

ALABAMA RELEASE

Whereas, DANNY R AKERS A SINGLE MAN executed a mortgage to ARGENT MORTGAGE COMPANY LLC for \$25,980.00 dated 7/20/2005 on certain real estate situated in SHELBY County, Alabama, which property is fully described in said mortgage, and which mortgage is recorded in Mortgage Book, and Instrument No. 20050725000370660, of the records in the office of The Probate Court of SHELBY County, Alabama, and
Whereas, said mortgage and the debt thereby secured has heretofore been transferred to DEUTSCHE BANK NATIONAL TRUST COMPANY AS TRUSTEE BY AND THROUGH ITS ATTORNEY IN FACT LITTON LOAN SERVICING LP, A DELAWARE LIMITED PARTNERSHIP, and
Whereas, the indebtedness secured by said mortgage has been paid in full,
Now, in consideration of the premises the above described mortgage is hereby fully cancelled and satisfied and the lien thereof hereby fully discharged.
In Witness Whereof, the said DEUTSCHE BANK NATIONAL TRUST COMPANY AS TRUSTEE BY AND THROUGH ITS ATTORNEY IN FACT, LITTON LOAN SERVICING LP has caused THESE PRESENTS to be executed, and its corporate seal to be hereto affixed, by its duly authorized individual, on this 50 day of
DEUTSCHE BANK NATIONAL TRUST COMPANY AS TRUSTEE BY AND THROUGH ITS ATTORNEY IN FACT LITTON LOAN SERVICING LP
By VICKI CUMBIE ASSISTANT VICE PRESIDENT

HOLDER'S ADDRESS

LITTON LOAN SERVICING LP 4828 LOOP CENTRAL DRIVE HOUSTON, TX 77081

Release prepared by: C.A. Brown, Brown & Associates, 10592-A Fuqua, PMB 426, Houston, TX 77089 23161864196977502

20070911000425730 2/2 \$14.00 Shelby Cnty Judge of Probate, AL 09/11/2007 12:20:47PM FILED/CERT

State of TEXAS)

) SS:

County of HARRIS)

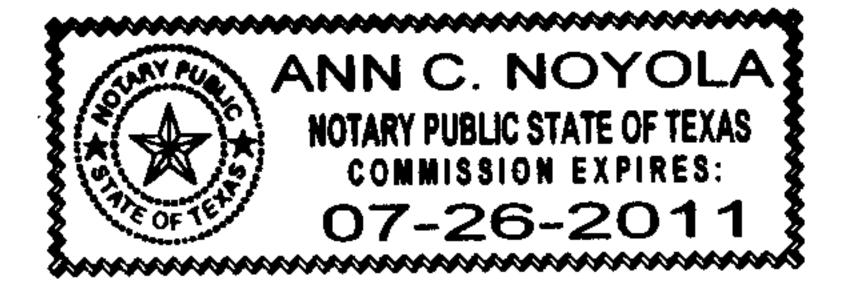
I, hn C note of common as ASSISTANT VICE PRESIDENT of the LITTON LOAN SERVICING LP, ATTORNEY IN FACT, A DELAWARE LIMITED PARTNERSHIP is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day, that being informed of the contents of the instrument, he/she, as such officer, and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this $\frac{154}{15}$ day of Auc_1

NOTARY PUBLIC, STATE OF TEXAS

My Commission Expires:

Future Tax Statements should be sent to: Danny Akers 105 Sunset Ln, Calera, AL 350404968



Mortgage dated 7/20/2005 in the amount of \$25,980.00

AFTER RECORDING, RETURN TO and

Release prepared by: C.A. Brown, Brown & Associates, 10592-A Fuqua, PMB 426, Houston, TX 77089