

SATISFACTION AND RELEASE OF MORTGAGE

STATE OF ALABAMA
SHELBY COUNTY


20070821000393140 1/1 \$11.00
Shelby Cnty Judge of Probate, AL
08/21/2007 08:07:29AM FILED/CERT

KNOW ALL MEN BY THESE PRESENTS, that the undersigned First Commercial Bank, an Alabama banking corporation, does hereby release the real property mortgage executed by LONGLEAF HOMES, INC dated January 26th, 2007 which said mortgage was recorded in the Office of the Probate Judge of SHELBY County, Alabama in INST # 20070402000146060 for good and valuable consideration, the receipt of which is hereby acknowledged, the undersigned does hereby release, remise, quit claim, and convey unto LONGLEAF HOMES, INC., all of the right, title, and interest of the undersigned to the real property described below or on attached Exhibit "A".

LOT # 1516 ACCORDING TO THE SURVEY OF FINAL PLAT KENNISTON AT BALLANTRAE, AS RECORDED IN MAP BK 38, PG 25, IN PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

It is expressly understood and agreed that this release shall not in any manner affect the lien of said mortgage as to the remainder of the property described in and secured by said mortgage.

IN WITNESS WHEREOF, the undersigned First Commercial Bank has hereunto set its hand and seal on this 10th day of August, 2007.

FIRST COMMERCIAL BANK

BY: 

W FRED LINDSEY

SR.VICE PRESIDENT

STATE OF ALABAMA
JEFFERSON COUNTY

I, the undersigned, a notary public in and for said county in said state, hereby certify that W FRED LINDSEY whose name as SR.VICE PRESIDENT of First Commercial Bank, an Alabama banking corporation, is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal this 10th day of August, 2007.



Notary Public

NOTARY PUBLIC STATE OF ALABAMA AT LARGE
MY COMMISSION EXPIRES: Mar 9, 2011
BONDED THRU NOTARY PUBLIC UNDERWRITERS

PREPARED BY: Cindy Burdett

FIRST COMMERCIAL BANK
P. O. BOX 11746
BIRMINGHAM, AL 35202-1746