

Recording requested by: Countrywide Home Loans Inc. a New York Corporation Doing Business As America's Wholesale Lender

When recorded mail to:

First American Title Lenders Advantage Loss Mitigation Title Services - LMTS 1100 Superior Ave, Ste 200 Cleveland, OH 44114

Order: 3716559 Ln: 15703945 Attn: National Recordings 1120

J7-SP1

CSC 359 1503945

CORPORATION ASSIGNMENT OF MORTGAGE

Doc. ID# 01207571402005N Commitment# 8000237

For value received, the undersigned, Countrywide Home Loans Inc. a New York Corporation Doing Business As America's Wholesale Lender, 1800 Tapo Canyon Road, Simi Valley, CA 93063, hereby grants, assigns and transfers to:

LaSalle Bank National Association, as trustee 135 South LaSalle St, Suite 1625, Chicago, IL 60603

Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

Dated: 11/04/2005

Countrywide Home Loans Inc. a New York Corporation Doing Business As America's Wholesale Lender

Maribel Ledezma-CPO Countrywide Bank N.A., as attorney in fact for Countrywide Home Loans, INC. a New York Corporation DBA America's Wholesale Lender

State of California County of Ventura

On 11/04/2005 before me, <u>Jose Juarez</u>, personally appeared Maribel Ledezma-CPO Countrywide Bank N.A., personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their duly authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the persons acted, executed the instrument. Witness my hand and official seal.

Signature:

Jose Juarez

Prepared by: Maribel Ledezma 1800 Tapo Canyon Road SV-20 Simi Valley, CA 93063

Phone#: (805) 577-6039

JOSE JUAREZ

COMM. #1473585

NOTARY PUBLIC - CALIFORNIA

VENTURA COUNTY

My Comm. Expires March 2, 2008

A & RICKEYTA SNELL La husband and wife LaSalle Bank National Association as Trustee for the C-BASS Mortgage Loan Asset-Backed Certificates, Series 2007-SP1, without recourse

13063654

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FIRST AMERICAN LENDERS ADVANTAGE ASSIGNMENT

## LEGAL DESCRIPTION

Lot 216 according to the Survey of Final Plat, The Woodlands, Sectors 2, 4 and 5 as recorded in Map Book 29, Page 99, Shelby County, Alabama Records.

20070910000423840 2/2 \$14.00 Shelby Cnty Judge of Probate, AL 09/10/2007 01:44:49PM FILED/CERT