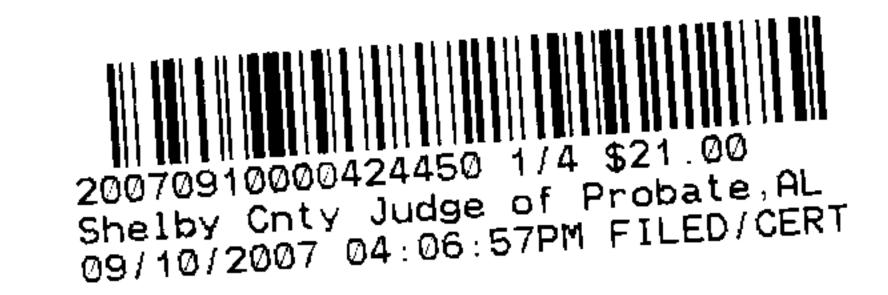
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STATE OF ALABAMA

COUNTY OF SHELBY



WARRANTY DEED

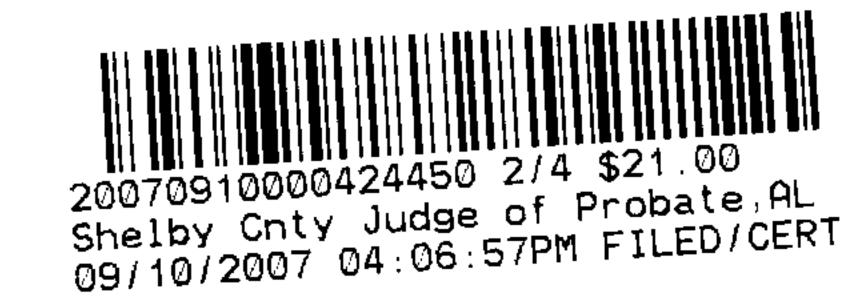
KNOW ALL PERSONS BY THESE PRESENTS, that SHILOH CREEK, LLC, an Alabama limited liability company, hereinafter referred to as Grantor, for and in consideration of the sum of TEN and 00/100 (\$10.00) DOLLARS and other good and valuable consideration in hand paid to it by, SOUTH POINTE DEVELOPMENT, LTD., an Alabama limited partnership, hereinafter referred to as Grantee, the receipt of which is hereby acknowledged, does hereby GRANT, BARGAIN, SELL AND CONVEY unto the said Grantee, the following described real property situated in Shelby County, Alabama, to-wit:

Lots 62 through 81 and 86 through 115, according to the Final Plat, Shiloh Creek Sector One Plat One, as recorded in Map Book 38, Page 54, in the Probate Office of Shelby County, Alabama.

SUBJECT TO:

- 1. Right of Way granted to Alabama Power Company as contained in instrument(s) recorded in Deed Book 98, Page 77; Deed Book 121, Page 359; Deed Book 136, Page 292; Instrument #2006-17399 and Instrument #2006-60101.
- 2. Title to all minerals within and underlying the premises, together with all mining rights and other rights, privileges, immunities and release of damages relating thereto, as recorded in Deed Book 121, Page 175.
- 3. Right of Way granted to South Central Bell Telephone Company as contained in instrument(s) recorded in Book 58, Page 274 and Book 52, Pages 990, 981, 982 and 989.
- 4. Easements and building line as shown on recorded map.
- 5. Notes as shown on recorded maps(s).

All of the above consideration was derived from the proceeds of a mortgage loan executed simultaneously herewith.



- 6. Access easement as set out in Deed Book 349, Page 903; Deed Book 195, Page 579; Deed Book 355, page 429 and Deed Book 351, Page 252.
- Declaration of protective covenants and restrictions as set out in Instrument No. 20070907000422020.

TOGETHER WITH ALL AND SINGULAR, the rights, members, privileges, tenements, hereditaments and appurtenances thereunto belonging or in any wise appertaining.

TO HAVE AND TO HOLD unto the said Grantee, its successors and assigns, in fee simple forever.

And except as to taxes for 2008 and subsequent years hereafter falling due, which are assumed by the Grantee, the said Grantor, for itself, its successors and assigns, hereby covenants with the Grantee, its successors and assigns, that it is seized of an indefeasible estate in fee simple in said property, that said property is free from all encumbrances, EXCEPT AS SET OUT ABOVE, and that it does hereby warrant and will forever defend the title to said property unto the Grantee, its successors and assigns, against the lawful claims of all persons.

IN WITNESS WHEREOF, we have hereunto set our hands and seals on this the $\gamma^{+\gamma}$ day of September, 2007.

SHILOH CREEK, LLC, an Alabama limited liability

company

By: KERRY CARTER

Its: Managing Member

H. STREET, JR. Its: Managing Member

STATE OF ALABAMA

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COUNTY OF SHELBY

I, the undersigned authority, a Notary Public in and for said County and State, do hereby certify that JOHN H. STREET, JR., whose name as Managing Member of SHILOH CREEK, LLC, a limited liability company, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of said instrument, he executed the same as such officer voluntarily and with full authority on behalf of said limited liability company, on the day the same bears date.

GIVEN under my hand and seal on this the _____ day of

2007.

Consciontain Chathanna Notary Public

My Commission Expires: 1100

STATE OF ALABAMA

COUNTY OF SHELBY

I, the undersigned authority, a Notary Public in and for said County and State, do hereby certify that KERRY CARTER, whose name as Managing Member of SHILOH CREEK, LLC, a limited liability company, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of said instrument, he executed the same as such officer voluntarily and with full authority on behalf of said limited liability company, on the day the same bears date.

GIVEN under my hand and seal on this the $\frac{7^{+}}{5e\rho t}$. 2007.

Notary Public Commission expires 5-13-2013

Grantee's Address: South Pointe Development, Ltd. P.O. Box 220 Florence, Alabama 35631

This Instrument Prepared By: ROBERT D. JOHNSTON, JR. ATTORNEY AT LAW P.O. BOX 851448 MOBILE, ALABAMA 36685 251-345-1740

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