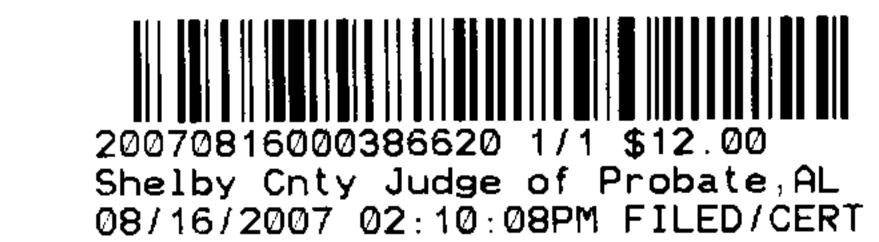
PREPARED BY: Law Office of George P. Walthall, Jr. 125 West Main Street Prattville, Alabama 36067 (334) 365-2255 Fax; (334) 365-1811 E-Mail Address: gpwir@gpwaithail.net Our File No. 02-295.RE



## QUITCLAIM DEED

## STATE OF ALABAMA SHELBY COUNTY

KNOW ALL MEN BY THESE PRESENTS, that for and in consideration of the sum of one dollar, in hand paid to the undersigned, the receipt whereof is hereby acknowledged, the undersigned HENRY BRANNING, a married man, hereby remises releases, quit claims, grants, sells, and conveys to ROGERS HORNSBY BICE, a single individual, (hereinafter called Grantees) all their rights, title, interests and claims in or to the following described real estate, situated in Shelby County, Alabama, to wit:

All of Lot 7, Block 1, Thomas Addition to the Town of Aldrich, as recorded in Map Book 3. Page 52 in the Office of the Judge of Probate of Shelby County, Alabama, LESS AND EXCEPT the following parcel of said Lot:

Begin at the SW Corner of Lot 7; thence run North along the West line of said Lot 7 for a distance of 196.89 feet; thence turn an angle to the right of 117°47'16" and run SE for a distance of 246.59 feet; thence turn an angle to the right of 27°47'03" and run SE for a distance of 31.59 feet to the point on the East line of Lot 7; thence turn an angle of 48°11'03" and run SW along the East line of Lot 7 for a distance of 57.75 feet; thence turn an angle to the right of 74°17'48" and run West along the South line of Lot 7 for a distance of 219.35 feet to the Point of Beginning. Containing 0.7 acres, more or less.

According to the survey of Robert C. Farmer, AL Reg. No. 14720, dated January 22, 2007, as attached hereto and made a part hereof.

The purpose of this Quitclaim Deed is to clarify and correct the inconsistencies and discrepancies in the legal descriptions contains in Instrument Nos. 1997-06163, 1997-6164, 2001-39478, 2002-11123, and 2002-0607000271090, as recorded in the aforementioned Office.

This is not the homestead of the Grantor nor his spouse.

TO HAVE AND TO HOLD to said GRANTEES, forever.

Given under my hand and seal this 24 day of APRI

HENRY BRANNING

## STATE OF ALABAMA MONTGOMERY COUNTY

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that HENRY BRANNING, a married man, whose name is signed to the foregoing conveyance, and who is known to me acknowledged before me on this day that being informed of the contents of the conveyance have executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 24 day of Cario

Motary Public My Commission expires: 04-02-2011