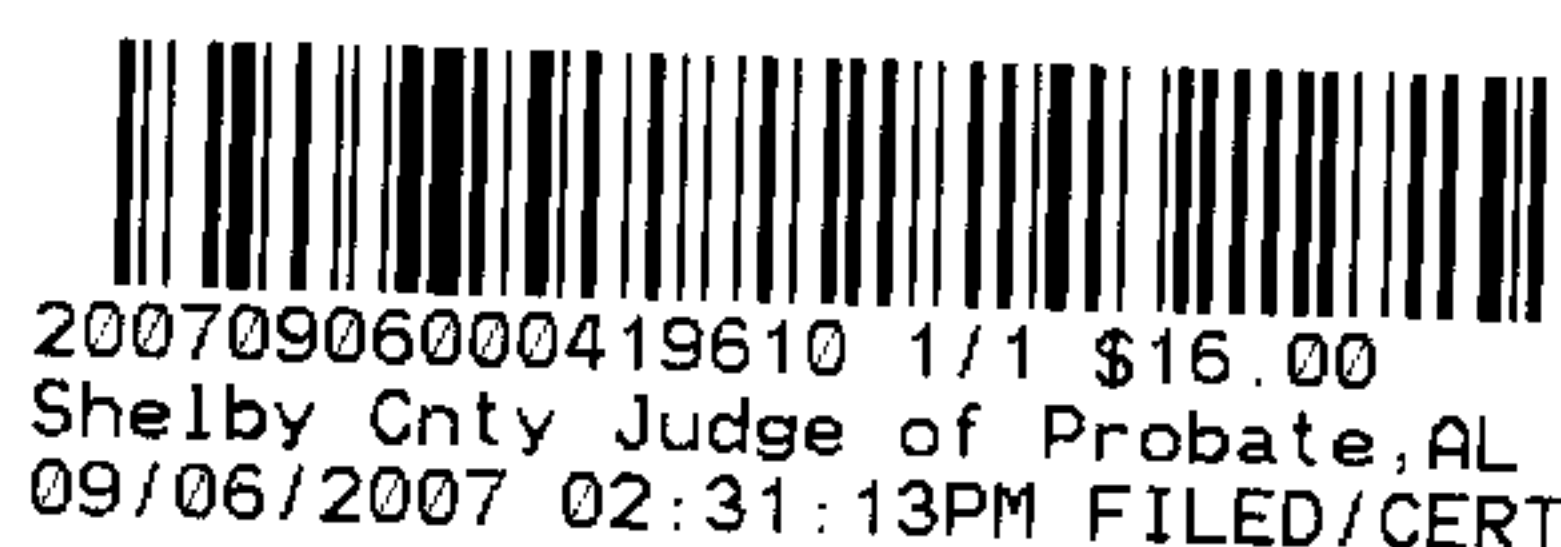


This instrument was prepared by:
William Griffin
1301 Highland Lakes Trail
Birmingham, Al 35242



Send Tax Notice To: Will Griffin
1205 Ashville Road
Suite 200
Montevallo, Al 35115

WARRANTY DEED

STATE OF ALABAMA

KNOW ALL MEN BY THESE PRESENTS

SHELBY COUNTY

That in consideration of **Five Thousand Dollars (\$ 5,000.00)**, and other valuable consideration to the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt whereof is acknowledged, **Trophy Development, L.L.C.**, (herein referred to as grantor, whether one or more), grant, bargain, sell and convey **William M. Griffin**, a married person, (herein referred to as grantee, whether one or more), the following described real estate, situated in Shelby County, Alabama, to-wit:

Commence at the Southeast corner of the SE ¼ of the NE ¼ of Section 2, Township 24 North, Range 12 East; thence run North along the East line of the said ¼-1/4 for 201.12 feet to a point on the North right of way of Shelby County Road No. 25 and the point of beginning; thence continue North along the East line of the said ¼-1/4 for 208.45 feet; thence turn an angle to the left of 89 degrees 28 minutes 42 seconds and run West for 154.47 feet; thence turn an angle to the left of 89 degrees 16 minutes 32 seconds and run South for 208.46 feet to a point on the North right of way of Shelby County road No. 25; thence turn an angle to the left of 90 degrees 43 minutes 28 seconds and run East along the North right of way for 159.00 feet to the point of beginning.

Situated in Shelby county, Alabama

Subject to all items of record.


Shelby County, AL 09/06/2007
State of Alabama

Deed Tax: \$5.00

TO HAVE AND HOLD to the said grantee, his, her, or their heirs and assigns forever.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all person.

IN WITNESS WHEREOF, I have hereunto set my hand(s) and seal(s), this 5 day of September, 2007.

_____(seal)  _____(seal)
William M. Griffin
Member, Trophy Development, LLC

STATE OF ALABAMA

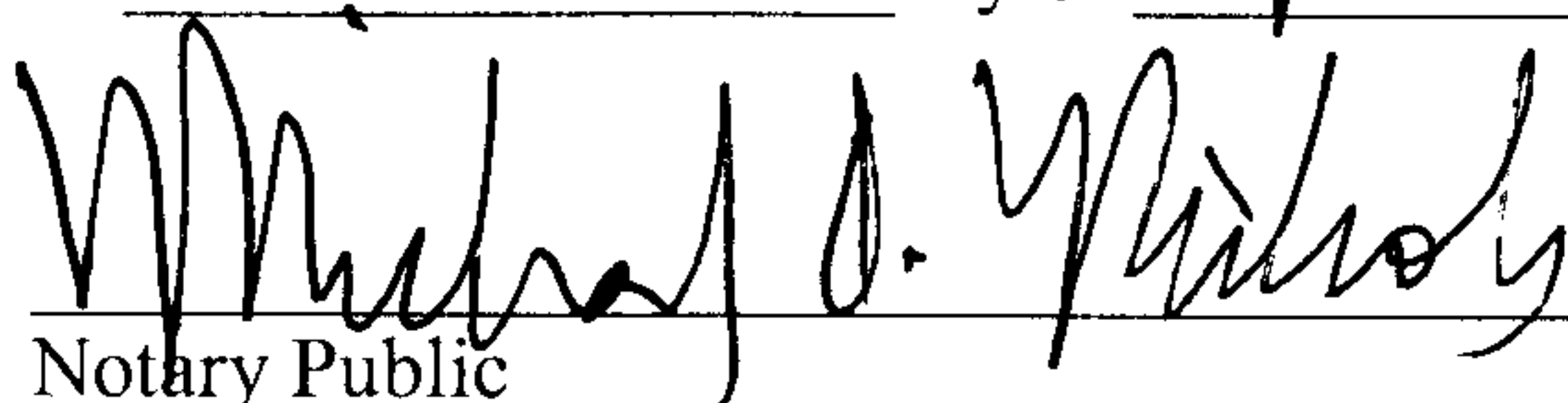
)

General Acknowledgment

SHELBY COUNTY

I, Michael D. Nichols, a Notary Public in and for the said County, in said State, hereby certify that **William M. Griffin**, whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance she executed the same voluntarily on the day the same bears date.

Given under my hands and official seal this 5th day of September, 2007.



Notary Public