

20070905000415770 1/2 \$14.00  
Shelby Cnty Judge of Probate, AL  
09/05/2007 08:04:32AM FILED/CERT

THIS INSTRUMENT WAS PREPARED BY:  
DOUGLAS L. KEY, ATTORNEY AT LAW  
POST OFFICE BOX 360345  
BIRMINGHAM, ALABAMA 35236

**PARTIAL SATISFACTION AND RELEASE**

STATE OF ALABAMA )  
JEFFERSON COUNTY & SHELBY COUNTY)

I (We), the undersigned JEFFERSON COUNTY EMPLOYEES CREDIT UNION, mortgagee in that certain mortgage recorded in Instrument No. 200602/4891 in the records of the Office of the Judge of Probate of Jefferson County/Bessemer Division, Alabama, and in Instrument 20060203000056580 of the records of the Office of the Judge of Probate of Shelby County, Alabama, which instrument is more particularly described as to date, parties and property as follows:

DATE OF MORTGAGE: DECEMBER 22, 2005  
MORTGAGEE: JEFFERSON COUNTY EMPLOYEES CREDIT UNION  
MORTGAGOR: KENNETH J. GOMANY

**PROPERTY TO BE RELEASED:**

Lot 721, according to the map or survey of Riverchase Country Club, 7th Addition, as recorded in Map Book 140, Page 18, in the Probate Office of Shelby County, Alabama.

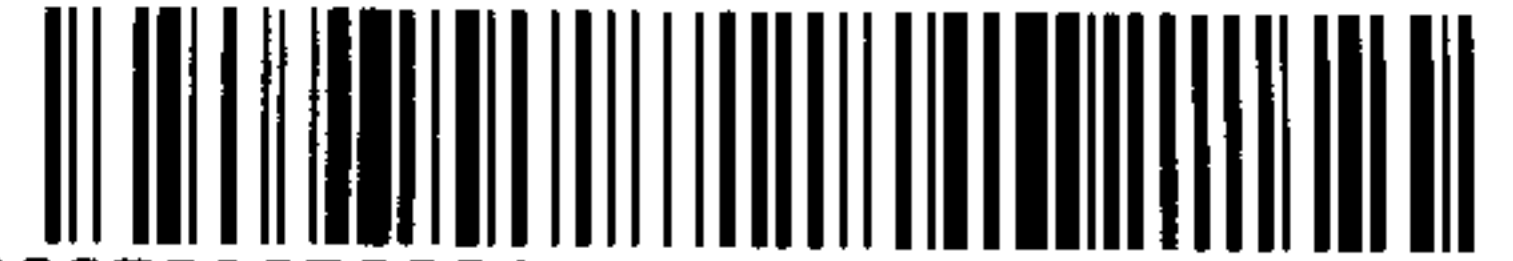
do hereby acknowledge receipt of One and no/100 Dollars, (\$1.00) as partial payment of the indebtedness secured by said instrument. The balance due on said indebtedness is \$81,617.11, plus interest as described in said instrument.

In consideration of said payment, the undersigned hereby releases the above-described property from the lien of said instrument, but it is expressly understood and agreed that this release shall in no wise, and to no extent whatever, affect the lien of said instrument as to the remainder of the property described in or secured by said instrument or subject to said lien.

WITNESS its hand and seal this 24TH day of AUGUST, 2007.

JEFFERSON COUNTY EMPLOYEES CREDIT  
UNION

BY: *[Signature]*  
ITS: COMPLIANCE OFFICER



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STATE OF ALABAMA )  
JEFFERSON COUNTY)

I, the undersigned Notary Public, in and for said County in said State, hereby certify that LeWayne Allen whose name as Compliance Office of Jefferson County Employees Credit Union, a State Chartered Credit Union, is signed to the foregoing instrument, acknowledged before me on this day that, being informed of the contents of the instrument, he as such Officer and with full authority, executed the same voluntarily for and as the act of said Credit Union.

Given under my hand and official seal this 24TH day of AUGUST, 2007.

NOTARY PUBLIC

MY COMMISSION EXPIRES: 8-17-2011

HOLLIMAN & SHOCKLEY  
ATTORNEYS AT LAW  
1601 PELHAM PARKWAY  
BIRMINGHAM, ALABAMA 35224