



20070817000388520 1/2 \$14.00
Shelby Cnty Judge of Probate, AL
08/17/2007 12:44:50PM FILED/CERT

This form was prepared by:
ABN AMRO Mortgage Group, Inc
Sue Freedman
320 E Big Beaver Rd
Troy, MI 48083

ASSIGNMENT OF MORTGAGE

MIN: 1002704-0000023223-4
Loan #0651397292

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
2600 W Big Beaver, Troy, MI 48084

does hereby grant, sell, assign, transfer and convey, unto "MERS" Mortgage Electronic Registration Systems
Inc. (herein "Assign"), whose address is PO Box 2026, Flint MI 48501-2026 tel. (888) 679- MERS

a certain Mortgage dated October 14, 2005, and executed by Jason Johnstone and Pamela Diane Johnstone,
Joint Tenants

to and in favor of "MERS" Mortgage Electronic Registration Systems, Inc as Nominee for CHURCHILL
MORTGAGE CORPORATION, whose address is 761 Old Hickory Blvd, Suite 400, Brentwood, TN 37027

upon the following described property situated in Shelby County, State of Alabama

See Attached

Property Address: 129 Camden Lake Drive, Calera, AL 35040
P.I.N. 28-5-16-2-002-009.000

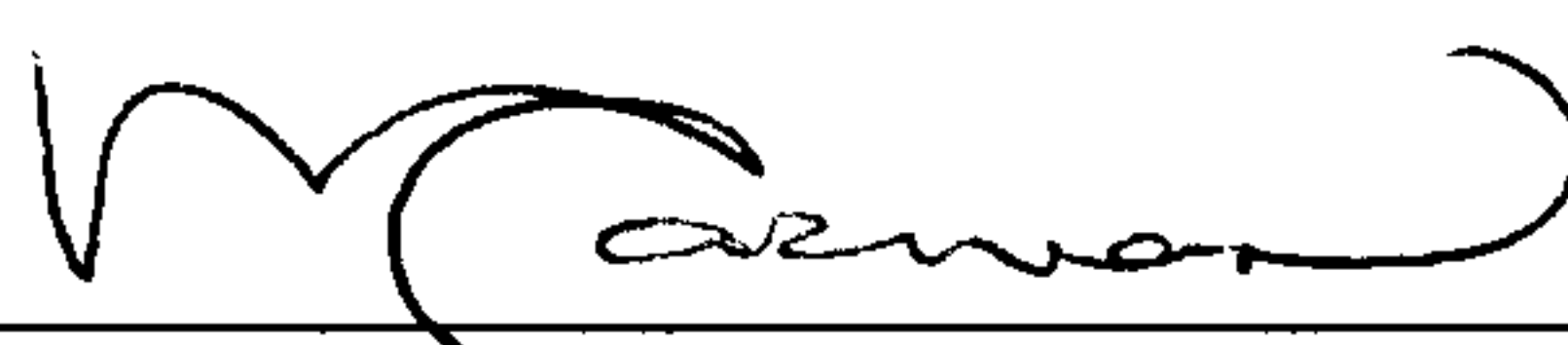
such Mortgage having been given to secure payment of One Hundred Forty Six Thousand Seven Hundred
Seventy Five and 00/100 ***** (146,775.00)


which Mortgage is of record in Document No. 20051025000554370 of the 10/25/05 Records of Shelby
County, State of Alabama together with the note(s) and obligations therein described and the money due and
to become due thereon with interest, and all rights accrue under such Mortgage.


TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject to the
terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on
August 7, 2007.

ABN AMRO Mortgage Group, Inc.


Michelle Azman


JOANNE DECKER

By: 


TYPED NAME: Scott A. Hartley
TYPED TITLE: Assistant Vice President

State of Michigan
County of Oakland

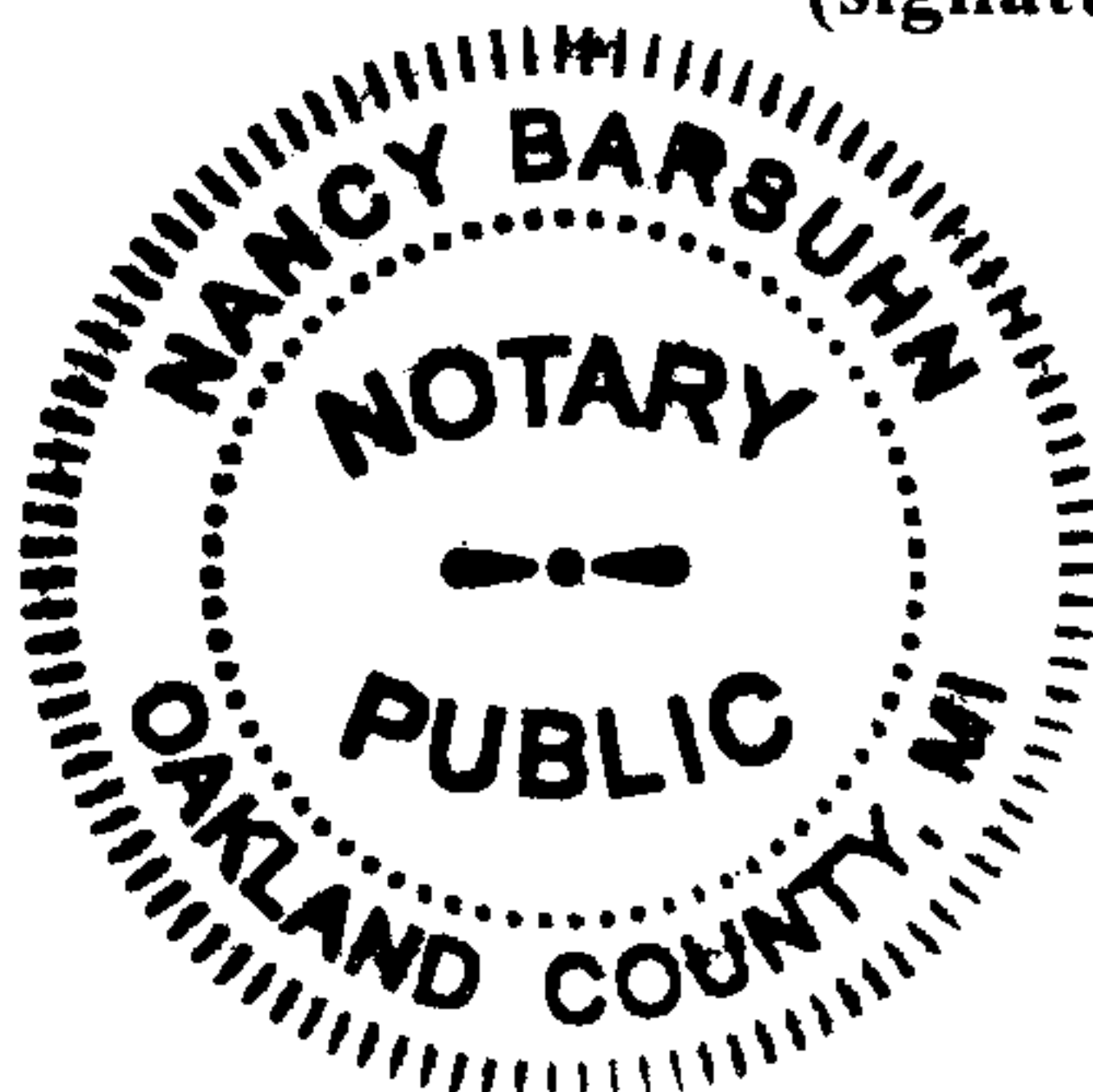
The foregoing instrument was acknowledged before me this 7th day of August, 2007 by
Scott A. Hartley the Assistant Vice President of ABN AMRO Mortgage Group, Inc
on behalf of the corporation. He/She is personally known to me or has produced _____
as identification.

Seal:

Signed, sealed and delivered in the presence of
Nancy Barsuhn
My Commission Expires:


(signature)

Notary Public



NANCY BARSUHN
Notary Public, Oakland County, Michigan
Acting In _____ County
My Commission Expires April 13, 2013



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File No.: 2509121

EXHIBIT A

Map/Parcel: 28-5-16-2-002-009.000

Being Lot No. 9, according to the survey of **Camden Cove**, Sector 1, as of record in Map Book 25, page's 33 A, B and C, Judge of Probate's Office for Shelby County, Alabama.

Being the same property conveyed to Jason Johnstone and Pamela Diane Johnstone by deed from Dale Campbell Aldridge and Carol J. Aldridge, husband and wife and filed for record on March 16, 2005 in Instrument No. 20050316000118250, Register's Office for Shelby County, Alabama. Also being the same property conveyed to Dale Campbell Aldridge and Carol J. Aldridge, his wife, by Deed from Devin Hays and Associates, P.C., dated November 1, 2000 and filed for record in Book 2000, page 38074, Register's Office for Shelby County, Tennessee.