



20070831000411830 1/1 \$11.00
Shelby Cnty Judge of Probate, AL
08/31/2007 11:47:19AM FILED/CERT

This Document Prepared By:
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SATISFACTION OF MORTGAGE

LOAN #: 6835208 "Bradley C Murphy" Shelby County, Alabama
Paid in Full Date: **05/14/2007**

Dated: **August 30, 2007**

KNOW ALL MEN BY THESE PRESENTS that the undersigned **FIRST AMERICAN BANK, AN ALABAMA BANKING CORPORATION** does hereby certify that a certain mortgage from **BRADLEY C MURPHY AND SPOUSE, CATHERINE R MURPHY** to **NATIONAL BANK OF COMMERCE OF BIRMINGHAM** dated **APRIL 30, 2002**, filed for record **MAY 14, 2002** in mortgage volume , page DOC No. **20020514000227990**, of the **SHELBY COUNTY** County, **ALABAMA** records has been fully paid and satisfied; and the county recorder is authorized to discharge the same of record.

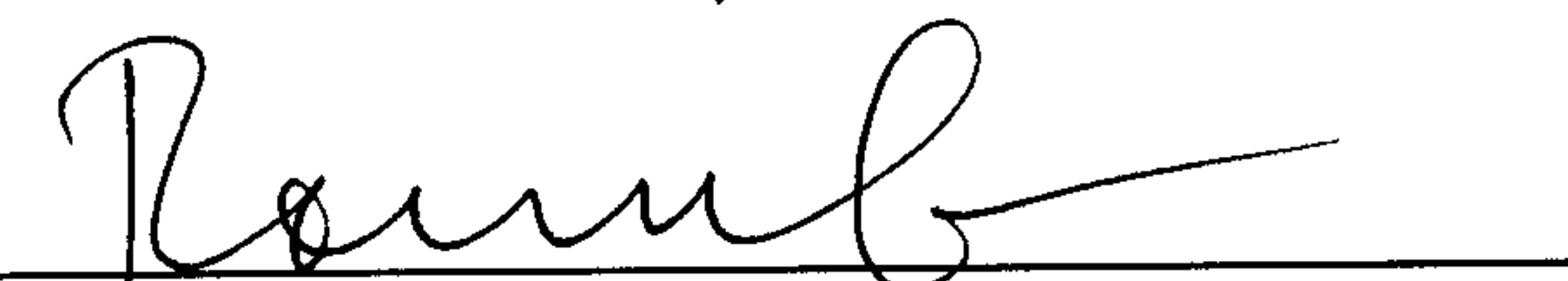
IN WITNESS WHEREOF, the undersigned has hereunto set their hand this **30th** day of **AUGUST, 2007**.
Loan Amount **\$48,735.00**

Tax Parcel ID: **n/a**

Property Address: **1642 Oak Park Lane, Hoover, AL 35022**

Legal and/or Assignment: **RERECORDED IN INSTRUMENT NO 20030716000450930, 07/16/2003**
AMENDMENT TO MORTGAGE RECORDED IN INSTRUMENT NO 20030502000271240, 05/02/2003
FIRST AMERICAN BANK, AN ALABAMA BANKING CORPORATION

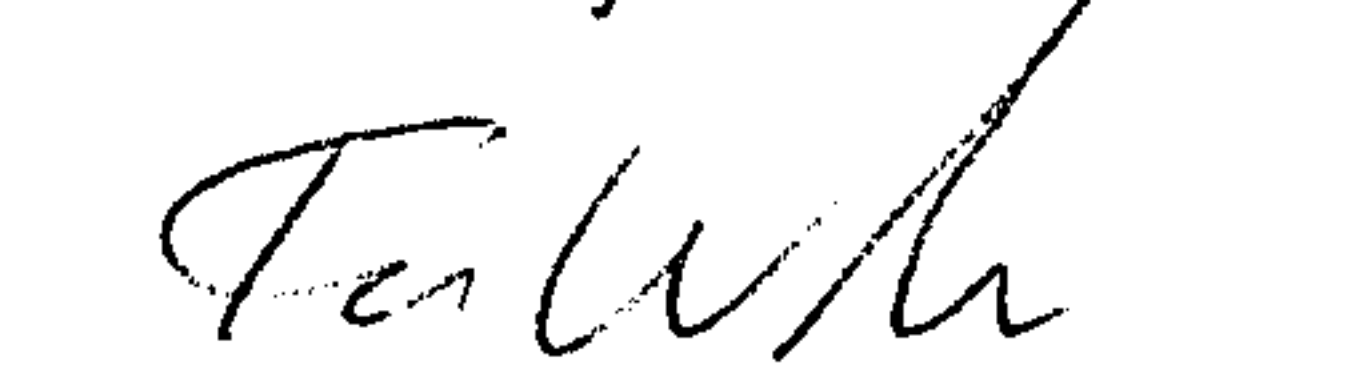
By:

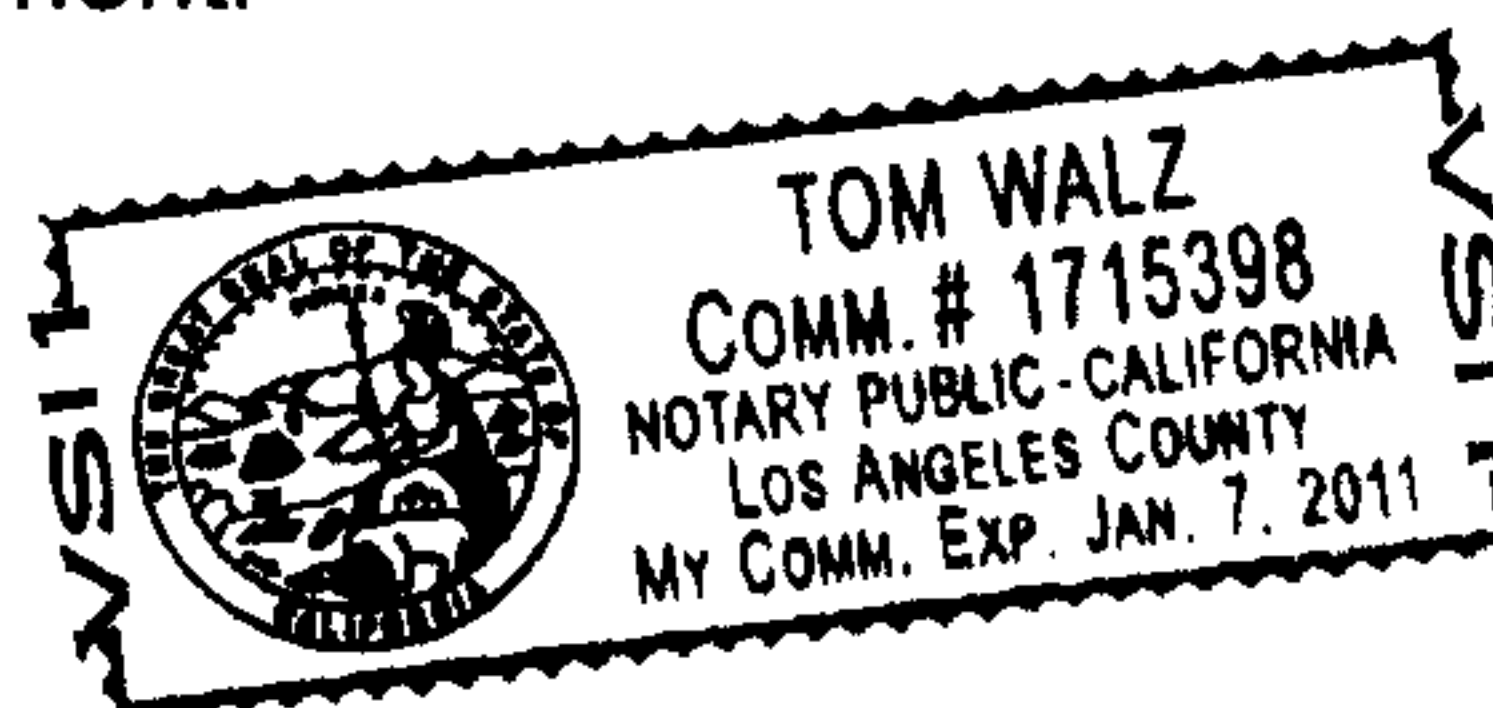

ROMMEL CLARIN
ASSISTANT VICE PRESIDENT

State of **CALIFORNIA**
County of **LOS ANGELES**

On **August 30, 2007**, before me, **Tom Walz** a Notary Public in and for **LOS ANGELES** in the state of **California**, personally appeared **Rommel Clarin, ASSISTANT VICE PRESIDENT** of **FIRST AMERICAN BANK, AN ALABAMA BANKING CORPORATION** to me or known to me or proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity on behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.


Notary Public
TOM WALZ



(This area is for notarial seal)