

20070910000423190 1/3 \$37.20  
Shelby Cnty Judge of Probate, AL  
09/10/2007 11:25:13AM FILED/CERT

# UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER [optional] J. RUFFIN (205) 226-1902
B. SEND ACKNOWLEDGMENT TO: (Name and Address) ALABAMA POWER COMPANY 600 N. 18TH STREET BIRMINGHAM, AL 35291

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

## 1. DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b) - do not abbreviate or combine names

1a. ORGANIZATION'S NAME					
OR	1b. INDIVIDUAL'S LAST NAME Freeman		FIRST NAME Michael	MIDDLE NAME S	SUFFIX
1c. MAILING ADDRESS 604 Forest Hills Rd		CITY Alabaster	STATE AL	POSTAL CODE 35007	COUNTRY US
1d. TAX ID #: SSN OR EIN	ADD'L INFO RE ORGANIZATION DEBTOR	1e. TYPE OF ORGANIZATION	1f. JURISDICTION OF ORGANIZATION	1g. ORGANIZATIONAL ID #, if any <input type="checkbox"/> NONE	

## 2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (2a or 2b) - do not abbreviate or combine names

2a. ORGANIZATION'S NAME					
OR	2b. INDIVIDUAL'S LAST NAME Freeman		FIRST NAME Amy	MIDDLE NAME H	SUFFIX
2c. MAILING ADDRESS Same		CITY	STATE AL	POSTAL CODE	COUNTRY US
2d. TAX ID #: SSN OR EIN	ADD'L INFO RE ORGANIZATION DEBTOR	2e. TYPE OF ORGANIZATION	2f. JURISDICTION OF ORGANIZATION	2g. ORGANIZATIONAL ID #, if any <input type="checkbox"/> NONE	

## 3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - insert only one secured party name (3a or 3b)

3a. ORGANIZATION'S NAME ALABAMA POWER					
OR	3b. INDIVIDUAL'S LAST NAME		FIRST NAME	MIDDLE NAME	SUFFIX
3c. MAILING ADDRESS 600 N. 18TH STREET		CITY BIRMINGHAM	STATE AL	POSTAL CODE 35291	COUNTRY US

## 4. This FINANCING STATEMENT covers the following collateral:

THE FOLLOWING HEAT PUMP, WHICH WAS INSTALLED AT THE RESIDENCE LOCATED ON THE PROPERTY DESCRIBED IN ITEM 14 OF THIS FINANCING STATEMENT:

BRAND: Frank

1 of Two Heat Pump  
m# 2TWB3048A1000AA  
s# 7Z13LF9ZF

\$ 9,800

5. ALTERNATIVE DESIGNATION [if applicable]:	LESSEE/LESSOR	CONSIGNEE/CONSIGNOR	BAILEE/BAILOR	SELLER/BUYER	AG. LIEN	NON-UCC FILING
6. <input checked="" type="checkbox"/> This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS. Attach Addendum [if applicable]	7. Check to REQUEST SEARCH REPORT(S) on Debtor(s) [optional]		All Debtors		Debtor 1	Debtor 2
8. OPTIONAL FILER REFERENCE DATA						



20070910000423190 2/3 \$37.20  
Shelby Cnty Judge of Probate, AL  
09/10/2007 11:25:13AM FILED/CERT

## UCC FINANCING STATEMENT ADDENDUM

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

### 9. NAME OF FIRST DEBTOR (1a or 1b) ON RELATED FINANCING STATEMENT

9a. ORGANIZATION'S NAME

OR

9b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME, SUFFIX

### 10. MISCELLANEOUS:

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

### 11. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one name (11a or 11b) - do not abbreviate or combine names

11a. ORGANIZATION'S NAME

OR

11b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME

SUFFIX

11c. MAILING ADDRESS

CITY

STATE

POSTAL CODE

COUNTRY

11d. TAX ID #: SSN OR EIN

ADD'L INFO RE  
ORGANIZATION  
DEBTOR

11e. TYPE OF ORGANIZATION

11f. JURISDICTION OF ORGANIZATION

11g. ORGANIZATIONAL ID #, if any

☐ NONE

### 12. ☐ ADDITIONAL SECURED PARTY'S or ☐ ASSIGNOR S/P'S NAME - insert only one name (12a or 12b)

12a. ORGANIZATION'S NAME

OR

12b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME

SUFFIX

12c. MAILING ADDRESS

CITY

STATE

POSTAL CODE

COUNTRY

13. This FINANCING STATEMENT covers ☐ timber to be cut or ☐ as-extracted collateral, or is filed as a ☐ fixture filing.

14. Description of real estate:

THE REAL PROPERTY DESCRIBED ON THE  
ATTACHED DEED.

16. Additional collateral description:

15. Name and address of a RECORD OWNER of above-described real estate  
(if Debtor does not have a record interest):

17. Check only if applicable and check only one box.

Debtor is a ☐ Trust or ☐ Trustee acting with respect to property held in trust or ☐ Decedent's Estate

18. Check only if applicable and check only one box.

☐ Debtor is a TRANSMITTING UTILITY

☐ Filed in connection with a Manufactured Home Transaction — effective 30 years

☐ Filed in connection with a Public Finance Transaction — effective 30 years



20060509000217580 1/1 \$43.00  
Shelby Cnty Judge of Probate, AL  
05/09/2006 10:48:47AM FILED/CERT

This Instrument Was Prepared By:  
G. Wray Morse, Attorney at Law  
1920 Valleydale Road  
Birmingham, Alabama 35244

Send Tax Notice To:  
Micheal S. Freeman  
604 Forest Hills Road  
Alabaster, Alabama 35007

STATE OF ALABAMA  
COUNTY OF SHELBY

**EXECUTOR'S DEED**

20070910000423190 3/3 \$37.20  
Shelby Cnty Judge of Probate, AL  
09/10/2007 11:25:13AM FILED/CERT

KNOW ALL MEN BY THESE PRESENTS, that by Letters Testamentary issued the 26th day of February, 2004, by the Judge of Probate of Shelby County, Alabama, In The Matter of the Estate of Louise W. Wilson Culpepper, deceased, Probate Case No. PR-2004-000110, I, Janice Gale Atkinson, as Personal Representative of the Estate of Louise Culpepper, deceased, was authorized to execute a deed to the property hereinafter described.

NOW THEREFORE, in consideration of the foregoing, and the sum of **One Hundred Eighty Nine Thousand and no/100 Dollars (\$189,000.00)** in hand paid by Micheal S. Freeman and Amy H. Freeman, and in conformity with and pursuant to the authority of said Letters Testamentary and the Last Will and Testament of Louise Culpepper, I, **Janice Gale Atkinson, a married woman, as Personal Representative of the Estate of Louise W. Wilson Culpepper, deceased,** (hereinafter referred to as GRANTOR) do hereby grant, bargain, and convey unto **Micheal S. Freeman and Amy H. Freeman** (hereinafter referred to as GRANTEES), for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, together with every contingent remainder and right of reversion the following described real estate situated in the County of Shelby and State of Alabama, to-wit:

**Lot 52, according to the Map of Forest Hills, 2<sup>nd</sup> Sector, recorded in Map Book 21, Page 50 A & B, in the Probate Office of Shelby County, Alabama.**

**\$157,217.00 of the above purchase price is in the form of a mortgage in favor of New South Federal Savings Bank, executed and recorded simultaneously herewith.**

**Note: Louise W. Wilson Culpepper and Louise Culpepper are one and the same person. This is not the homestead property of the Grantor as defined in the Code of Alabama §6-10-3.**

This conveyance is hereby made subject to restrictions, easements and rights of way of record in the Probate Office of Shelby County, Alabama.

TO HAVE AND TO HOLD the same unto GRANTEES for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, and to the heirs and assigns of such survivor forever, together with every contingent remainder and right of reversion.

TO HAVE AND TO HOLD all and singular, the above mentioned and described premises, together with the appurtenances, unto the said GRANTEE, his heirs and assigns forever.

IN WITNESS WHEREOF, I have hereunto set my hand and seal on this the 4th day of May, 2006.

Shelby County, AL 05/09/2006  
State of Alabama

Deed Tax: \$32.00

*Janice Gale Atkinson, Personal Representative*  
**Janice Gale Atkinson, Personal Representative of the Estate  
of Louise W. Wilson Culpepper, deceased, Shelby County  
Probate Case No. PR-2004-000110**

STATE OF ALABAMA  
COUNTY OF SHELBY

I, the undersigned, a notary public in and for said county in said state, hereby certify that **Janice Gale Atkinson**, whose name is signed to the foregoing conveyance as Personal Representative of the Estate of Louise W. Wilson Culpepper, deceased, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, they executed the same voluntarily, pursuant to the authority of the of the Judge of Probate of Shelby County, Alabama, on the day the same bears date.

Given under my hand and official seal this the 4th day of May, 2006.

*G. Wray Morse*  
**G. Wray Morse - Notary Public**

My Commission Expires: 9/10/2008

*Wray Morse*