

**AMENDMENT TO OPEN-END CREDIT, FUTURE ADVANCE
REAL ESTATE MORTGAGE AND SECURITY AGREEMENT**

12708079

This Amendment (the "Amendment") is made and entered into on July 17, 2007, by and between Tanya S. Marks, a single woman (hereinafter called the "Mortgagor", whether one or more) and First Commercial Bank (hereinafter called the "Mortgagee").

RECITALS

A. Tanya S. Marks

(hereinafter called the "Borrower", whether on or more) has (have) entered into an agreement entitled First Commercial Bank "Home Equity Line of Credit Agreement", executed by the Borrower in favor of the Mortgagee dated September 14, 2005 (the "Credit Agreement"). The Credit Agreement provides for an open-end line of credit pursuant to which the Borrower may borrow and repay, and reborrow and repay, amounts from the Mortgagee up to a maximum principal amount at any one time outstanding not exceeding the sum of Thirty thousand and no/100--Dollars (\$ 30,000.00)(the "Credit Limit").

B. The Mortgagor has executed in favor of the Mortgagee an Open - End Credit, Future Advance Real Estate Mortgage and Security Agreement (the "Mortgage") recorded in Inst # 20050927000501410, in the Probate Office of Shelby County, Alabama. The Mortgage secures (among other things) all advances made by the Mortgagee to the Borrower under the Credit Agreement, or any extension or renewal thereof, up to a maximum principal amount at any one time outstanding not exceeding the Credit Limit.

C. The Borrower and the Mortgagor have requested that the Mortgagee increase the Credit Limit to Seventy thousand and no/100-----Dollars (\$ 70,000.00) (the "Amended Credit Limit").

D. The Mortgagee has required, as a condition to approving the request for the Amended Credit Limit, that the Mortgagor enter into this Amendment.

NOW, THEREFORE, in consideration of the premises, and in further consideration of any advances made by the Mortgagee in excess of the original Credit Limit described in the Mortgage, the Mortgagor and the Mortgagee agree that the Mortgage is, effective as of the date of this Amendment, hereby amended as follows:

1. The term "Credit Limit" as used in the Mortgage shall mean the Amended Credit Limit of Seventy thousand and no/100-----Dollars (\$ 70,000.00).

2. In addition to the other indebtedness described in the Mortgage, the Mortgage shall secure the payment of all advances heretofore or from time to time hereafter made by the Mortgagee to the Borrower under the Credit Agreement, or any extension or renewal thereof, up to a maximum principal amount at any one time outstanding nor exceeding the Amended Credit Limit of Seventy thousand and no/100--Dollars (\$ 70,000.00).

Except as specifically amended hereby, the Mortgage shall remain in full force and effect in accordance with its terms.

IN WITNESS WHEREOF, the parties have hereunto caused this instrument to be executed effective this 17th day of July, 2007.

Tanya S. Marks (SEAL)
Tanya S. Marks

(SEAL)

FIRST COMMERCIAL BANK
MORTGAGEE

BY: Craig A. Campbell
Craig A. Campbell
ITS: Branch Manager

INDIVIDUAL ACKNOWLEDGEMENT

STATE OF ALABAMA)
JEFFERSON COUNTY)

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that Tanya S. Marks whose names are signed to the foregoing amendment, and who are known to me, acknowledged before me on this day that, being informed of the contents of said amendment, have executed the same voluntarily on the day the same bears date.

Given under my hand and Official seal this 17th day of July, 2007.

(NOTARIAL SEAL) Kawral Anne Messner
Notary Public
My commission expires: January 30, 2011

CORPORATE ACKNOWLEDGEMENT

STATE OF ALABAMA)
JEFFERSON COUNTY)

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that Craig A. Campbell whose name as Branch Manager of First Commercial Bank, a corporation, is signed to the foregoing amendment, and who is known to me, acknowledged before me on this day that, being informed of the contents of said amendment, (s)he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and Official seal this 17th day of July, 2007.

(NOTARIAL SEAL) Kawral Anne Messner
Notary Public
My commission expires: January 30, 2011

This instrument prepared by:
Name: Helen Ancic
First Commercial Bank
Address: P. O. Box 11746
Birmingham, Al 35202-1746

EXHIBIT "A"



LEGAL DESCRIPTION

HAVING A TAX IDENTIFICATION NUMBER OF 10-6-23-0-003-029-000A
PARCEL OF LAND LOCATED IN THE CITY OF BIRMINGHAM, COUNTY OF
SHELBY, STATE OF ALABAMA, AND KNOWN AS:


BEING LOT NUMBER LOT:21 BLOCK:1 IN SUMMER PLACE 02 SECTOR AS SHOWN
IN THE RECORDED PLAT/MAP THEREOF IN 17-132 OF SHELBY COUNTY
RECORDS.

10-6-23-0-003-029-000
112 SPRING RD; BIRMINGHAM, AL 35242-3542

cac-marks
34012590/f

 MARKS
12708079 AL
FIRST AMERICAN LENDERS ADVANTAGE
MODIFICATION AGREEMENT


When recorded mail to:
**FIRST AMERICAN TITLE INSURANCE
LENDERS ADVANTAGE
1100 SUPERIOR AVENUE, SUITE 200
CLEVELAND, OHIO 44114
ATTN: FT1120**


20070822000397010 3/3 \$77.00
Shelby Cnty Judge of Probate, AL
08/22/2007 02:51:46PM FILED/CERT