

Return to:
AuburnBank
P O Box 3110
Auburn, Al. 36831-3110

ASSIGNMENT OF NOTE AND MORTGAGE

STATE OF ALABAMA

MIN# 100015700083219614

LEE COUNTY

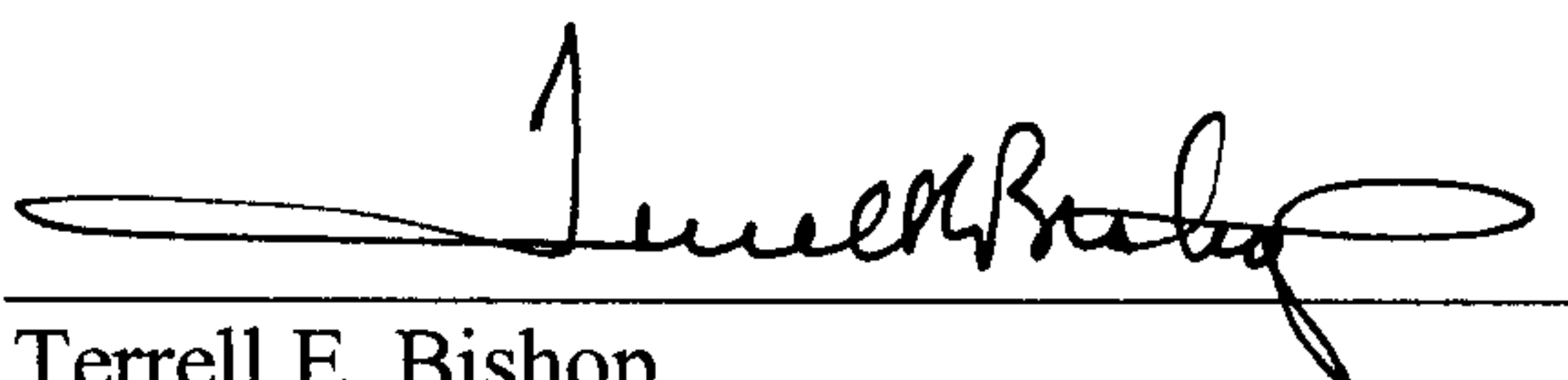
KNOW ALL MEN BY THESE PRESENTS, that the undersigned, AUBURNBANK, hereinafter "Lender", in consideration of payment of the sum of 172,500.00, in hand paid by Mortgage Electronic Registration Systems, Inc. ("MERS"), (1595 Spring Hill Rd., Suite 310, Vienna, VA 32182), the receipt of which is hereby acknowledged, does hereby grant, bargain, sell, convey, assign and transfer unto the said Mortgage Electronic Registration Systems, Inc. ("MERS"), solely as nominee for Lender, as herein defined, and Lender's successors and assigns, a certain mortgage executed by Jeffrey A. Engel, Her Husband and April E. Engel, His Wife to the Bank, dated the 21st day of June, 2007, and recorded in Book 20070424000306230 Page in the records of the Office of the Judge of Probate of Shelby County, Alabama, together with the premises herein described:

See Exhibit "A"

and the promissory note or obligation therein mentioned and the monies due and to become due thereon, with the interest.

IN WITNESS WHEREOF, the said AUBURNBANK has hereunto set its hand and seal through Terrell E. Bishop, Senior Vice President, who acts with full authority on this 5th day of July, 2007.

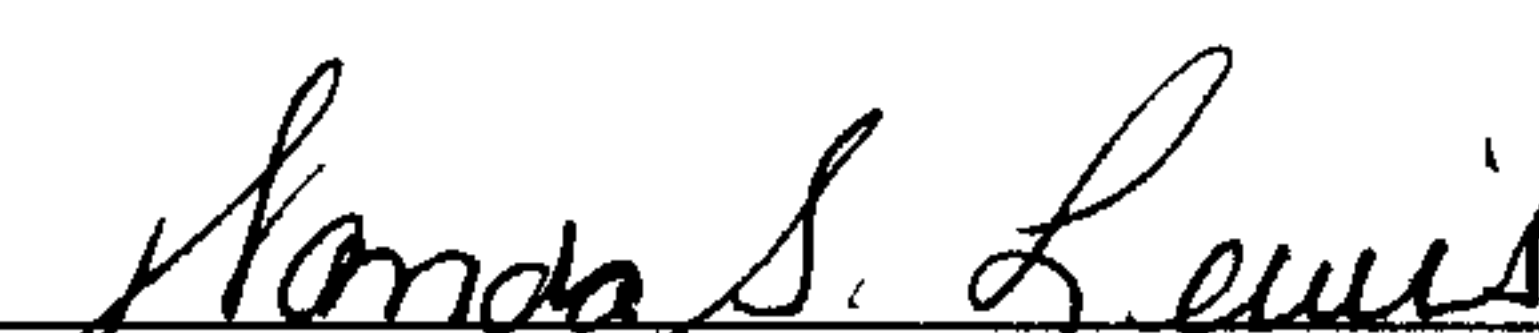
AUBURNBANK

BY: 
Terrell E. Bishop
Senior Vice President

STATE OF ALABAMA
LEE COUNTY

I, the undersigned, a Notary Public in and for said State of Large, hereby certify that Terrell E. Bishop, whose name as Senior Vice President of AUBURNBANK, a state banking association, is signed to the foregoing Assignment of Note and Mortgage, who is known to me, acknowledged before me on this day that, being informed of the contents of this instrument he, as such officer and with full authority, executed the same voluntarily for and as the act of said banking association.

Given under my hand and official seal of office this 5th day of July, 2007.


Notary Public
Commission expires: 12/28/2010

RE: JEFFREY A. ENGEL and APRIL E. ENGEL, HUSBAND AND WIFE

Loan Number:

File Number: R07-15987



20070814000381930 2/2 \$14.00
Shelby Cnty Judge of Probate, AL
08/14/2007 10:49:48AM FILED/CERT

EXHIBIT "A"

LOT 15 ACCORDING TO THE SURVEY OF WINDSTONE II AS RECORDED IN MAP
BOOK 25 PAGE 110 IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.