

This Document Prepared By: Rommel, Clarin **UCC Direct Services** 330 N. Brand Blvd, Suite 700 Glendale, CA 91203 Voice: **800-331-3282**

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UCC Direct Services 330 N. Brand Blvd, Suite 700 Glendale, CA 91203



SATISFACTION OF MORTGAGE

LOAN #: 2262054 "Bronson Kilgore" Shelby County, Alabama

Paid in Full Date: 05/17/2007

Dated: August 29, 2007

KNOW ALL MEN BY THESE PRESENTS that the undersigned FIRST AMERICAN BANK, AN ALABAMA BANKING CORPORATION does hereby certify that a certain mortgage from BRONSON KILGORE AND SPOUSE, KADY KILGORE to NATIONAL BANK OF COMMERCE OF BIRMINGHAM dated FEBRUARY 5, 2004, filed for record FEBRUARY 25, 2004 in mortgage volume, page DOC No. 20040225000096440, of the SHELBY COUNTY County, ALABAMA records has been fully paid and satisfied; and the county recorder is authorized to discharge the same of record.

IN WITNESS WHEREOF, the undersigned has hereunto set their hand this 29th day of AUGUST, 2007. Loan Amount \$36,000.00

Tax Parcel ID: n/a

By:

Property Address: 4220 Heritage Oaks Circle, Birmingham, AL 35242

FIRST AMERICAN BANK, AN ALABAMA BANKING CORPORATION

ROMMEL CLARIN

ASSISTANT VICE PRESIDENT

State of CALIFORNIA County of LOS ANGELES

On August 29, 2007, before me, Tom Walz a Notary Public in and for LOS ANGELES in the state of California, personally appeared Rommel Clarin, ASSISTANT VICE PRESIDENT of FIRST AMERICAN BANK, AN ALABAMA BANKING CORPORATION to me or known to me or proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity on behalf of which the person(s) acted, executed the instrument.

TOM WALZ

LOS ANGELES COUNTY

MY COMM. EXP. JAN. 7, 2011

Witness my hand and official seal.

Notary Public

TOM WALZ

(This area is for notarial seal)