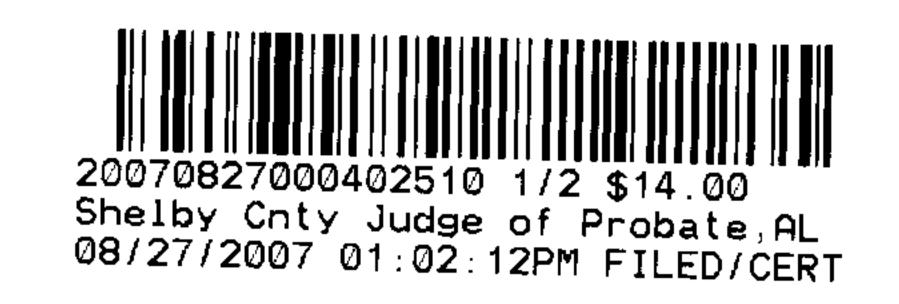
RECORDING REQUESTED BY:
ADVANCE MORTGAGE & INVESTMENT CO.



Prepared by & Return to:

Lepketia Dukes
Wilmington Finance Inc.
401 Plymouth Road
Plymouth Meeting, PA 19462
484-685-2316

co.

Order No.
Escrow No.
Application No.

Loan No. 720001391

SPACE ABOVE THIS LINE FOR RECORDER'S USE

SI ACE ABOVE THIS LINE FOR RECORDER 5 USE	
Assignment of	of Mortgage
FOR VALUE RECEIVED, the undersigned hereby grants, as	ssigns and transfers to Wilmington Finance, Inc.
all of its right, title and interest under that certain Mortgage of	lated FEBRUARY 23, 2007
executed by DOUGLAS R. WOODS	
	, as mortgagor,
to ADVANCE MORTGAGE & INVESTMENT CO	
, as mortgagee, and recorded concurrently herewith in the office of the Judge of Probate of	
· ·	State of ALABAMA, describing
land therein as:	
SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A". A.P.N.: 09-5-22-0-003-012.000	
Inst# 20076423000185 8 2D TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage. The original principal amount due under this note(s) is \$ 195,500.00	
DATE FEBRUARY 23, 2007 STATE OF ALABAMA	ADVANCE MORTGAGE & INVESTMENT
COUNTY OF SHELBY	CO.
FRANK PANZARECCA	
a notary public in and for said County, in said State, hereby certify that	
whose name as	
of ADVANCE MORTGAGE & INVESTMENT CO.	4/1/
a corporation, is signed to the foregoing conveyance, and who is known	
to me, acknowledged before me on this day that, being informed of the	
contents of the conveyance, he (she), as such officer and with full authority	
executed the same voluntarily for and as the act of said corporation.	
Given under my hand and official seal this day of	Glenn Shane

ALABAMA ASSIGNMENT OF MORTGAGE 04/05/06

Notary Public

My Commission Expires:

(Seal)

FRANK PANZARELLA

NOTARY PUBLIC

ALABAMA STATE AT LARGE

MY COMMISSION EXPIRES

DECEMBER 9, 2007

This instrument prepared by:

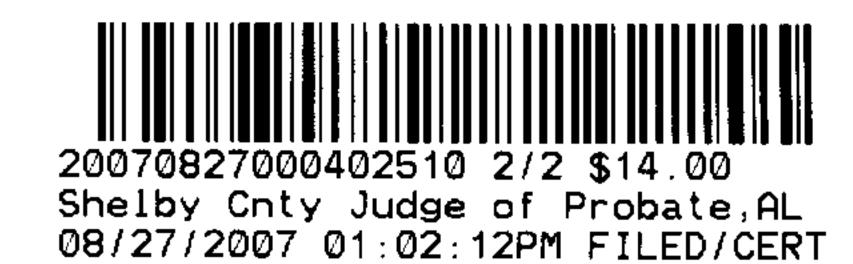


EXHIBIT "A"

12-00015341

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LOT 48, ACCORDING TO THE MAP AND SURVEY OF FOREST LAKES, SECTOR 1, AS RECORDED IN MAP BOOK 28, PAGE 94, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

SUBJECT TO TAXES FOR THE YEAR 2002 AND SUBSEQUENT YEARS, EASEMENT, RESTRICTIONS, RESERVATIONS, RIGHTS-OF-WAY, LIMITATIONS, COVENANTS AND CONDITIONS OF RECORD, IF ANY, AND MINERAL AND MINING RIGHTS, IF ANY.

FOR TITLE REFERENCE SEE DEED DATED JUNE 6, 2002 AND RECORDED IN THE SHELBY COUNTY, AL IN DOCUMENT # 20020612000278230.

MORE COMMONLY KNOWN AS: 563 FOREST LAKES DRIVE, CHELSEA, AL 35147