

STATE OF ALABAMA
TOWN/COUNTY: SHELBY
Loan No. 1044609165

PREPARED BY KARLEEN MAUGHAN

1935 INTERNATIONAL WAY, IDAHO FALLS,
ID 83402, PH: 800-894-0742
WHEN RECORDED MAIL TO:

SECURITY CONNECTIONS INC. 1935 INTERNATIONAL WAY IDAHO FALLS, ID 83402 ATT: KARLEEN MAUGHAN

RELEASE OF MORTGAGE

Date: AUGUST 28, 2007

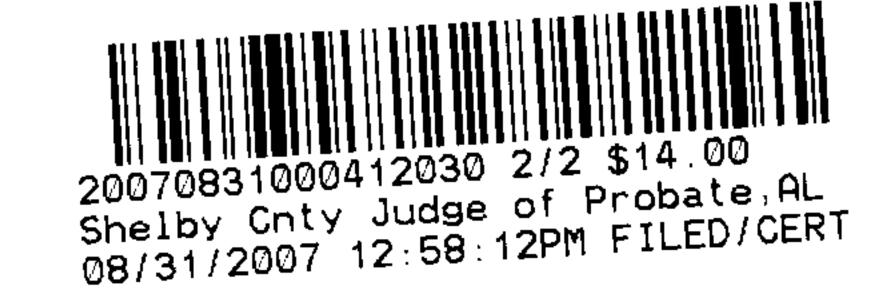
THE undersigned, being the present legal owner and holder of the indebtedness secured by that certain Mortgage described below in acknowledgement of payment in full of all sums described in and secured by said Mortgage, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever discharging the lien from said Mortgage.

Recorded in Mortgage	Book	at Page	, I	nstrument No
20051201000622530 Par	cel ID No.		of the record	of Mortgages
for SHELBY	County, Alak	ama, and more pa	rticularly descr	ibed on said
Mortgage referred to	herein.			
Date of Deed: NOVEMBI				
Grantor: MARK GRIFF:	IN AND LOUISE	GRIFFIN, MARI	RIED, HUSBAND	AND WIFE
Grantor's Mailing Add Grantee: <i>FIRST FRANI</i>				
Grantee's Mailing Add	ress: 150 ALLE	GHENY CENTER,	PITTSBURGH, I	PA 15212

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(RAL1)

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IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on ${\it AUGUST~28,~2007}$.

FIRST FRANKLIN FINANCIAL CORPORATION

MARY ENOS SERVICE PROVIDER

STATE OF IDAHO)
COUNTY OF BONNEVILLE) ss)
On this <i>AUGUST 28, 2007</i> said State, personally appea	_, before me, the undersigned, a Notary Public in red MARY ENOS
	roved to me on the basis of satisfactory evidence)
	d the within instrument as SERVICE PROVIDER
on behalf of FIRST FRANKL.	IN FINANCIAL CORPORATION
150 ALTEGHENY CENTER.	PTTTSBURGH - PA 15212

acknowledged to me, that he or she, as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

KRYSTAL HALL
NOTARY PUBLIC
STATE OF IDAHO

KRYSTAL HALL (COMMISSION EXP. 11-14-2011)
NOTARY PUBLIC

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