

STATE OF ALABAMA
COUNTY OF JEFFERSON

PARTIAL RELEASE OF MORTGAGE, SECURITY AGREEMENT AND
ASSIGNMENT OF RENTS AND LEASES

KNOW ALL MEN BY THESE PRESENTS, that for and in consideration of Ten Dollars (\$10.00) and other valuable consideration, AMSOUTH BANK, the undersigned does hereby release and discharge from the lien and operation of that certain Mortgage, Security Agreement and Assignment of Rents and Leases (the "Mortgage") executed in favor of it by Shiloh Creek, LLC dated February 1, 2005, and recorded in the Probate Office of Shelby County, Alabama, as instrument 20050204000058850. The undersigned AmSouth Bank does hereby release and discharge from the lien and operation of that certain Assignment of Rents and Leases recorded in the Office of Judge of Probate in Shelby County, Alabama as instrument 20050204000058860, the following described lot or parcel of land to wit:

Los 37 - 52, according to the Final Plat of Shiloh Creek Sector One Plat One, as recorded in Map Book 38, Page 54 in the Probate Office of Shelby County, Alabama.

It is distinctly understood that the execution of this release shall in no wise operate to release or impair the lien and security of said mortgage upon the property remaining subject thereto.

IN WITNESS WHEREOF, the undersigned has hereunto set his signature on this the 22nd day of August, 2007.

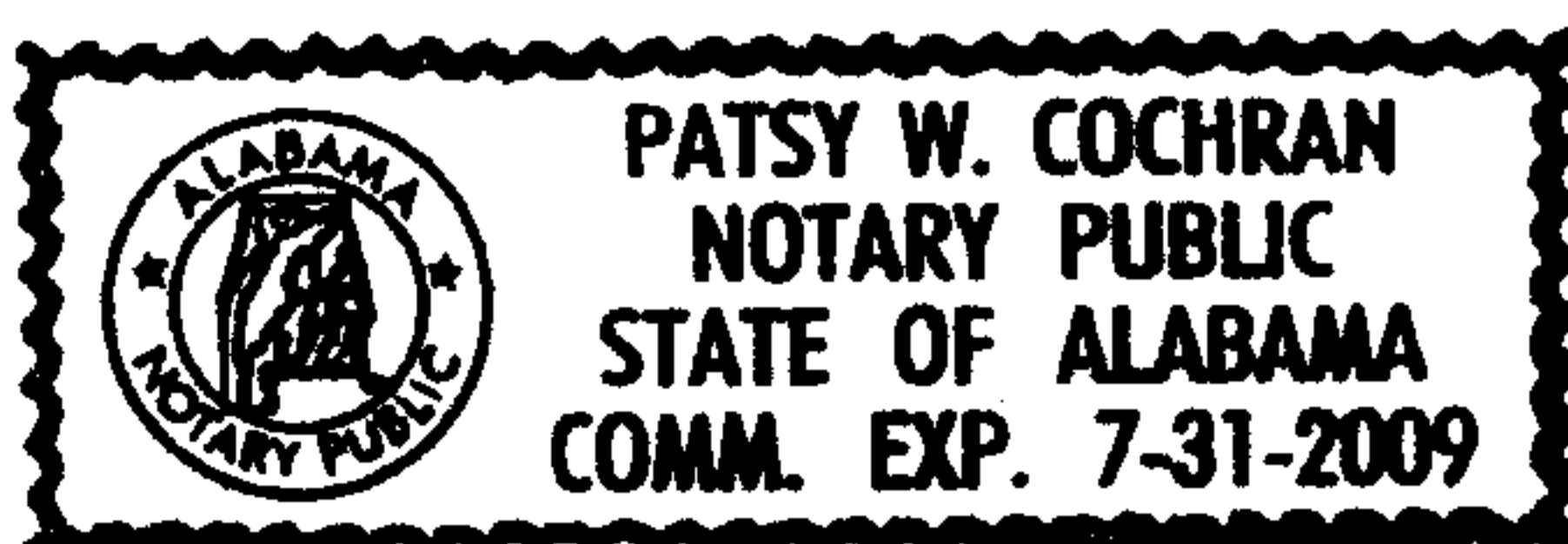
REGIONS BANKS, SUCCESSOR BY MERGER
TO AMSOUTH BANK

BY: Bart Lary
Bart Lary
Its: Assistant Vice President

STATE OF ALABAMA
COUNTY OF Jefferson

I, the undersigned, a Notary Public in and for said County and State, hereby certify that Bart Lary whose named as Assistant Vice President of AmSouth Bank, a corporation, is signed to the foregoing partial mortgage release, and who is known to me, acknowledged before me on this day that, being informed of the contents of the release, he, as such officer, and with full authority, executed the same voluntarily for and as the act of said corporation.

GIVEN under my hand and seal on this the 22nd day of August, 2007.



Patsy W. Cochran
NOTARY PUBLIC
Commission Expires: 7-31-09

This instrument was prepared by: Rhonda Crawford
417 N 20th Street, Suite 620
B'ham, AL 35203
Attn: Rhonda

Verified By: Rhonda Crawford