

THIS DOCUMENT PREPARED BY AND UPON RECORDATION RETURN TO: VANESSA ORTA, ESQ. ANDERSON, McCOY & ORTA, P.C. 100 North Broadway, Suite 2600 Oklahoma City, Oklahoma 73102 Telephone: 888-236-0007 AMO File No. 753.009

Loan/Property Name: Arruth - Kenley County of Shelby, Alabama

ASSIGNMENT OF MORTGAGE AND SECURITY AGREEMENT AND ASSIGNMENT OF ASSIGNMENT OF LEASES AND RENTS

KNOW THAT

JPMORGAN CHASE BANK, N.A., a national banking association, having an address at 270 Park Avenue, New York, New York 10017, ("Assignor"),

For valuable consideration paid by:

LASALLE BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR THE REGISTERED HOLDERS OF J.P. MORGAN CHASE COMMERCIAL MORTGAGE SECURITIES TRUST 2007-LDP11, COMMERCIAL MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2007-LDP11, having an address of 135 South LaSalle Street, Suite 1640, Chicago, Illinois 60603, ("Assignee"),

the receipt and sufficiency of which is hereby acknowledged, Assignor does hereby grant, bargain, sell, convey, assign, transfer, and set over, without recourse, representation and warranty, except as set forth in that certain related Mortgage Loan Purchase Agreement, all of Assignor's right, title and interest, of any kind whatsoever, including that of mortgagee, beneficiary, payee, assignee or secured party (as the case may be), in and to the following:

Mortgage and Security Agreement (as same may have been amended) by CRYSTAL TREE I LIMITED PARTNERSHIP, a Texas limited partnership, ("Borrower") to Assignor, and recorded June 20, 2007, as Document Number 20070620000290540, in the Real Estate Records pertaining to land situated in the State of Alabama, County of Shelby ("Real Estate Records");

Assignment of Leases and Rents (as same may have been amended) by Borrower to Assignor and recorded June 20, 2007, as Document Number 20070620000290550, in the Real Estate Records;

TO HAVE AND TO HOLD the same unto the Assignee and to the successors, legal representatives and assigns of the Assignee forever.

IN WITNESS WHEREOF, the Assignor has caused these presents to be effective as of July 5, 2007.

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ASSIGNOR:

JPMORGAN CHASE BANK, N. A., a banking association organized under the laws of the United States

Name: Title:

Michael J. Brunner

Vice President

STATE OF GEORGIA

COUNTY OF DEKALB

On the Au day of July, 2007 before me, the undersigned, a Notary Public in and for said state, personally appeared Michael J. Brunner, personally known to me or proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity as Vice President of JPMorgan Chase Bank, N.A. and that by his signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal.

My Commission Expires:

Signature:

Notary Public

CASSANDRA WELLS

My Comm. Expires May 4, 2010

DECEMBER OF THE PROPERTY OF TH

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