

PARTIAL RELEASE OF LIEN OF MORTGAGE

STATE OF ALABAMA

COUNTY OF Shelby

KNOW ALL MEN BY THESE PRESENTS, that for and in consideration of the sum of Thirty Three Thousand Five Hundred and 00/100 Dollars (\$33,500.00) indebtedness secured by that certain mortgage executed by C. G. Canter, Jr. and Associates, Inc. recorded in the Probate Office, County of Shelby, State of Alabama, Book 20070524000243250 Page 1/4, in the receipt thereof is here acknowledged, the undersigned AmSouth Bank does hereby release and discharge from the lien and operation of said mortgage and hereby quitclaim unto said C. G. Canter, Jr. and Associates, Inc. the following described lot or parcel of land to-wit:

Lot 6, according to the Final Plat Shiloh Creek Sector One, a Single-Family Residential Subdivision, as recorded in Map Book 38, Page 54, in the Probate Office of Shelby County, Alabama.

It is distinctly understood that the execution of this release shall in no wise operate to release or impair the lien and security of said mortgage upon the property remaining subject thereto.

IN WITNESS WHEREOF, the undersigned has hereunto set his signature on this the 29 day of Hugust

> REGIONS BANKS, SUCCESSOR BY MERGER TO AMSOUTH BANK

Bart Lary

Its:

Assistant Vice President

STATE OF ALABAMA

COUNTY OF Jefferson

I, the undersigned, a Notary Public in and for said County and State, hereby certify that Bart Lary whose named as Assistant Vice President of AmSouth Bank, a corporation, is signed to the foregoing partial mortgage release, and who is known to me, acknowledged before me on this day that, being informed of the contents of the release, he, as such officer, and with full authority, executed the same voluntarily for and as the act of said corporation.

GIVEN under my hand and seal on this the 29th day of Jugust

Should rawford
NOTARY PUBLIC
Commission Expires: 8/17/2011

This instrument was prepared by:

417 N 20th Street, Suite 620

B'ham, AL 35203

Attn: Exon

Eron Miller

Verified By: