULL RELEASE OF RECORDED LIEN
COUNTY OF SHELBY	
	· · · · · · · · · · · · · · · · · · ·
KNOW ALL MEN BY THESE PRI	ESENTS, That, Compass Bank, a corporation, does
hereby release from the lien	of that ćertain mortgage executed by <u>Chelsea</u>
Park Lands, Ltd, which	said mortgage was recorded in the office of the
Judge of Probate Court of	Shelby County, Alabama, in Instrument #
20050826000442250, the foll	owing described and none other:
Lot 7-17, according to the Plat of	Chelsea Park 7th Sector, as recorded in Map Book 37, Page 120, in
•	ity, Alabama; being situated in Shelby County, Alabama (the
"Proporty").	
Together with the nonexclusive on	sement to use the Common Areas as more particularly described
	Asster Protective Covenants of Chelsea Park, a Residential
	tor and filed for record as Instrument No. 20041014000566950 in
the Probate Office of Shelby Coun	ty, Alabama and Declaration of Covenants, Conditions, and
	Sector executed by Grantor and Chelsea Park Residential
Association, Inc. and recorded as I	nstrument No. 20061229000634370, (which, together with all
mmendinents theteto, are noteinall	er collectively referred to as the "Declaration").
Coid mort asac aball aont	inue in full force and effect with respect to
Said mortgage sharr cont	Tilde in fair force and errect wren respect to
the other property covered th	ereby.
In Witness Whereof, Co	mpass Bank, a corporation, has caused these
presents to be executed this	
	Compass Bank
	$Bv = \int $
	Its: Vice President
STATE OF ALABAMA )	
COUNTY OF JEFFERSON )	
	y Public, in and for said County in said State,
en e	endrix whose name as <u>Vice President</u> of is signed to the foregoing instrument, and who
	before me on this date that, being informed of
the contents of the instrume	ent as such officer and with full authority,
executed the same voluntarily	for and as the act of said corporation.
Given under my hand and Offi	cial seal this <u>5th</u> day of <u>September</u> ,
2007.	
	K H _ mrma_
	Notary Public - B. Ann Moore

FORM No. 99/33-1216 REV. 7/79f