

This Document Prepared By:  
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When Recorded Return To:

**UCC Direct Services**  
**330 N. Brand Blvd, Suite 700**  
**Glendale, CA 91203**



### SATISFACTION OF MORTGAGE

**LOAN #: 2305394**      **"Dawn E Balch-Smith" Shelby County, Alabama**  
Paid in Full Date: **05/10/2007**

Dated: **August 28, 2007**

KNOW ALL MEN BY THESE PRESENTS that the undersigned **FIRST AMERICAN BANK** does hereby certify that a certain mortgage from **TIMOTHY D. SMITH AND SPOUSE, DAWN E BALCH-SMITH** to **NATIONAL BANK OF COMMERCE OF BIRMINGHAM** dated **APRIL 26, 2004**, filed for record **MAY 19, 2004** in mortgage volume , page DOC No. **20040519000264450**, of the **SHELBY COUNTY** County, **ALABAMA** records has been fully paid and satisfied; and the county recorder is authorized to discharge the same of record.

IN WITNESS WHEREOF, the undersigned has hereunto set their hand this **28th** day of **AUGUST, 2007**.

Loan Amount **\$20,600.00**

Tax Parcel ID: **na**

Property Address: **1 Todd Circle, Alabaster, AL 35007**

**FIRST AMERICAN BANK**

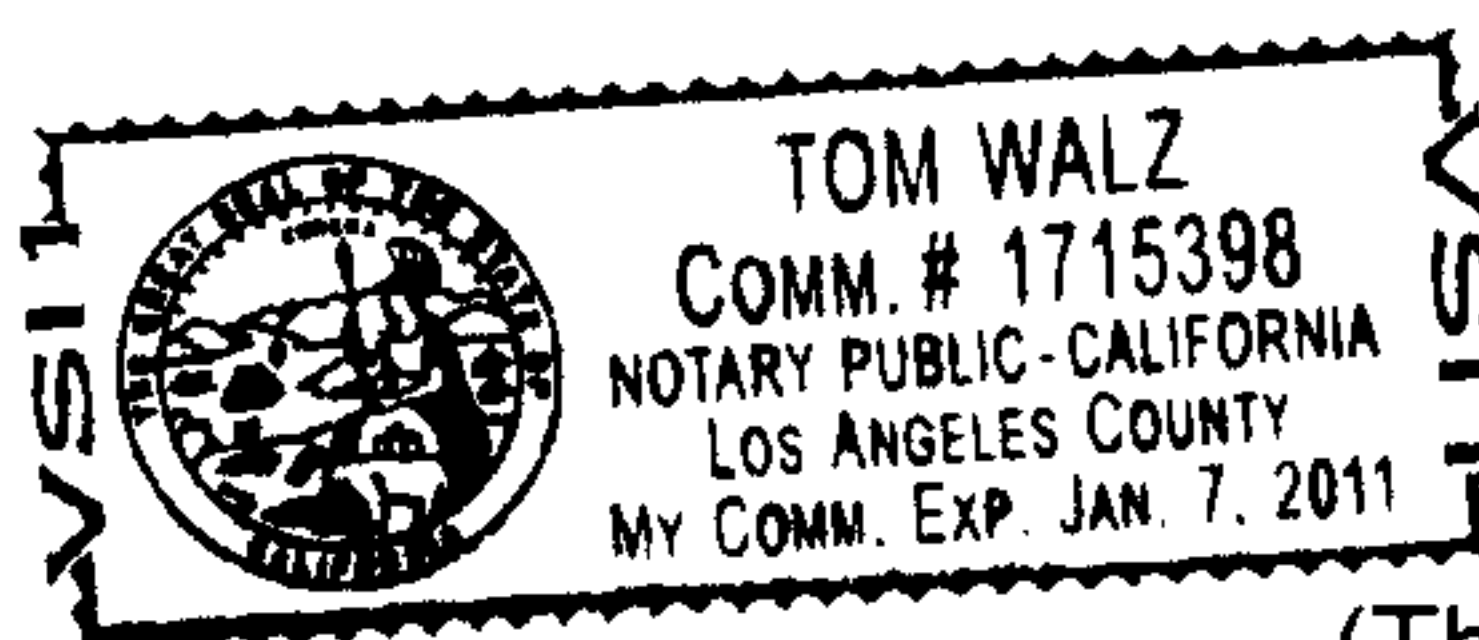
By: *Teresa Janolo*  
**TERESA JANOLO**  
**ASSISTANT VICE PRESIDENT**

State of **CALIFORNIA**  
County of **LOS ANGELES**

On **August 28, 2007**, before me, **Tom Walz** a Notary Public in and for **LOS ANGELES** in the state of **California**, personally appeared **Teresa Janolo, ASSISTANT VICE PRESIDENT** of **FIRST AMERICAN BANK** to me or known to me or proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity on behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

*Tom Walz*  
Notary Public  
**TOM WALZ**



(This area is for notarial seal)