

AMERICAN

RELEASE OF N	<u>IORTGAGE</u>	CILNEKAL FINANCIAL SEDVICES
This certifies, that a certain mortgage the City of PELHAM	executed by AMERICAN GI	ENERAL FINANCE, of
the City of I DELIZATI	_ County of Ottober	State of ALL to
YEVETTE L T	CRUSSELL AND THOMAS	S MILES TRUSSELL
Number 2004022400009480 in UDGE_OF_PROBATE has been IN WITNESS WHEREOF, the Undersite of	In Mortgage Book, he Office of the SHELBY fully paid and satisfied, and s igned has hereunto set its har	ame is hereby released.
this <u>7TH</u> day of <u>DECEMBER</u> , <u>2005</u>		
ByBF	RIAN WILBANKS	······································
	Branch Manager a	nd Attorney-in-Fact
STATE OF ALABAMA COUNTY OF SHELBY) \$85.	
The undersigned, a Notary Publicertify that the foregoing Release was acknowledged byBRIAN_WI Attorney-in-Fact, of said_AMERICA	vas this day produced to m	nd County aforesaid, does hereby le in said County and State and Branch Manager and
2969 PELHAM PKWY STE A E		, to be the act and deed of
		, and the act and deed of
	Branch Manager a	and Attorney-in-Fact.
IN WITNESS WHEREOF, I have here	unto set my hand and seal this	s <u>7TH_day of DECEMBER</u> , <u>200</u> 5
	My Commission expires:	10 SHELBY
•	——————————————————————————————————————	County,
This instrument was prepared by	State of ALABAMA	
BRIAN WILBANKS	JAMA.	NMUL
UN2571 (03-05-06) Release of Mortgage		(Sidned)