20070821000394210 1/1 \$22.00 Shelby Cnty Judge of Probate, AL 08/21/2007 11:52:53AM FILED/CERT

THIS INSTRUMENT PREPARED		AME)Ann Moore
	(AI	DDRESS) <u>4958 Valleydale Road</u>
		Birmingham, Al. 35242
STATE OF ALABAMA	<b>)</b>	
SIMIR OF WHWDWR	•	FULL RELEASE OF RECORDED LIEN
COUNTY OF SHELBY	}	
COOMITY OF DITTILL	,	
KNOW ALL MEN BY THES	SE PRESEN	NTS, That, Compass Bank, a corporation, does
hereby release from the	lien of	that certain mortgage executed by <u>Cahaba</u>
Beach Investments, LLC	, whic	ch said mortgage was recorded in the office
of the Judge of Probate	Court of	Shelby County, Alabama, in
Instrument # 2005052000	254490	
Instrument #20061024000	523120	
Instrument #20061024000	523490	_,
and in <u>Instrument #2</u>	006081000	00389920 , Assignment of Rents and Leases
recorded in Instrument #2	200505250	000254500 , <u>Instrument #20060810000390030</u> ,
Instrument #2006081000	0389930	, <u>Instrument #20061024000523500</u> and in
Instrument #2007051100	0271700	_ the following described and none other:
Unit 1211, Building	12 (D),	Edenton Office Condominiums
Said mortgage shall	continu	e in full force and effect with respect to
the other property cover	ed there	by.
In Witness Whereof	, Compas	ss Bank, a corporation, has caused these
presents to be executed	this	16th day of <u>August</u> , 2007.
		Compass Bank  By: Www Works  Its: Vice President
STATE OF ALABAMA	)	
COUNTY OF JEFFERSON	)	
hereby certify that Particle P	aris Lindion, is a dge before	ablic, in and for said County in said State, dsey whose name as <u>Vice President</u> of signed to the foregoing instrument, and who are me on this date that, being informed of as such officer and with full authority, r and as the act of said corporation.
Given under my hand and	Official	seal this _16th day of _August_, 2007.
		By Motary Public - B. Ann Moore

My commission expires: November 6, 2010

FORM No. 99/33-1216 REV. 7/79f