


NTC0600642

Reli, Inc.
the TITLE and CLOSING PROFESSIONALS
3595 Grandview Parkway, Suite 600
Birmingham, AL 35243


20070907000422000 1/2 \$15.00
Shelby Cnty Judge of Probate, AL
09/07/2007 02:18:02PM FILED/CERT

RETURN TO:
WACHOVIA BANK, NA
210 Wildwood Parkway
5th Floor
Birmingham, AL 35209

PARTIAL COLLATERAL RELEASE OF MORTGAGE LIEN

STATE OF Alabama)
)
) PARTIAL RELEASE OF MORTGAGE LIEN
)
)
COUNTY OF SHELBY)
)

Mortgage From: CHELSEA PARK HOMES, INC.
Mortgage to: Wachovia Bank, National Association, Successor by Merger to SouthTrust Bank
Date of Mortgage: October 14, 2004
Amount of Mortgage: \$25,000,000.00
Recorded In: Document #20041101000600080

Modification dated: January 19, 2006
Recorded in: Document #20060126000043970

Property Address: Lot 2-14, CHELSEA PARK, SHELBY COUNTY, AL
)
)

CHELSEA PARK HOMES, INC., gave that certain Mortgage to Wachovia Bank, National Association, Successor by Merger to SouthTrust Bank (the "Lender") dated October 14, 2004, and recorded in the Clerk of Court of SHELBY County, as applicable (the "Registry"), in Mortgage Document #20041101000600080, modified on January 19, 2006, and recorded in the Clerk of Court of SHELBY County, as applicable (the "Registry"), in Mortgage Document #20060126000043970 (the "Mortgage").

NOW, KNOW ALL MEN BY THESE PRESENTS THAT, the Lender, being the owner and holder of the Mortgage, in consideration of One Dollar (\$1.00) and other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, hereby releases from the lien of the Mortgage the following described premises, to-wit:

Lot 2-14, according to the Map and Survey of Chelsea Park, 2nd Sector, as recorded in Map Book 34, Page 22, in the Office of the Judge of Probate of Shelby County, Alabama.

14.00



Said Mortgage to otherwise remain in full force and effect. The release of the land hereinabove described shall not result in the discharge by the Lender of any person or party to the note secured by said Mortgage or any guarantor thereof. The Lender does hereby reserve against all parties to such note all rights of a holder under the Uniform Commercial Code as adopted (and from time to time amended) in Alabama.

IN WITNESS WHEREOF, the Lender has caused these presents to be executed under seal this 23rd day of August, 2007.

WITNESSES:

Linda L. Reining
(Witness) **Linda L. Reining**

[Signature]
(Witness)

Wachovia Bank, National Association

By: [Signature]

Its: _____

CORPORATE SEAL

State of Alabama
City/County of Birmingham

Bank Acknowledgment

I certify that before me appeared this day, Victor Brown, a person known to me, who after being sworn said ~~he~~ she is Vice President of Wachovia Bank, National Association, a national banking association, and is duly authorized to act on behalf of said Bank, that the seal affixed to the foregoing instrument is the seal of said Bank and that said instrument was signed and sealed by him/her on behalf of said Bank, and being informed of the contents thereof, acknowledged execution of the foregoing instrument on behalf of said Bank, voluntarily and with full authority.

Witness my hand and official seal, this 23rd day of August, 2007.

Notary Seal

[Signature] **Alfreda Taylor**, Notary Public

My Commission Expires:

My Commission Expires February 24, 2010

Facility ID 180843