

Recording Requested By:
Regions Financial Corporation

When Recorded Return To:

Regions Montgomery Lending Service Center
PO Box 4897
Montgomery, AL 36103

DISCHARGE OF MORTGAGE

STATE OF ALABAMA COUNTY OF SHELBY

KNOWN ALL MEN BY THESE PRESENTS, that REGIONS BANK, hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain Mortgage, whose parties dates and recording information are below, is now Paid and Satisfied, and is therefore discharged.

Loan # 0011989229316000000 **Cost Center:** 6194

Original Borrower: JAMES V SHAW & CHARLOTTE M SHAW

Original Principal Amount: \$22000.00

Original Beneficiary: JEFFERSON FEDERAL LOAN SAVINGS AND ASSOCIATION, F.A. its successors and assigns to AMSOUTH BANK n/k/a REGIONS BANK

Date Recorded: 3/7/1989

Mortgage Book: 229 **Page:** 316 **Instrument:**

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

In Witness Whereof, REGIONS BANK has set his hand and has caused these presents to be signed by its duly authorized officer(s) on August 14, 2007.

By: Loretta Thomas

Loretta Thomas, Supervisor

STATE OF ALABAMA COUNTY OF MONTGOMERY

I, Tomeka Ray, a Notary Public, in and for said County and State, do hereby certify that Loretta Thomas, Supervisor who is signed to the foregoing document and who is known to me, sworn to (or affirmed) and subscribed before me on this day, that being informed of the contents of said instrument, she as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

WITNESS my hand and official seal on August 14, 2007,

(NOTARY)

Tomeka Ray

My Commission Expires 01-16-2011

Document Prepared By Otisha Green
Regions Montgomery Lending Service Center
PO Box 4897
Montgomery, AL 36103-4897