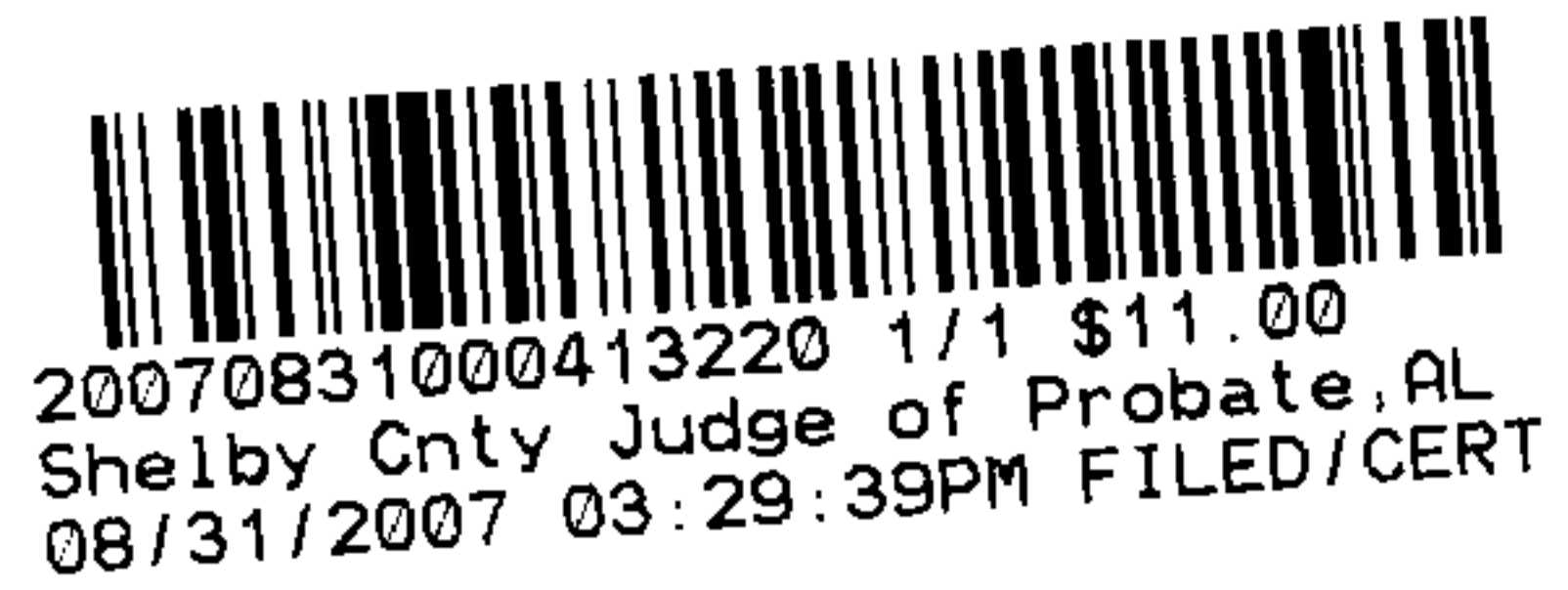


Recording Requested By:
Regions Financial Corporation

When Recorded Return To:

Regions Montgomery Lending Service Center
PO Box 4897
Montgomery, AL 36103



DISCHARGE OF MORTGAGE

**STATE OF ALABAMA
COUNTY OF SHELBY**

KNOWN ALL MEN BY THESE PRESENTS, that REGIONS BANK, hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain Mortgage, whose parties dates and recording information are below, is now Paid and Satisfied, and is therefore discharged.

Loan # 0015010000290054120 Cost Center:

Original Borrower: DONALD F. LEE JR., a married man & joined by his wife, LISA B. LEE

Original Principal Amount: \$18000.00

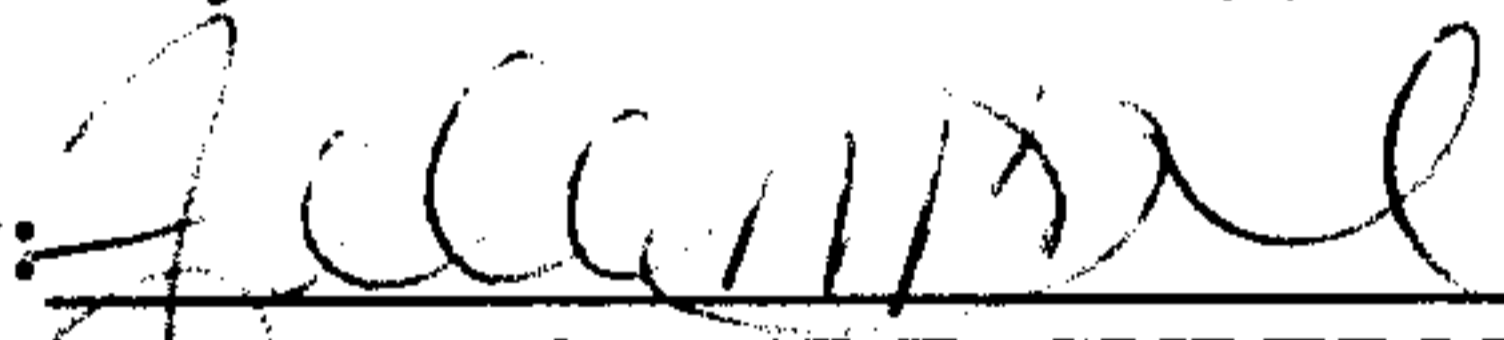
Original Beneficiary: REGIONS BANK

Date Recorded: 5/9/2005

Mortgage Book: Page: Instrument: 20050509000219470

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

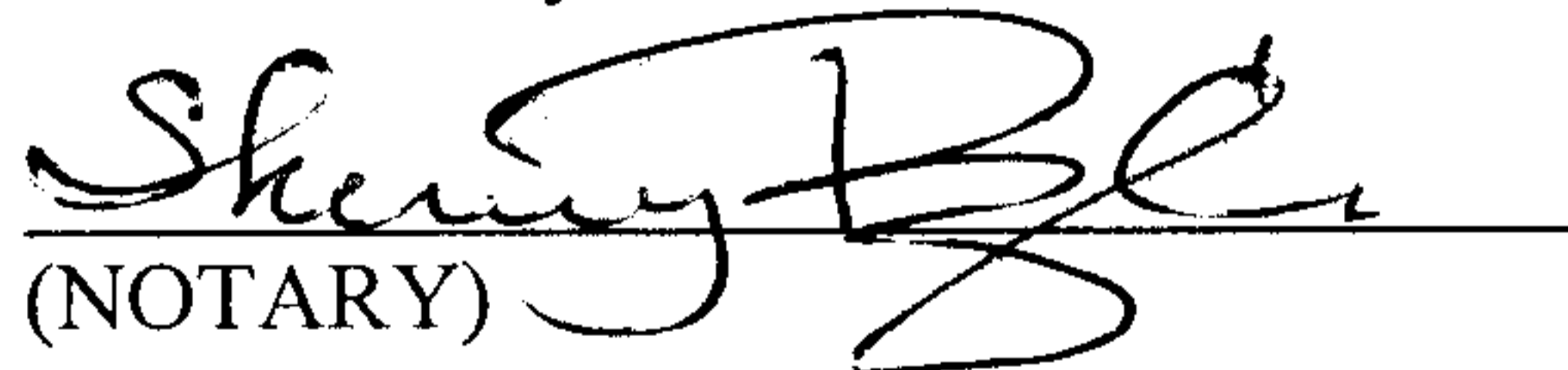
In Witness Whereof, REGIONS BANK has set his hand and has caused these presents to be signed by its duly authorized officer(s) on August 23, 2007.

By: 
FELECIA MCBRIDE, SUPERVISOR

**STATE OF ALABAMA
COUNTY OF MONTGOMERY**

I, Sherry Pringle, a Notary Public, in and for said County and State, do hereby certify that FELECIA MCBRIDE, SUPERVISOR who is signed to the foregoing document and who is known to me, sworn to (or affirmed) and subscribed before me on this day, that being informed of the contents of said instrument, she as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

WITNESS my hand and official seal on August 23, 2007,


(NOTARY)

MY COMMISSION EXPIRES JULY 1, 2008

Document Prepared By Chanda Hawkins 8/23/2007
Regions Montgomery Lending Service Center
PO Box 4897
Montgomery, AL 36103-4897