

WHEN RECORDED, MAIL TO:
Taylor, Bean & Whitaker Mortgage Corp.
Mail Stop CL 1417 No Magnolia Ave
Ocala, FLORIDA 34470

(Space Above This Line for Recording Data)

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA

FOR VALUE RECEIVED, AMERICAPITAL FUNDING CORP organized under the laws of ALABAMA and whose principal place of business is 3601 LORNA RIDGE DRIVE, BIRMINGHAM, ALABAMA 35216 hereby assigns and transfers to Mortgage Electronic Registration Systems, Inc., ("MERS") its successors and assigns, P.O. Box 2026, Flint, Michigan 48501-2026, which is organized and existing under the laws of Delaware, its successors and assigns, all it's right, title and interest in and to that certain Real Estate Mortgage executed by MARILYN JONES AND CALEB JONES HUSBAND AND WIFE

and bearing the date of the 10th day of August, 2007

and recorded on the 16th day of August

, A.D. 2007

, in the Office of the Recorder of SHELBY County,

State of ALABAMA, in Book *

, at Pages

And more fully described hereinafter as follows:

SEE EXHIBIT "A"

*Inst # 20070816000386320

which currently has the address of: 46 DRIVER STREET, CALERA, ALABAMA 35040

Signed on the 10th day of August, 2007

AMERICAPITAL FUNDING CORP

By: PHILIP L. KING

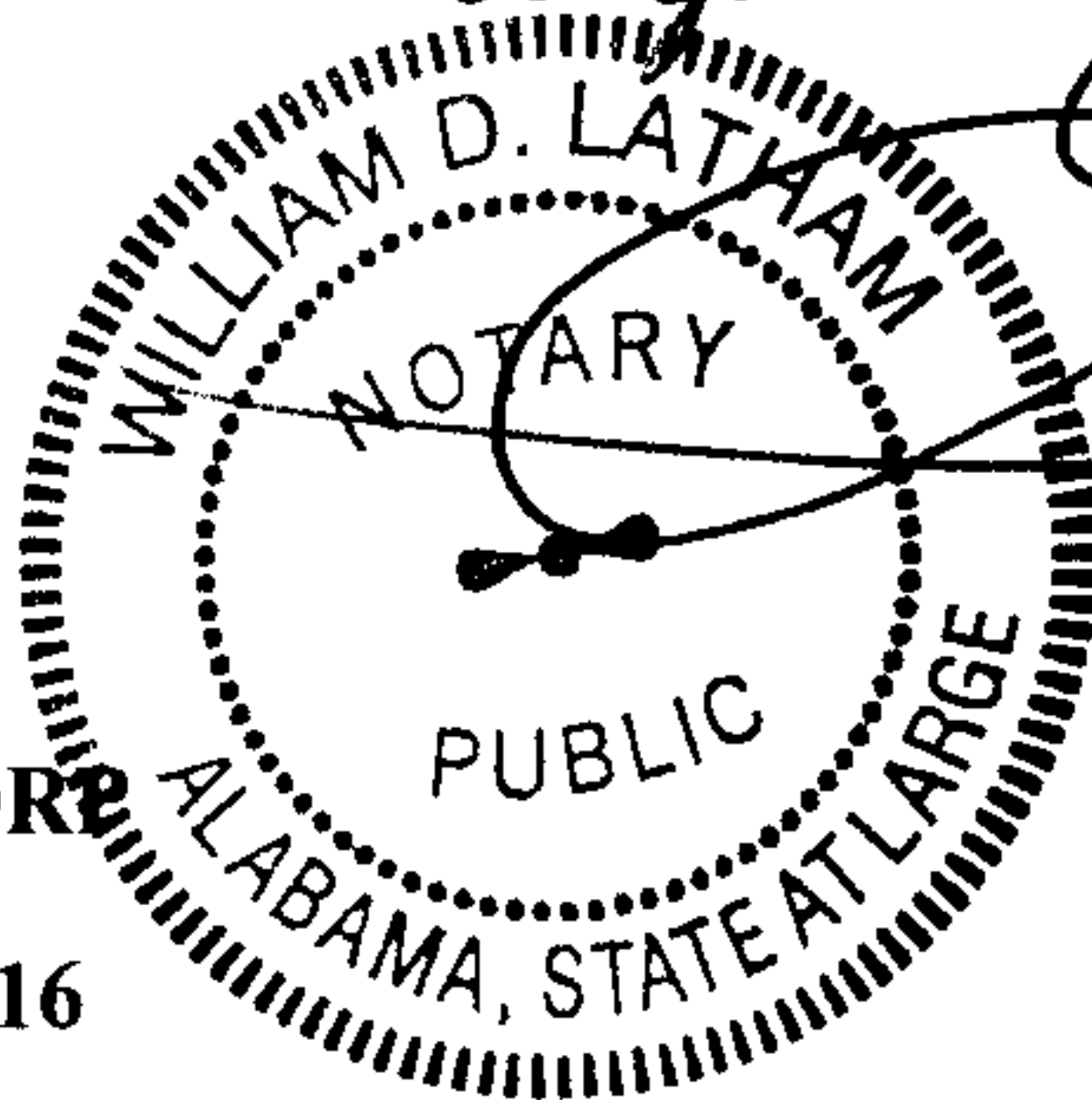
Title: PRESIDENT

State of Alabama
County of Chilton

I, William D. Lathan

, a Notary Public in and for said County in said State, hereby certify that PHILIP L. KING, whose name as PRESIDENT of the AMERICAPITAL FUNDING CORP, a corporation, is signed to the foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he/she, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand this the 10th day of August, 2007



Prepared by:
AMERICAPITAL FUNDING CORP
3601 LORNA RIDGE DRIVE
BIRMINGHAM, ALABAMA 35216
205-278-5200

Exhibit "A"

Commence at the NW Corner of the NW $\frac{1}{4}$ of the SW $\frac{1}{4}$ of Section 2, Township 24 North, Range 13 East, Shelby County, Alabama and run South 05 degrees 34 minutes 49 seconds East 648.0 feet; thence North 86 degrees 45 minutes 12 seconds East 744.0 feet to the point of beginning; thence continue North 86 degrees 45 minutes 12 seconds East 419.15 feet to the West side of a paved county road; thence continue along said road North 04 degrees 12 minutes West 297.52 feet; thence North 89 degrees 39 minutes 03 seconds West 199.9 feet; thence North 04 degrees 14 minutes 35 seconds West, 127.53 feet to the South side of a paved county road; thence continuing along said road along a ch=South 86 degrees 45 minutes 12 seconds West, 210.0 feet ; thence continuing along said road along a ch=South 58 degrees 21 minutes 28 seconds West 18.26 feet; Thence south 05 degrees 03 minutes 42 seconds East, 429.05 feet to the point of beginning. All lying within the North $\frac{1}{2}$ of the NW $\frac{1}{4}$ of the SW $\frac{1}{4}$ of Section 2, Township 24 North, Range 13 East, Shelby County, Alabama

Less and except any overlap of the following property in deed found in Book 337 Page 580 described as follows;

A tract of land in the NW $\frac{1}{4}$ of the SW $\frac{1}{4}$ of Section 2, Township 24 , Range 13 East, described as follows; Begin at the Northeast corner of the NW $\frac{1}{4}$ of the SW $\frac{1}{4}$ Section 2, Township 24, Range 13 East, and run West 363 feet to the point of beginning; thence South 210 feet, thence West 210 feet, thence North 210 feet ; thence East 210 feet to the point of beginning.