

Document Prepared By:

Ronald E Meharg, PH#: 888-362-9638

**DOCX LLC** 

1111 Alderman Drive

**Suite #350** 

Alpharetta, GA 30005

888-362-9638

When Recorded Return To:

**DOCX** 

1111 Alderman Drive

Suite 350

Alpharetta, GA 30005

Space Above for Recorder's Use Only

WELLS

708

0192129146

CRef#:09/23/2007-PRef#:R089-POF

Date:08/24/2007-Print Batch ID:33,006.00

MIN #: 100070300002010707

MERS Telephone #: 888/679-6377

Recording Requested By:

Wells Fargo Bank, N.A.

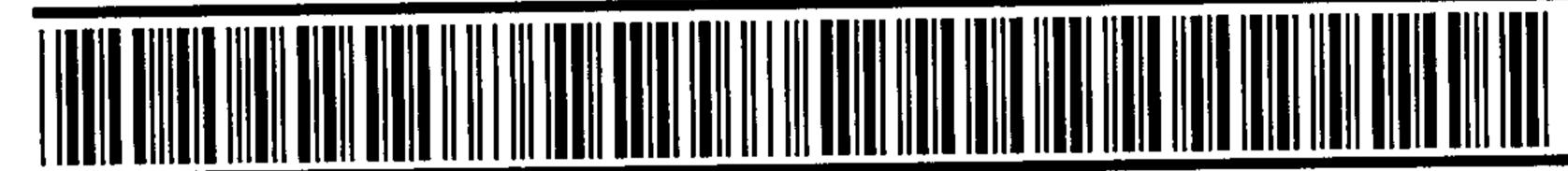
Property Address:

501 PARK VILLAGE LANE

MONTEVALLO, AL 35115

ALmrsd-eR2.0 06/26/2007

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## MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, Mortgage Electronic Registration Systems, Inc., whose address is 2701 WELLS FARGO WAY, X9901-11R, MINNEAPOLIS, MN 55467, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge said Mortgage in full and does hereby consent that the same be canceled and discharged of record.

Original Borrower(s): JOSEPH A. BRIGHT AND PATRICE A. BRIGHT, HUSBAND AND WIFE Original Mortgagee: MORTGAGE ELECTORNIC REGISTRATION SYSTEMS, INC., AS

NOMINEE FOR SIERRA PACIFIC MORTGAGE COMPANY, INC.

Date of Mortgage: 01/15/2004

Loan Amount: \$121,099.00

Recording Date: 01/20/2004 Book: N/A Page: N/A Document #: 20040120000032180

and recorded in the official records of the County of Shelby, State of Alabama affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of 08/31/2007.

Mortgage Electronic Registration Systems, Inc.

Linda Green Vice President

State of **GA** 

County of Fulton

On this date of 08/31/2007, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named Linda Green, known to me (or identified to me on the basis of satisfactory evidence) that he or she is the Vice President of Mortgage Electronic Registration Systems, Inc. and was duly authorized in his or her respective capacity to execute the foregoing instrument for and in the name and in behalf of said corporation and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public:

COUNTY CHARLES

Bailey Kirchner
NOTARY PUBLIC
Fulton County
State of Georgia
My Commission Expires
February 19, 2011