

RECORDING REQUESTED BY:
ADVANCE MORTGAGE & INVESTMENT
CO.

20070827000402510 1/2 \$14.00
Shelby Cnty Judge of Probate, AL
08/27/2007 01:02:12PM FILED/CERT

Prepared by & Return to: CO.
Lepketia Dukes
Wilmington Finance Inc.
401 Plymouth Road
Plymouth Meeting, PA 19462
484-685-2316

Order No.
Escrow No.
Application No.
Loan No. 7200001391

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to **Wilmington Finance, Inc.**

all of its right, title and interest under that certain Mortgage dated FEBRUARY 23, 2007
executed by DOUGLAS R. WOODS

to ADVANCE MORTGAGE & INVESTMENT CO. , as mortgagor,

and recorded concurrently herewith in the office of the Judge of Probate of
SHELBY County, State of ALABAMA , as mortgagee,
land therein as: , describing

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A".
A.P.N.: 09-5-22-0-003-012.000

Inst # 20070423000185820

TOGETHER with the note or notes therein described or referred to, the money due and to become due
thereon with interest, and all rights accrued or to accrue under said Mortgage. The original principal amount due under
this note(s) is \$ 195,500.00

DATE FEBRUARY 23, 2007
STATE OF ALABAMA
COUNTY OF SHELBY

I, FRANK PANZARELLA,
a notary public in and for said County, in said State, hereby certify that
Glenn Shane
whose name as C.F.O
of ADVANCE MORTGAGE & INVESTMENT CO.,
a corporation, is signed to the foregoing conveyance, and who is known
to me, acknowledged before me on this day that, being informed of the
contents of the conveyance, he (she), as such officer and with full authority
executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 13 day of
MARCH, 2007.

Frank Panzarella
Notary Public
My Commission Expires: 12-9-07

FRANK PANZARELLA
NOTARY PUBLIC
ALABAMA STATE AT LARGE
MY COMMISSION EXPIRES
DECEMBER 9, 2007

(Seal)

ADVANCE MORTGAGE & INVESTMENT
CO.

Glenn Shane

Glenn Shane

CFO

This instrument prepared by:



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EXHIBIT "A"

12-00015341

LOT 48, ACCORDING TO THE MAP AND SURVEY OF FOREST LAKES, SECTOR
1, AS RECORDED IN MAP BOOK 28, PAGE 94, IN THE PROBATE OFFICE OF
SHELBY COUNTY, ALABAMA.

SUBJECT TO TAXES FOR THE YEAR 2002 AND SUBSEQUENT YEARS,
EASEMENT, RESTRICTIONS, RESERVATIONS, RIGHTS-OF-WAY, LIMITATIONS,
COVENANTS AND CONDITIONS OF RECORD, IF ANY, AND MINERAL AND
MINING RIGHTS, IF ANY.

FOR TITLE REFERENCE SEE DEED DATED JUNE 6, 2002 AND RECORDED IN
THE SHELBY COUNTY, AL IN DOCUMENT # 20020612000278230.

MORE COMMONLY KNOWN AS: 563 FOREST LAKES DRIVE, CHELSEA, AL
35147