

PREPARED BY \_\_\_\_\_  
RECORD AND RETURN TO:  
Wilshire Credit Corporation  
14523 SW Millikan Way, #200  
Beaverton, OR 97005  
Loan# 1631493

ASSIGNMENT OF MORTGAGE

LOAN #: 16349482

FOR VALUE RECEIVED:  
ASSIGNOR:

AMERIQUEST MORTGAGE COMPANY

ASSIGNOR'S ADDRESS:

1100 TOWN AND COUNTRY 11<sup>TH</sup> FLOOR  
ORANGE, CA 92868

DOES GRANT, BARGAIN, SELL, ASSIGN, TRANSFER AND SET OVER TO:

ASSIGNEE: *10294333*  
*The Bank of New York Trust Company, N.A. as Successor to JP Morgan Chase Bank, N.A. as Trustee for the certain Pooling and Servicing Agreement dated as of June 1, 2006, Mortgage Asset Backed Pass-Through Certificates, Series 2006-RP3*  
ASSIGNEE'S ADDRESS:  
*PO Box 3517, Portland, OR 97207*

ALL OF ITS RIGHT, TITLE AND INTEREST IN AND TO THE PROPERTY COVERED BY THAT CERTAIN MORTGAGE:

DATED: 4/22/2000  
ORIGINAL LOAN AMOUNT: \$30,600.00  
MORTGAGOR/BORROWER: KENDALL LATHAM AND VICTORIA LATHAM  
ORIGINAL MORTGAGEE/BENEFICIARY: AMERIQUEST MORTGAGE COMPANY

RECORDED IN THE OFFICIAL REAL PROPERTY RECORDS OF SHELBY COUNTY, ALABAMA  
RECORDED: 5/01/2000 BOOK/VOLUME/LIBER: *N/A* PAGE: *N/A* DOCUMENT: 2000-14123

PROPERTY SUBJECT TO LIEN: 107 HUGHES ST  
COLUMBIANA, AL 35051

TOGETHER WITH THE NOTE OR NOTES THEREIN DESCRIBED OR REFERRED TO, THE MONEY DUE AND TO BECOME DUE THEREON WITH INTEREST, AND ALL RIGHTS ACCRUED OR TO ACCRUE UNDER SAID MORTGAGE.

DATED: 7/18/07 AMERIQUEST MORTGAGE COMPANY

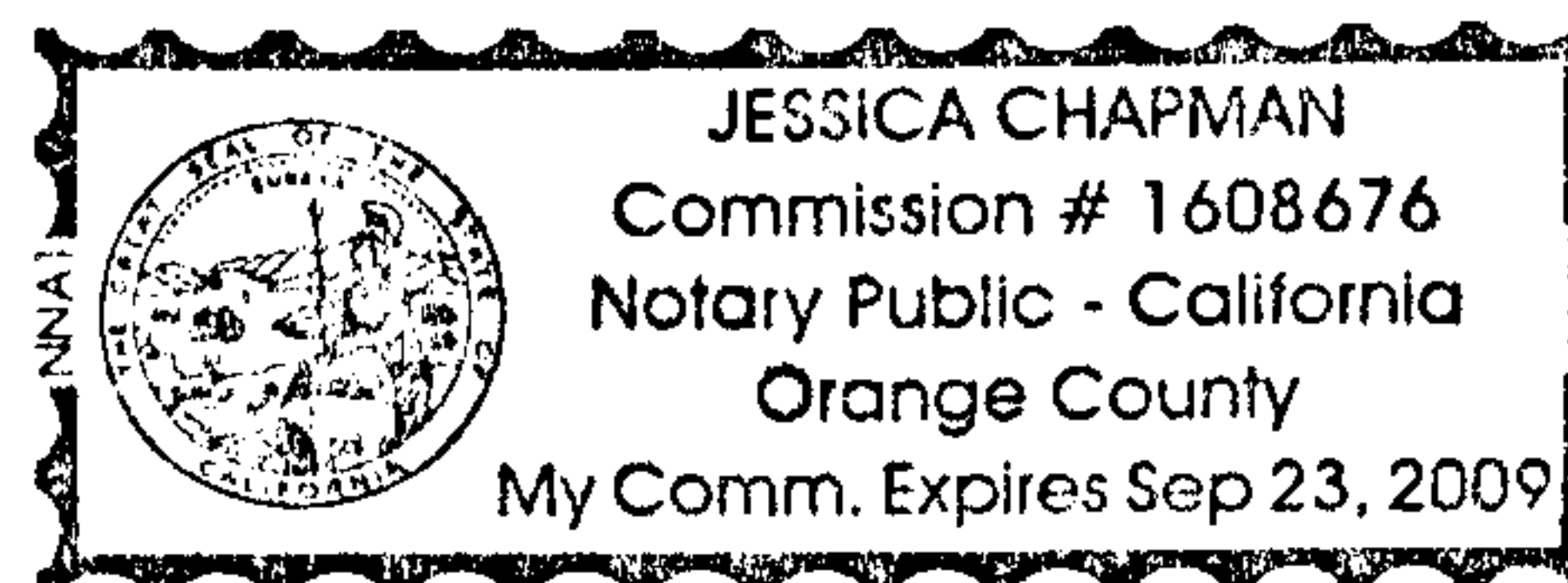
BY: *[Signature]*  
NAME: KC WILSON  
TITLE: ATTORNEY-IN-FACT

STATE OF \_\_\_\_\_ ) SS:  
COUNTY OF \_\_\_\_\_

ON November 22, 2005, BEFORE ME THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED **KC WILSON, ATTORNEY-IN-FACT**, PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE DULY AUTHORIZED PERSON WHO EXECUTED THE WITHIN INSTRUMENT ON BEHALF OF THE **CORPORATION**, AND ACKNOWLEDGED TO ME THAT SUCH **ATTORNEY-IN-FACT** EXECUTED THE WITHIN INSTRUMENT PURSUANT TO ITS BY-LAWS OR A RESOLUTION OF ITS BOARD OF DIRECTORS.

WITNESS MY HAND AND OFFICIAL SEAL.

*[Signature]*  
NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE  
MY COMMISSION EXPIRES:



DO NOT GO BELOW THIS LINE