

ASSIGNMENT OF MORTGAGE

MortgageSouth existing under the laws of THE UNITED STATES, Assignor (whether one or more), hereby sells, assigns and transfers to WELLS FARGO BANK, N.A., a Corporation existing under the laws of THE UNITED STATES, whose address is P.O. Box 5137, Des Moines, IA, 503065137, Assignee (whether one or more), the Assignor's interest in the Mortgage dated AUGUST 10, 2007, executed by EDWARD C. CARGLE AND MARY L. CARGLE, HUSBAND AND WIFE, BARBARA J. CARGLE, AN UNMARRIED WOMAN

FOR VALUABLE CONSIDERATION, HomeServices Lending, LLC Series A, d/b/a

as Mortgagor, to HomeServices I	Lending, LLC Series A, d/b/a MortgageSouth
as Mortgagee, and filed for record	Lending, LLC Series A, d/b/a MortgageSouth 8/28/07 as Document Number + (or in Book
of Page	
SHELBY County, ALA	BAMA, together with all right and interest in the note and obligations
therein specified and the debt ther	reby secured. Assignor covenants with Assignee, its successors and assigns,
that there is still due and unpaid o	f the debt secured by the Mortgage the sum of
TWO HUNDRED EIGHT THO	OUSAND NINE HUNDRED FIVE DOLLARS AND 00/100,
with interest thereon from AUGU the same.	ST 10, 2007, and that Assignor has good right to sell, assign and transfer 20070828000404630
Prepared By:	ASSIGNOR
HOMESERVICES LENDING, LL	HomeServices Lending, LLC Series A, d/b/a MortgageSouth
2501 20 th Place S Ste 410	
Burmingham, AL 35223	By James R. Tarrant/ V.P. Loan Documentation
	// James R. Tarrant/ V.P. Loan Documentation
The State of Alabama	•

The State of Alabama

Jefferson County

I, Melony Feazell, a Notary Public, in and for said County in said State, hereby certify that James R. Tarrant, whose name as V,P, Documentation, (office) of HomeServices Lending, LLC Series A, d/b/a MortgageSouth (company), a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he/she, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation. Given under my hand this the 10th day of August, 2007.

Notary Public

NOTARY PERMIC STATE OF ALABAMA AT LARCE.

NMFL #0672 4/97