

THIS DOCUMENT PREPARED BY AND
UPON RECORDATION RETURN TO:
VANESSA ORTA, ESQ.
ANDERSON, McCOY & ORTA, P.C.
100 North Broadway, Suite 2600
Oklahoma City, Oklahoma 73102
Telephone: 888-236-0007
AMO File No. 753.009
Loan/Property Name: Arruth - Kenley
County of Shelby, Alabama

**ASSIGNMENT OF MORTGAGE AND SECURITY AGREEMENT
AND
ASSIGNMENT OF ASSIGNMENT OF LEASES AND RENTS**

KNOW THAT

JPMORGAN CHASE BANK, N.A., a national banking association, having an address at 270 Park Avenue, New York, New York 10017, ("Assignor"),

For valuable consideration paid by:

LASALLE BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR THE REGISTERED HOLDERS OF J.P. MORGAN CHASE COMMERCIAL MORTGAGE SECURITIES TRUST 2007-LDP11, COMMERCIAL MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2007-LDP11, having an address of 135 South LaSalle Street, Suite 1640, Chicago, Illinois 60603, ("Assignee"),

the receipt and sufficiency of which is hereby acknowledged, Assignor does hereby grant, bargain, sell, convey, assign, transfer, and set over, without recourse, representation and warranty, except as set forth in that certain related Mortgage Loan Purchase Agreement, all of Assignor's right, title and interest, of any kind whatsoever, including that of mortgagee, beneficiary, payee, assignee or secured party (as the case may be), in and to the following:

Mortgage and Security Agreement (as same may have been amended) by CRYSTAL TREE I LIMITED PARTNERSHIP, a Texas limited partnership, ("Borrower") to Assignor, and recorded June 20, 2007, as Document Number 20070620000290540, in the Real Estate Records pertaining to land situated in the State of Alabama, County of Shelby ("Real Estate Records");

Assignment of Leases and Rents (as same may have been amended) by Borrower to Assignor and recorded June 20, 2007, as Document Number 20070620000290550, in the Real Estate Records;

TO HAVE AND TO HOLD the same unto the Assignee and to the successors, legal representatives and assigns of the Assignee forever.

IN WITNESS WHEREOF, the Assignor has caused these presents to be effective as of July 5, 2007.

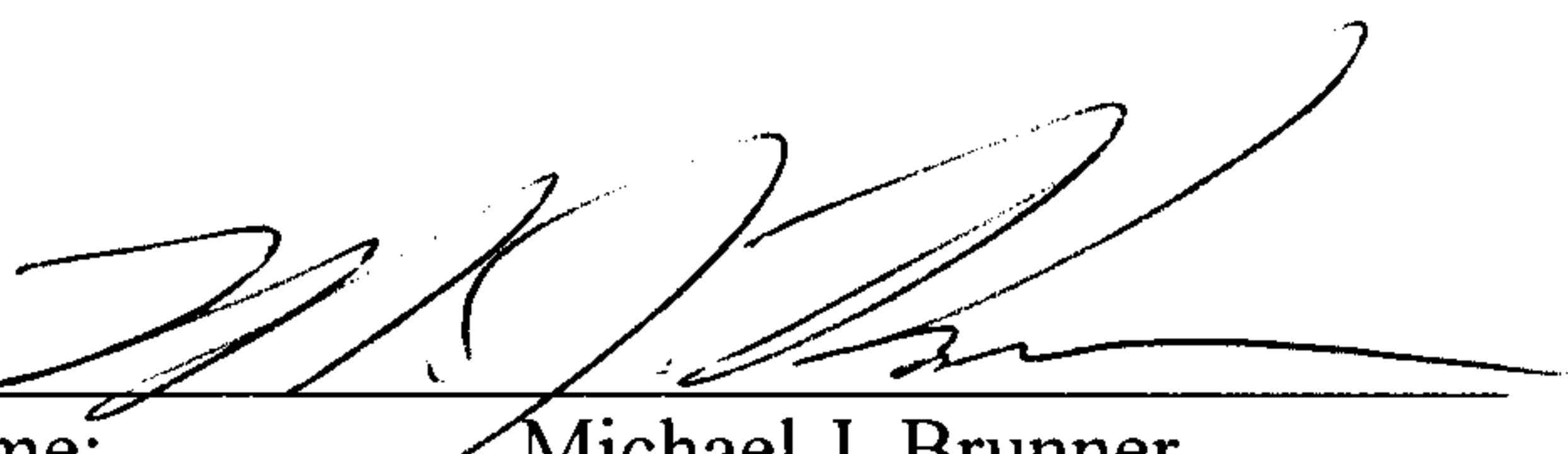
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20070904000415300 2/3 \$18.00
Shelby Cnty Judge of Probate, AL
09/04/2007 03:20:50PM FILED/CERT

ASSIGNOR:

JPMORGAN CHASE BANK, N. A., a banking
association organized under the laws of the
United States

By: 

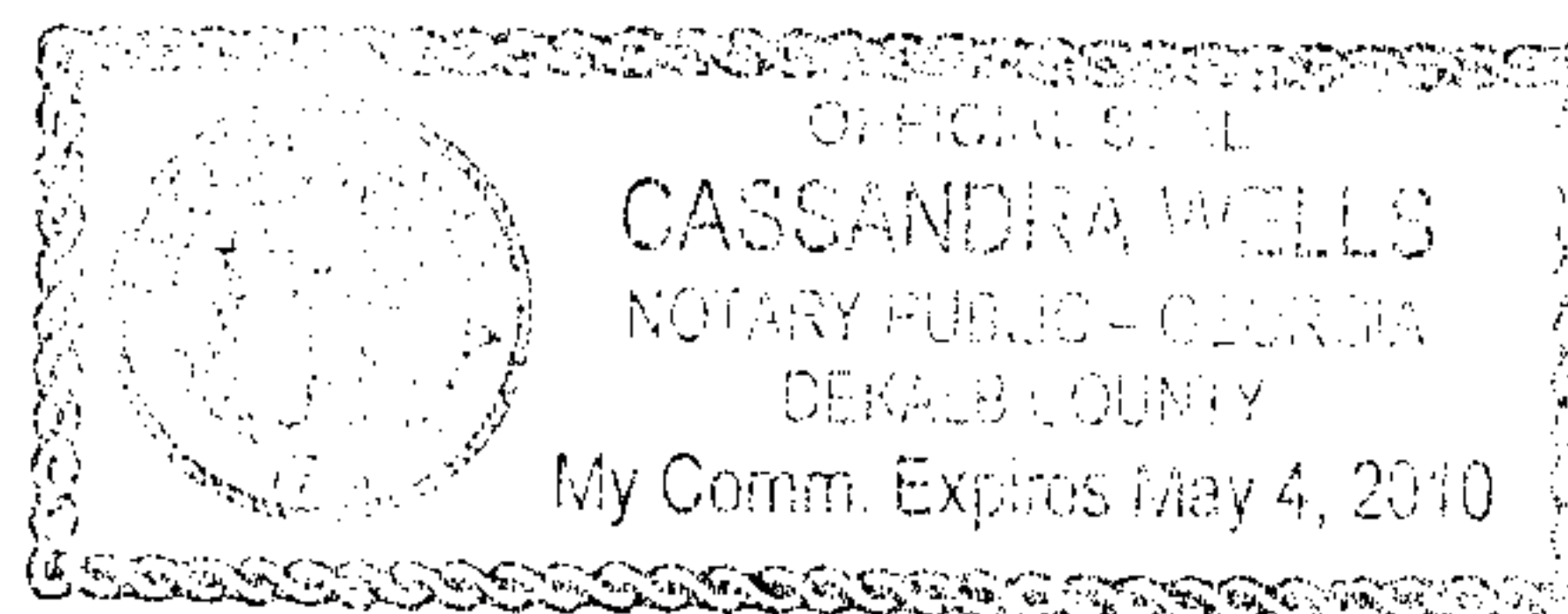
Name: Michael J. Brunner
Title: Vice President

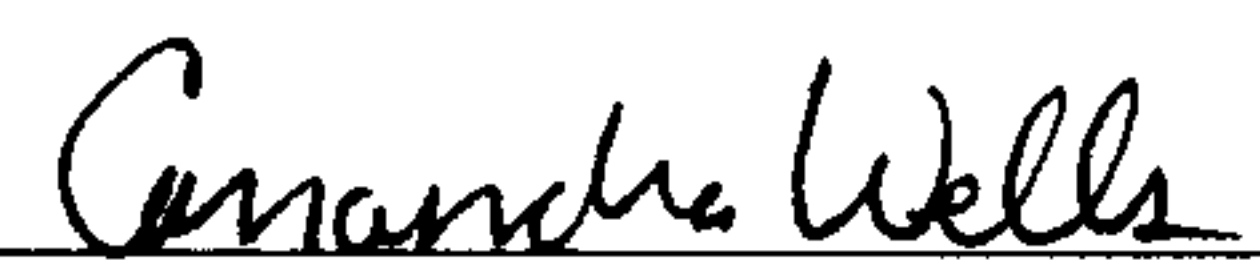
STATE OF GEORGIA)
)
COUNTY OF DEKALB)

On the 24th day of July, 2007 before me, the undersigned, a Notary Public in
and for said state, personally appeared Michael J. Brunner, personally known to me or
proved to me on the basis of satisfactory evidence to be the person whose name is
subscribed to the within instrument and acknowledged to me that he executed the same in
his authorized capacity as Vice President of JPMorgan Chase Bank, N.A. and that by his
signature on the instrument the person, or the entity upon behalf of which the person
acted, executed the instrument.

WITNESS my hand and official seal.

My Commission Expires:



Signature: 

Notary Public

May 4, 2010


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