20070827000402530 1/1 $12.00
Shelby Cnty Judge of Probate,AL
08/27/2007 01:11:22PM FILED/CERT

Recording Requested By:
AMERICA'S SERVICING COMPANY

When Recorded Return To:

KIMBERLY MCLENDON
2207-N LAKE PARK DR
SMYRNA, GA 30080

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## DISCHARGE OF MORTGAGE

America's Servicing Company #:1115018442 "MCLENDON" Lender ID:M64001/0009071575 Shelby, Alabama
**MERS #: 1002610-3030035818-0 VRU #: 1-888-679-6377**

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR MORTGAGE LENDERS NETWORK USA, INC. DBA LENDERS NETWORK, hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain Mortgage made and executed by KIMBERLY MCLENDON STEVE MCLENDON WIFE AND HUSBAND to secure payment of the principal sum of $136,000.00 plus interest, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR MORTGAGE LENDERS NETWORK USA, INC. DBA LENDERS NETWORK, in the County of Shelby, and the State of Alabama, Dated: 05/18/2004 Recorded: 05/26/2004 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 20040526000280950, is now Paid and Satisfied, and is therefore discharged.

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s).

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR MORTGAGE LENDERS NETWORK USA, INC. DBA LENDERS NETWORK
On August 20th, 2007

By:_____
ESTHER RUIZ, Assistant Secretary

STATE OF California
COUNTY OF San Bernardino

On August 20th, 2007 before me, MATTHEW L. HANNEMAN, Notary Public, personally appeared ESTHER RUIZ , personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

MATTHEW L. HANNEMAN
Notary Expires: 05/03/2009 #1575805

MATTHEW L. HANNEMAN
COMM. #1575805
NOTARY PUBLIC - CALIFORNIA
SAN BERNARDINO COUNTY
My Comm. Expires May 3, 2009

(This area for notarial seal)

**Prepared By: Autumn Stone (106), AMERICA'S SERVICING COMPANY 1003 E BRIER DR, SAN BERNARDINO, CA 92408 866-430-0675**

*AS3*AS3WFMF*08/20/2007 08:17:10 AM* WFMF03WFMM00000000000000001146096* ALSHELB* 1115018442 ALSTATE_MORT_REL **AS3WFMF*