

LOAN NUMBER: 106-1170006701

STATE OF ALABAMA)

COUNTY OF SHELBY)

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned WELLS FARGO BANK, N. A. F/K/A NORWEST MORTGAGE, INC. (the "Assignor"), does hereby transfer, assign, set over and convey unto HSBC BANK USA, AS TRUSTEE IN TRUST FOR CITIGROUP MORTGAGE LOAN TRUST INC. ASSET-BACKED PASS-THROUGH CERTIFICATES SERIES 2004-RP1 (the "Assignee"), its successors, transferees, and assigns forever, all right, title and interest of said Assignor in and to that certain Mortgage executed by MARY JANE DOUGLAS, AN UNMARRIED WOMAN, to FIRST FEDERAL BANK, A FEDERAL SAVINGS BANK dated the 29th day of October, 1998, and filed for record in Instrument No. 1998-43742, re-recorded in Instrument No. 1999-04338, in the Probate Office of Shelby County, Alabama, covering property described in said Mortgage, together with the note and indebtedness secured by the Mortgage, and all interest of the undersigned in and to the property described in said Mortgage.

It is expressly understood and agreed that the within transfer and assignment of the said Mortgage is without warranty, representation or recourse of any kind whatsoever.

IN WITNESS WHEREOF, said Assignor has hereunto set its signature this 15th day of June, 2007.

WELLS FARGO BANK, N. A. F/K/A NORWEST
MORTGAGE, INC.

By: *Derrick Layton*

Its: Derrick Layton, VP Loan Documentation

STATE OF SOUTH CAROLINA)

COUNTY OF YORK)

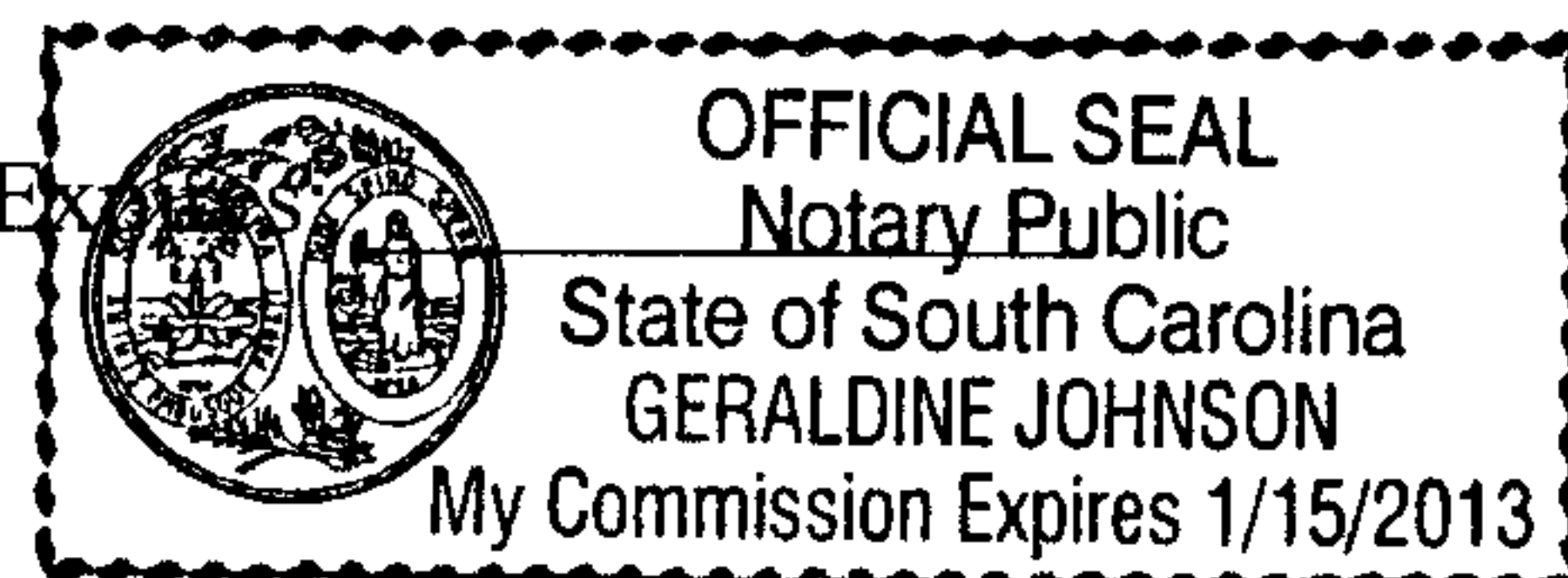
I, Geraldine Johnson, a Notary Public in and for the said County and State, do hereby certify that Derrick Layton as VP Loan Documentation is signed to the foregoing instrument, and who is know to me, acknowledged before me on this day that, being informed of the contents of this Assignment, he, and with full authoriy, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 23rd day of August, 2007.

Geraldine Johnson

Notary Public

My Commission Expires



This instrument prepared by:
Ginny Rutledge
Sirote & Permutt, P.C.
P. O. Box 55727
Birmingham, AL. 35255