


STATE OF ALABAMA
DOMESTIC FOR-PROFIT CORPORATION
ARTICLES OF INCORPORATION
FOR
Danny Evans Construction, Inc.


20070904000414010 1/2 \$95.00
Shelby Cnty Judge of Probate, AL
09/04/2007 11:07:20AM FILED/CERT

PURSUANT TO THE PROVISIONS OF THE ALABAMA BUSINESS CORPORATION ACT, THE UNDERSIGNED HEREBY ADOPTS THE FOLLOWING ARTICLES OF INCORPORATION.

Article I

The name of the corporation is Danny Evans Construction, Inc.

Article II

The duration of the corporation is perpetual.

Article III

The corporation has been organized for the following purpose(s): to engage in any lawful business for which corporations may be incorporated under the Alabama Business Corporation Act.

Article IV

The number of shares which the corporation shall have authority to issue is 1,500 at \$0.01 par value per share.

Article V

The street address of the registered office is:

454 Shelby Springs Farms
Calera, Alabama 35040
County of Shelby

The name of the registered agent at that office is: Daniel R. Evans, Jr..

Article VI

The name(s) and address(es) of the director(s) are:

Daniel R. Evans, Jr. - 454 Shelby Springs Farms, Calera, Alabama 35040

Article VII

The name(s) and address(es) of the incorporator(s) are:

Meghan Record - 26520 Agoura Road, Calabasas, California 91302

IN WITNESS WHEREOF, the undersigned incorporator executed these Articles of Incorporation on this, the 30 day of

August, 2007.



Meghan Record, Incorporator

THIS DOCUMENT PREPARED BY:

Meghan Record
26520 Agoura Road
Calabasas, California 91302

Beth Chapman
Secretary of State

P.O. Box 5616
Montgomery, AL 36103-5616

STATE OF ALABAMA

I, Beth Chapman, Secretary of State of the State of Alabama, having custody of the Great and Principal Seal of said State, do hereby certify that

pursuant to the provisions of Section 10-2B-4.02, Code of Alabama 1975, and upon an examination of the corporation records on file in this office, the following corporate name is reserved as available:

Danny Evans Construction, Inc.

This domestic corporation name is proposed to be incorporated in Shelby County and is for the exclusive use of Meghan Record, 26520 Agoura Rd, Calabasas, CA 91302 for a period of one hundred twenty days beginning August 24, 2007 and expiring December 23, 2007.




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In Testimony Whereof, I have hereunto set my hand and affixed the Great Seal of the State, at the Capitol, in the City of Montgomery, on this day.

August 24, 2007

Date


Beth Chapman Secretary of State