

RELEASE OF MORTGAGE

**AMERICAN
GENERAL
FINANCIAL SERVICES**

This certifies, that a certain mortgage executed by PAUL H MCNEAL & WIFE SANDRE F MCNEAL, of the City of BIRMINGHAM County of SHELBY State of AL to

AMERICAN GENERAL FINANCIAL SERVICES OF ALABAMA, INC.
3659 LORNA RD STE 119
HOOVER, AL 35236-6129

County, JEFFERSON, on FEBRUARY 10, 2006, securing the principal sum, of \$ 11,123.80 and duly recorded in Mortgage Book _____, Page _____, or as Instrument Number 20060216000078420 in the Office of the SHELBY County, ALABAMA has been fully paid and satisfied, and same is hereby released.

IN WITNESS WHEREOF, the Undersigned has hereunto set its hand by its properly authorized offices this 16TH day of AUGUST, 2007.

AMERICAN GENERAL FINANCIAL SERVICES OF ALABAMA, INC.

By

Branch Manager and Attorney-in-Fact

STATE OF ALABAMA
COUNTY OF JEFFERSON

)
) SS:

The undersigned, a Notary Public, in and for the State and County aforesaid, does hereby certify that the foregoing Release was this day produced to me in said County and State and acknowledged by MICHAEL W. POE II Branch Manager and Attorney-in-Fact, of said AMERICAN GENERAL FINANCIAL SERVICES OF ALABAMA, INC.

_____, to be the act and deed of AMERICAN GENERAL FINANCIAL SERVICES OF ALABAMA, INC.

_____, and the act and deed of MICHAEL W. POE II, Branch Manager and Attorney-in-Fact.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this 16TH day of AUGUST, 2007.

My Commission expires: OCTOBER 19, 2009

Notary Public, JEFFERSON
State of ALABAMA

County,

This instrument was prepared by
KATHY A SHADOWENS

UN2571 (03-05-06) Release of Mortgage

Kathy A Shadowens
(Signed)